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Revelation 1999-01-01 The final book of the Bible, Revelation prophecies the ultimate judgement of mankind in a series of allegorical visions, grisly images andnumerological predictions. According to these, empires will fall, the "Beast" will be destroyed and Christ will rule a new Jerusalem. With an introduction by Will Self.

Theme of the Pentateuch David J. A. Clines 1997-01-08 This popular textbook regards the Pentateuch as a literary whole, with a single theme that binds it together. The overarching theme is the partial fulfillment of the promises to the patriarchs. Though the method of the book is holistic, the origin and growth of the theme is also explored using the methods of traditional source analysis. An important chapter explores the theological function of the Pentateuch both in the community for which the Pentateuch was first composed and in our own time. For this second, enlarged edition, the author has written an Epilogue reassessing the theme of the Pentateuch from a more current postmodern perspective.

Humansities Index 1983 Rhetorical Criticism of the Bible Watson 2022-02-28 This volume contains extensive bibliographies of works on rhetorical criticism of both the Old and New Testaments. Introductory chapters treat the development of rhetorical criticism and its influence on contemporary biblical interpretation.

A New Perspective of Genesis Bishop Donald L. Thomas 2017-06-15 In writing this commentary, my goal was to make simple those things that were hidden so that those who read the book of Genesis could comprehend what they read. I pray that all who do read my book will be blessed and enlightened and that the books contents may serve as a basic learning guide. This commentary is for the purpose of causing the children of God to study his Word in the manner in which it was intended. We cannot receive the nourishment needed for our spiritual being without understanding what we are reading. It is not the intent of the Holy Spirit to paint a picture of the men and women of the Bible that escalates out of our reach but to create hope in the least of us as we read about their defeats and victories, of their sicknesses and healings, of their faith and fear, of their sin and righteousness, and of their joy and sorrow. Things that were written were written for our learning, but many of us have not learned the scriptures in the light of what they are declaring. Consequently, instead of finding the hope that the scriptures were written for, many become discouraged because their focus is on the victories without understanding the struggles. These men and women were the same as we are. They were not supernatural beings, though many had supernatural encounters. At any rate, there is not one of Gods children who have been truly born again who have not had a supernatural encounter. When the Holy Spirit invaded your life, there was nothing natural about that. When you were transformed from darkness to light, there was nothing natural about that. When the blood of Jesus cleansed you from all of your sins, there was nothing natural about that. When you were transformed by the renewing of your mind, there was nothing natural about that. When heaven rejoiced in the news of your repentance, there was nothing natural about that. But if our focus is not right, we will embrace the wrong thing. We will cleave to the experience rather than the Creator of all things. May God grant unto us all the ability to see the scriptures in the context that they were intended.

Neither Jew nor Greek? Judith Lieu 2015-11-19 A ground-breaking study in the formation of early Christian identity, by one of the world's leading scholars.In Neither Jew Nor Greek, Judith Lieu explores the formation and shaping of early Christian identity within Judaism and within the wider Graeco-Roman world in the period before 200 C.E. Lieu particularly examines the way that literary texts presented early Christianity. She combines this with interdisciplinary historical investigation and interaction with scholarship on Judaism in late Antiquity and on the Graeco-Roman world. The result is a highly significant contribution to four of the key questions in current New Testament scholarship: how did early Christian identity come to be formed? How should we best describe and understand the processes by which the Christian movement became separate from its Jewish origins? Was there anything special or different about the way women entered Judaism and early Christianity? How did martyrdom contribute to the construction of early Christian identity? The chapters in this volume have become classics in the study of the New Testament and for this Cornerstones edition Lieu provides a new introduction placing them within the academic debate as it is now.

Isaiah 1-39 John Barton 2003-11-01 Originally published as part of the acclaimed Sheffield Guides series, this helpful study-guide is designed to meet the needs of students and general readers in a concise, accessible and affordable format. The complete set of books will offer a comprehensive introduction to the Bible and related writings. Each study-guide comprises - An Introduction to the content and message of the particular book - A survey of the significant critical issues - An assesment of recent scholarship - Signposts towards major critical works in the area - Annotated bibliographies T & T Clark Study Guides are written by some of the world's greatest biblical scholars, each of whom draws on their extensive teaching experience to make their subject come alive for all who are approaching biblical studies for the first time.

