Urban Peacebuilding In Divided Societies Belfast And Johannesburg

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Urban Peacebuilding in Divided Societies Scott a Bollens 2022-06-30 This book explores the effect of urban policy in the management of ethnic conflict in strife-torn societies. It gives perspectives from geography, political science, social psychology and planning to study the relationship between ideologies and the strategies in the form of land use, housing, economic development, services and citizen involvement.

City and Soul in Divided Societies Scott a Bollens 2012-06-25 In this unique book Scott A. Bollens combines personal narrative with academic analysis in telling the story of inflammatory nationalistic and ethnic conflict in nine cities – Jerusalem, Beirut, Belfast, Johannesburg, Nicosia, Sarajevo, Mostar, Bilbao, and Barcelona. Reporting on seventeen years of research and over 240 interviews with political leaders, planners, architects, community representatives, and academics, he blends personal reflections, reportage from a wealth of original interviews, and the presentation of hard data in a multidimensional and interdisciplinary exploration of these urban environments of damage, trauma, healing, and repair. City and Soul in Divided Societies reveals what it is like living and working in these cities, going inside the head of the researcher. This approach extends the reader’s understanding of these places and connects more intimately with the lived urban experience. Bollens observes that a city disabled by nationalistic strife looks like a callous landscape of securitized space, divisions and wounds, frozen in time and in place. Yet, the soul in these cities perseveres. Written for general readers and academic specialists alike, City and Soul in Divided Societies integrates facts, opinions, photographs, and observations in original ways in order to illuminate the substantial challenges of living in, and governing, polarized and unsettled cities.

Power-Sharing and Political Stability in Deeply Divided Societies Allison McCulloch 2014-06-05 Nearly all the peace accords signed in the last two decades have included power-sharing in one form or another. The notion of both majority and minority segments co-operating for the purposes of political stability has informed both international policy prescriptions for post-conflict zones and home-grown power-sharing pacts across the globe.

This book examines the effect of power-sharing forms of governance in bringing about political stability amid deep divisions. It is the first major comparison of two power-sharing designs – consociationalism and centripetalism - and it assesses a number of cases central to the debate, including Nigeria, Sri Lanka, Fiji, Bosnia and Herzegovina, Burundi and Northern Ireland. Drawing on information from a variety of sources, such as political party manifestoes and websites, media coverage, think tank reports, and election results, the author reaches significant conclusions about power-sharing as an invaluable conflict-management device. This text will be of key interest to students and scholars of ethnic conflict management, power-sharing, ethnic politics, democracy and democratization, comparative constitutional design, comparative politics, intervention and peace-building.

Irish Ethnologies Diarmuid Ó Giolláin 2017-10-30 Irish Ethnologies gives an overview of the field of Irish ethnology, covering representative topics of institutional history and methodology, as well as case studies dealing with religion, ethnicity, memory, development, folk music, and traditional cosmology. This collection of essays draws from work in multiple disciplines including but not limited to anthropology and ethnomusicology. These essays, first published in French in the journal Ethnologie française, illuminate the complex history of Ireland and exhibit the maturity of Irish anthropology. Martine Segalen contends that these essays are part of a larger movement that “galvanized the quiet revolution in the domain of the ethnology of France.” They did so by making specific examples, in this instance Ireland, inform a larger definition of a European identity. The essays, edited by Ó Giolláin, also significantly explain, expand, and challenge “Irish ethnography.” From twelfth-century accounts to Anglo-Irish Romanticism, from topographical surveys to statistical accounts, the statistical and literary descriptions of Ireland and the Irish have prefigured the ethnography of Ireland. This collection of articles on the ethnographic disciplines in Ireland provides an instructive example of how a local anthropology can have lessons for the wider field. This book will interest academics and students of anthropology, folklore studies, history, and Irish Studies, as well as general readers. Contributors: Martine Segalen,
contested cities can play amidst broader peacemaking efforts, consistent with Bollens contention that there are lessons in urban peacebuilding for constructing mutually tolerable living environments at the regional and national levels. Effectively, cities (and urban policies) are the locus for operationalizing national ideologies of ethnic coexistence. 

Urban Peacebuilding in Divided Societies explores the effects of urban policy and planning in the management of ethnic conflict in strife-torn societies, focusing on the cases of Belfast and Johannesburg. It combines perspectives from urban geography, political science, social psychology, and urban planning to study the relationship between ethnic ideologies and the urban strategies that affect ethnic territoriality in the form of urban land use, housing, economic development, services, and citizen involvement.

The book contrasts Belfast, embedded within an uncertain shift from conflict to political settlement, with Johannesburg, engaged in post-resolution reconciliation, to analyze, along different points of societal transition, the contributions of urban policymaking to peacemaking and peacebuilding. It describes the differing roles obstructive or facilitative that contested cities can play amidst broader peacemaking efforts, consistent with Hinze’s research that explores the effects of urban policy and planning in the management of ethnic conflict in strife-torn societies, focusing on the cases of Belfast and Johannesburg. It combines perspectives from urban geography, political science, social psychology, and urban planning to study the relationship between ethnic ideologies and the urban strategies that affect ethnic territoriality in the form of urban land use, housing, economic development, services, and citizen involvement.

