The Church And Social Change In Latin America

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Church and Politics in Latin America Dermot Keogh 1990-06-18 Complex and profound changes have been taking place in the Latin American Catholic Church in the 20th century that have been misunderstood and misrepresented. This is a collection of essays written by scholars working in the fields of history, political science, sociology, law and theology.

Social Change and the Church in Latin America Today Arturo Morales Carrión 1964

Crisis and Change Edward L. Cleary 1985

The Church and the Latin American Revolution François Houtart 1965

Christians and Social Change in Latin America World Council of Churches 1961

The church and social change in Guatemala [report I]; and, the effects of Guevarismo and Castrismo on leftist thought in Latin America [report II] Rita Eleanor Francois Verity 1970

Christians and Social Change in Latin America World Council of Churches.

Department on Church and Society 1961

Cultural Producers and Social Change in Latin America Felipe Cala Buendía 2014-12-03 In Argentina, Colombia, and Peru, there has been an out-pouring of popular cultural activities that have asked questions about the social order and about the memories of recent atrocities. Cala Buendía looks at ways in which cultural producers adapted or developed strategies as resources for social actors to use for change.

The Catholic Church and Social Change in Nicaragua Manzar Foroohar 1989-01-01 This book presents an in-depth, uniquely historical perspective on Nicaragua, focusing on the key role of the Catholic Church in the political, social, and religious issues that confront this country today. It examines the profound transformation of Nicaragua's rural society via liberation theology and other movements for social change. Foroohar's analysis highlights the complex role of religion in politics and social change in Latin America.

The Church and Social Change in Latin America Gustavo R. Buntinx Armagno 1978

The Costa Rican Catholic Church, Social Justice, and the Rights of Workers, 1979-1996 Dana Sawchuk 2006-01-01 Provides a new understanding of the relationship between Church and State in 20th-century Costa Rica. Understanding the relationship between religion and social justice in Costa Rica involves piecing together the complex interrelationships between Church and State - between priests, popes, politics, and the people. This book does just that. Dana Sawchuk chronicles the fortunes of the country's two competing forms of labour organizations during the 1980s and demonstrates how different factions within the Church came to support either the union movement or Costa Rica's home-grown Solidarity movement. Challenging the conventional understanding of Costa Rica as a wholly peaceful and prosperous nation, and traditional interpretations of Catholic Social Teaching, this book introduces readers to a Church largely unknown outside Costa Rica. Sawchuk has carefully analyzed material from a multitude of sources - internal and external archives, interviews, Church statements, editorials, and statements by Church representatives to provide a firmly rooted socio-economic history of the experiences of workers, and the Catholic Church's responses to workers in Costa Rica.

Politics And Social Change In Latin America Howard J. Wiarda 2019-07-11 Since the appearance of the first edition of this text in 1974, the book has stimulated an ongoing debate about the nature of the Latin American development process. Although the essays discuss a wide range of historical, economic, political, and social issues, they are unified in arguing that the Latin American experience of development is subject to special imperatives of analysis and interpretation not generally offered in the Western literature on development and social change. Arguing that Western models are often inappropriate when applied to Latin America, the authors explore alternative approaches to understanding the Latin American pattern of development and change. The third edition retains classic essays from earlier editions but has been extensively revised to take account of the dramatic changes in the region over the last ten years. Looking particularly at the challenges presented by redemocratization and the new pluralism, the book raises the question of whether a "distinct tradition" still remains. New readings discuss the implications of U.S. foreign policy in Latin America, the changing role of the church, the process of democratization, and human rights issues and speculate on the permanence of Latin America's more pluralistic political structures.

New Face of the Church in Latin America Guillermo Cook 1994 The contributors to New Face of the Church in Latin America provide firsthand accounts and insider perspectives on such issues as Protestant evangelism and base communities, Catholic renewal efforts, Native American inculturation, and new developments in liberation theology.