The Good Life in the Old Testament R. Norman Whybray 2002-09-18 Can we know how the ancient Israelites lived 'the good life'? In his last work, Norman Whybray brings his considerable learning to this question in a social and theological study of the Hebrew Bible. He discovers that far from giving a faint or undifferentiated picture of 'the good life', the books of the Old Testament each yield a distinct impression of what this life entails, underpinned by divine guidance and protection. Comprehensive in scope, and marked by Professor Whybray's lucid thought and style, this book is a fitting addition to the work of an illustrious scholar. It will richly reward any reader interested in the social world as depicted in the Bible, and in God's relationship with it.

The Cumulative Book Index 1978 A world list of books in the English language.

In the Ways of Justice Toward Salvation Gregory J. Polan 1986 The rediscovery of the importance of literary style and art in biblical writings has encouraged the application of new exegetical methods; among these is rhetorical criticism. Noted biblical critics in the past have looked upon Isaiah 56-59 as a melange of poems with little structural organization or unity of thought. Gregory Polan, however, demonstrates that appreciation of poetic style and technique leads to greater understanding of the biblical text; and, by examining recurring motifs and themes, he highlights the unity of these Isaiah poems. This is rhetorical criticism at work. In the Ways of Justice Toward Salvation follows the trend established by renewed interest in the rhetoric of Hebrew poetry.

Deuteronomy and the Meaning of "Monotheism" Nathan MacDonald 2012 Nathan MacDonald examines the term 'monotheism' and its appropriateness as a category for analysing the Old Testament. He traces the use of 'monotheism' since its coinage in 1660 and argues that its use in Old Testament scholarship frequently reflects a narrowed, intellectualistic conception of religion. Finally, MacDonald's volume is a valuable
contribution to the discussion because it is also a fine example of biblical theology, a truly insightful exposition of some of the significant themes in the book of Deuteronomy, accompanied by a fine, detailed exposition of crucial passages in the book. […] This book is highly recommended for all who are interested in the debate concerning biblical monotheism and the larger study of Israel's religious identity. Robert Gnuse in Biblica, Vol. 86 (2005), No. 4, 558-560

This is one of the most significant and exciting books of biblical theology I have read for some time, indicating how the Bible can come to life when critical attention is paid to the contemporary context of its interpretation. Philip Jenson in Themelios, Vol. 29 (2004), No. 2, 56-57

**New view of the Apocalypse: or, The plagues of Egypt and of Europe identical** Charles Edward Fraser Tyler 1832

*Interpreting the Prophets* James Luther Mays 1965-01-01

Combining a consistent list of Luke's theological depth, and readability, these essays from the journal Interpretation will be an up-to-date and valuable resource for teaching and preaching the prophetic. Contributors include: Walter Brueggemann; Brevard S. Childs; R.E. Clements; John J. Collins; James L. Crenshaw; Michael Fishbane; John G. Gammie; Moshe Greenberg; William L. Holladay; Klaus Koch; Werner E. Lemke; James Limberg; Carol A. Newsom; Thomas M. Raitt; J. M. Roberts; James A. Sanders; David C. Steinmetz; W. Sibley Towner; Gene M. Tucker; Robert R. Wilson; Hans Walter Wolff. Discourse Analysis of Biblical Literature Walter Ray Bodine 1995

In committing themselves to the study of texts, linguists have taken a long stride in a literary direction. As discourse analysis brings the tools of linguistic analysis to bear on stretches of material larger than the sentence, they come into close contact with the artistry of literature. In the last third of this century, scholars of the Hebrew Bible are gravitating in the same direction. Perhaps even more consciously, they are studying their texts as literature. Cross-pollination between these two groups is now in order. The present volume is intended to help that happen. It originates with biblical scholars and is addressed to our colleagues. Its purpose is to introduce to them the developing field of linguistics known as discourse analysis. In addition to students of the Hebrew Bible, those who study ancient Near Eastern languages, the New Testament, and early Jewish writings should find the following essays immediately relevant. Students of literatures from other times and areas should also be able to benefit because of the pervasive emphasis on methodology. - Preface.