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Urban Africa and Violent Conflict Karen Büscher 2020-06-30 Urban centres are at the heart of the dynamics of war and peace, of stability and violence: as ‘safe havens’ for those seeking protection, as concentrations of public administrative and military apparatus, and as symbolic bases of state sovereignty and public authority. Heavy fighting in South Sudan’s capital city of Juba, post electoral protests and brutal killings in Bujumbura, Burundi, and violent urban uprisings in Congo’s cities of Goma and Kinshasa, all demonstrate that cities represent critical arenas in African conflict and post-conflict dynamics. This comprehensive volume offers a profound analysis of the complex relationship between the dynamics of violent conflict and urbanisation in Central and Eastern Africa. The authors underline the need to look simultaneously at cities to understand ongoing conflict and violence, and at conflict-dynamics to understand current urbanisation processes in this part of the world. Building on empirical and analytical insights from cities in Uganda, Rwanda, Burundi, DR Congo, South Sudan and Kenya, this collection demonstrates how emerging urbanism in the larger Great-Lakes region and its Eastern neighbours presents a fascinating window to investigate the transformative power of protracted violent conflict. This book was originally published as a special issue of the Journal of Eastern African Studies.

Shared Society or Benign Apartheid? John Nagle 2010-09-17 This book analyses the role power sharing, social movements, economic regeneration, urban space, memorialisation and symbols play in transforming divided societies into shared peaceful ones. It explains why some projects are counterproductive while others assist peace-building.
The Divided City and the Grassroots Giulia Carabelli 2018-03-14 Focusing on Mostar, a city in Bosnia Herzegovina that became the epitome of ethnic divisions during the Yugoslav wars, this cutting edge book considers processes of violent partitioning in cities. Providing an in-depth understanding of the social, political, and mundane dynamics that keep cities polarized, it examines the potential that moments of inter-ethnic collaboration hold in re-imaging these cities as other than divided. Against the backdrop of normalised practices of ethnic partitioning, the book studies both ‘planned’ and ‘unplanned’ moments of disruption; it looks at how networks of solidarity come into existence regardless of identity politics as well as the role of organised grassroots groups that attempt to create more inclusive; and it critically engages with urban spaces of resistance. Challenging the representation of the city as merely a site of ethnic divisions, the author also explores the complexities arising from living in a city that validates its citizens solely through ethnicity. Elaborating on the relationships between space, culture and social change, this book is a key read for scholars, students, and urban practitioners studying ethnically divided cities worldwide.

The Challenge of Governance in South Sudan Steven C Roach 2018-09-05 South Sudan is one of the world’s most divided and unstable countries. Since achieving statehood in 2011, the country has plunged into civil war (2013-15) and become the scene of some of the worst human rights abuses on the African continent. Despite ongoing political turmoil, states and international institutions have pledged enormous resources to stabilize the country and shore up the current peace process, but have had limited influence in dealing with the effects of rampant corruption and factionalism. The Challenge of Governance in South Sudan examines the factors that continue to haunt peace-building efforts, including the domination of the SPLM/A, factionalization, corruption, human rights atrocities, an ineffective constitution, and the role of international actors. It brings together a diverse set of leading scholars to reflect on these factors and propose ways of promoting peace and stability in South Sudan. In particular, the book asks whether the disparity between domestic priorities/policies and foreign intervention strategies has prevented the peace process from moving forward. The contributors probe this issue by addressing the flaws of past?peace agreements, poor governance, a weakly articulated peacekeeping mission, US foreign policy, and a lack of moral accountability. This book is perfect for students, scholars and policy makers with an interest in the challenges faced by the world’s newest country.

On Narrow Ground Scott A. Bollens 2000-01-06 Uses case studies of Jerusalem and Belfast to explore how cities function in the midst of nationalistic conflict.