The Church in Brazil Thomas C. Bruneau 2014-06-23 In 1980, Brazil was the largest Roman Catholic country in the world, with roughly 108 million people numbered among the faithful. The Church hierarchy became aware, however, that the religion practiced by the majority of its members was not that promoted by the institution, a point dramatized by the rapid growth of other religious movements in Brazil—particularly Protestant sects and spirit-possession cults. In response, the Church created and assumed new roles. The Church in Brazil is a case study of the changes within the Church and their impact on Brazilian society. In an original and illuminating discussion, Thomas Bruneau combines institutional analysis and survey data to explore the relationship between structural changes in the Church and evolving patterns of practice and belief. His discussion displays the richness and variety of devotion in Brazil—characteristics recognized by many observers—and examines the Church's potential for influencing the people's religious life. Moving from the historical and national to the regional, Bruneau analyzes and compares changes among eight dioceses. He concludes that the Church is actively promoting a progressive social role for itself and, by backing its statements with actions, is perceived as being socially effective by both supporters and opponents. The first study in which the national and diocesan levels of the Church are analyzed together, it is also the first to inspect sympathetic, as well as critical, articles and book reviews in Brazil to be the most significant grass-roots movement in the Catholic world of that time.

The New Catholic Church in Latin America Scott Mainwaring 1983
The Church and Social Change in Latin America

Henry A. Landsberger 1970

Personal documents and scholarly essays analyze the history of the Catholic Church in Latin America and the changing nature of its ideological and institutional influence on society.

The Evolution of Popular Communication in Latin America
Ana Cristina Suzina 2021

This book brings together twelve contributions that trace the empirical-conceptual evolution of Popular Communication, associating it with the context of inequalities in Latin America and with the creative and collective appropriation of communication and knowledge technologies as a strategy of resistance and hope for marginalized social groups. In this way, even while emphasizing the Latin America and its conditions of life, it also positions it as an epistemology of the South capable of inspiring relevant reflections in an increasingly unequal and mediatized world. The volumes contribute include both early-career and more established professionals and natives of seven countries in Latin America. Their contributions reflect on the epistemological roots of Popular Communication, and how those roots give rise to a research method, a pedagogy, and a practice, from decolonial perspectives.

Politics and Social Change in Latin America
Howard Wiarda 2003

A pioneering exploration of Latin American politics and political culture.

Latin American Research Review 1995

The Meaning of Life
John A. Mackay 2014-03-06

Democratic principles have not taken root in Latin America. This reissue contains original articles by contemporary leading scholars covering the history of the political and ideological changes in Latin America since the 20th century, including its context of class organisation, populism and US labour imperialism. It will be of interest to anthropologists, students of political science and specialists in Latin American studies.

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Religious Pluralism, Democracy, and the Catholic Church in Latin America
Ana Cristina Suzina 2021

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on Latin American liberation theology, the base Christian communities, and how conversion to solidarity with the poor offers transforming possibilities for the mainline churches' theological identity and practical faith.

**Feminist Organizations and Social Transformation in Latin America** Nelly P. Stromquist 2016-01-08

Away from the public eye, but from within the structures of stable and efficient organizations, women's groups have established nongovernmental organizations (NGOs) to pursue feminist agendas. Feminist Organizations and Social Transformation in Latin America constitutes one of the first detailed analyses of the political and educational work of these organizations. Focusing on NGOs in the Dominican Republic and Peru, the book presents three case studies of feminist work, showing the careful balance they must navigate among satisfying basic needs, promoting legislation to address profound gender asymmetries, and creating countercultures essential to the development of a gender-attenuated society. In documenting the work of feminist NGOs, Stromquist identifies the ways they provide nonformal education (outside the school system) and informal learning (through experiences and internal discussions) to produce a new consciousness and assertive identities among women.

**The Church and Social Change in Latin America 1970**

Politics and Social Change in Latin America Howard J. Wiarda 1982

New edition of a pioneering exploration of Latin American politics and political culture.

**Conversion of a Continent** Timothy J. Steigenga 2007

A massive religious transformation has unfolded over the past forty years in Latin America and the Caribbean. In a region where the Catholic Church could once claim a near monopoly of adherents, religious pluralism has fundamentally altered the social and religious landscape. Conversion of a Continent is the first book to systematically bring insights from Latin American authors and case studies into dialogue on the topic of religious conversion. Chapters by Patricia Birman, Alejandro Frigerio, David Smilde, and others draw on various insights from social movement theory to religious studies to analyze both the process of conversion and its impact on national attitudes and activities, gender relations, identity politics, and reverse waves of missions aimed at the immigrant community. Unlike other studies on religious conversion, this volume pays close attention to who converts, under what circumstances, the meaning of conversion to the individual, and how the change affects converts' beliefs and actions. The thematic focus makes this volume important to students and scholars in both religious studies and Latin American studies.

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