**Theology** 1979

**Book List** Society for Old Testament Study 1976

**The Old Testament** John Barton 2007

This collection of John Barton’s work engages with current concern over the biblical canon, in both historical and theological aspects; with literary reading of the Bible and current literary theory as it bears on biblical studies; and with the theological reading and use of the biblical text. John Barton’s distinctive writing reflects a commitment to a ‘liberal’ approach to the Bible, which places a biblical text. John Barton's distinctive writing reflects a commitment to a 'liberal' approach to the Bible, which places a

"Rethinking Biblical Scholarship" brings together seminal essays to provide readers with an assessment of the archaeological and exegetical research which has transformed the discipline of biblical studies over the last two decades. The essays focus on history and historiography, exploring how scholarly constructs and ideologies mould historical, literary and cultural data and shape scholarly discourse. Most of the essays illustrate the development of what has been called a "minimalist" methodology. Among the many central topics examined are the formation of the Jewish scriptural canon and how the concepts of "prophecy" and "apocalypse" illuminate the emergence of Judaism in the late Persian and Hellenistic periods. Journal of Biblical Literature 1981 Volumes for -1960 include Proceedings of the annual meetings of the Society.


Throughout the years, with scholars claiming the pre-eminence of such categories as Lord, Prophet, Christ, or Isaianic Servant. In the present work the author examines one major theme within Luke's christology, that of the coming king from the line of David. A study of the Lukan birth narrative and the speeches in Acts reveals that Luke shows a strong interest in this royal-messianic theme, introducing it into passages which are introductory and programmatic for his christology as a sermon, portraying Jesus in strongly prophetic terms. The author seeks a synthesis of these seemingly conflicting terms. In Luke's interpretation of the Old Testament book of Isaiah. When Isaiah is read as a unity, the eschatological deliverer is at the same time Davidic king (Isa. 9.11), suffering servant of Yahweh (Isa. 42-53), and prophet herald of salvation (Isa. 61), leading God's people on an eschatological new exodus. On the basis of this synthesis the christology of Luke-Acts is seen to be both consistent and unified, forming an integral part of Luke's wider purpose in his two-volume work.

The Genre of the Book of Revelation from a Source-critical Perspective Frederick David Mazzaferri 1989-01-01


From Moses to Patmos John F. A. Sawyer 1977

Reading the Old Testament John Barton 1996-01-01

John Barton's revised classic text is intended for students who have already learned some of the techniques of biblical study and who wish to explore the implications and aims of the various critical methods currently in use. Chapters include: form criticism, redaction criticism, canonical criticism, structuralism, reader-response criticism, and postmodern approaches.

Old Testament Prophecy Ronald Ernest Clements 1996

Ronald Clements covers many aspect of research on the forms, structure, and theological message of the prophetic writings of the Old Testament. This book is for all who are interested in reading some of the most compelling Old Testament.

"As Those Who Are Taught" Claire Mathews McGinnis 2006

Words Remembered, Texts Renewed Jon Davies 1995-05-01

Terrific book from a retired professor at the University of Newcastle upon Tyne, colleagues and former students from around the world have contributed studies on his areas of interest: the study of Hebrew, the books of the Jewish Bible, and the culture and traditions of Judaism. The essays consider not simply the origin of the meaning of word and text, but also the many and strange ways in which word and text can become transposed, re-oriented and often enough traduced by later interests and purposes. The roll call of scholars reads: Philip Alexander, Francis Andersen, Graeme Auld, Calvin Carmichael, Robert Carroll, David Clines, Richard Coggins, Jon Coggins, Philip Davies, Dennis Driver, John Dunn, Graham Harvey, Peter Hayman, Dermot Killingley, Jonathan Magonet, Robert Morgan, Takamitsu Muraoka, Christopher Rowland, Deborah Sawyer, Clyde Curry Smith, Max Sussman, William Telford, Marc Verveenne, Wilfred Watson, Keith Whiteman and Isabel Wollaaston.
Hebrews D. A. Carson (Trinity Evangelical Divinity School) on the General Epistles G. K. Beale (Wheaton College Graduate School) and Sean M. McDonough (Gordon-Conwell Theological Seminary) on Revelation