Reconciliation in Divided Societies Erin Daly 2010-09-01 "As nations struggling to heal wounds of civil war and atrocity turn toward the model of reconciliation, Reconciliation in Divided Societies takes a systematic look at the political dimensions of this international phenomenon. . . . The book shows us how this transformation happens so that we can all gain a better understanding of how, and why, reconciliation really works. It is an almost indispensable tool for those who want to engage in reconciliation”—from the foreword by Archbishop Emeritus Desmond Tutu As societies emerge from oppression, war, or genocide, their most important task is to create a civil society strong and stable enough to support democratic governance. More and more conflict-torn countries throughout the world are promoting reconciliation as central to their new social order as they move toward peace and stability. Scores of truth and reconciliation commissions are helping bring people together and heal the wounds of deeply divided societies. Since the South African transition, countries as diverse as Timor Leste, Sierra Leone, Fiji, Morocco, and Peru have placed reconciliation at the center of their reconstruction and development programs. Other efforts to promote reconciliation—including trials and governmental programs—are also becoming more prominent in transitional times. But until now there has been no real effort to understand exactly what reconciliation could mean in these different situations. What does true reconciliation entail? How can it be achieved? How can its achievement be assessed? This book digs beneath the surface to answer these questions and explain what the concepts of truth, justice, forgiveness, and reconciliation really involve in societies that are recovering from internecine strife. Looking to the future as much as to the past, Erin Daly and Jeremy Sarkin maintain that reconciliation requires fundamental political and economic reform along with personal healing if it is to be effective in establishing lasting peace and stability. Reconciliation, they argue, is best thought of as a means for transformation. It is the engine that enables victims to become survivors and divided societies to transform themselves into communities where people work together to raise children and live productive, hopeful lives. Reconciliation in Divided Societies shows us how this transformation happens so that we can all gain a better understanding of how and why reconciliation is actually accomplished.

Architecture, Space and Memory of Resurrection in Northern Ireland Mohamed Gamal Abdelmonem 2019-04-25 Northern Ireland has a complex urbanism with multilayered socio-spatial politics. In this environment, issues of communication, self-representation and expression of identity are central to the experience of urban space and architecture where the dichotomy of division and shared living are spatially exercised in everyday life. Unlike other studies in the area, this book focuses on the everyday experiences of local communities in both public and private spheres - issues of ‘shareness’ - challenging conventional approaches to divided cities. The book aims to layer its narratives of architectural and social developments as an urban experience in post-conflict settings over the past two decades.

Urban Heritage in Divided Cities Mirjana Ristic 2019-10-07 Urban Heritage in Divided Cities explores the role of contested urban heritage in...
mediating, subverting and overcoming sociopolitical conflict in divided cities. Investigating various examples of transformations of urban heritage around the world, the book analyses the spatial, social and political causes behind them, as well as the consequences for the division and reunification of cities during both wartime and peacetime conflicts. Contributors to the volume define urban heritage in a broad sense, as tangible elements of the city, such as ruins, remains of border architecture, traces of violence in public space and memorials, as well as intangible elements like urban voids, everyday rituals, place names and other forms of spatial discourse. Addressing both historic and contemporary cases from a wide range of academic disciplines, contributors to the book investigate the role of urban heritage in divided cities in Africa, Asia, the Americas, Europe and the Middle East. Shifting focus from the notion of urban heritage as a fixed and static legacy of the past, the volume demonstrates that the concept is a dynamic and transformable entity that plays an active role in inquiring, critiquing, subverting and transforming the present. Urban Heritage in Divided Cities will be of great interest to academics, researchers and students in the fields of cultural studies, sociology, the political sciences, history, human geography, urban design and planning, architecture, archaeology, ethnology and anthropology. The book should also be essential reading for professionals who are involved in governing, planning, designing and transforming urban heritage around the world.

Strategies of Peace Daniel Philpott 2010-03-24 How can a just peace be built in sites of genocide, massive civil war, dictatorship, terrorism, and poverty? In Strategies of Peace, the first volume in the Studies in Strategic Peacebuilding series, fifteen leading scholars propose an imaginative and provocative approach to peacebuilding. Today the dominant thinking is the "liberal peace," which stresses cease fires, elections, and short run peace operations carried out by international institutions, western states, and local political elites. But the liberal peace is not enough, the authors argue. A just and sustainable peace requires a far more holistic vision that links together activities, actors, and institutions at all levels. By exploring innovative models for building lasting peace—a United Nations counter-terrorism policy that also promotes good governance; coordination of the international prosecution of war criminals with local efforts to settle civil wars; increasing the involvement of religious leaders, who have a unique ability to elicit peace settlements; and many others—the authors advance a bold new vision for peacebuilding.

Challenging the Representation of Ethnically Divided Cities Giulia Carabelli 2021-05-25 The book Challenging the Representation of Ethnically Divided Cities: Perspectives from Mostar questions the existing overrepresentation of Mostar as an ethnically ‘divided city’. While acknowledging the existence of internal borders, the chapters in this book assert that they are not solid nor fixed and, by exploring how they become material or immaterial, the book offers a deeper understanding of the city’s complex dynamics. Accordingly, the chapters in this book are attentive to how ethnic divides materialise or lose importance because of socio-political contingencies. Events, groups and spaces that promote reconciliation from the bottom-up are examined, not necessarily to assess their success and failures but rather to look at how they create networks, gain trust and form platforms that generate novel understandings of ethnic loyalties and party memberships. Further, and drawing both on the empirical data and theoretical reflections, this volume contributes to broader debates about ‘divided cities’ by suggesting the need to engage with these cities in their complexities rather than reducing them to their ethno-national divisions. The book engages with socio-political and economic complexities in order to shed light on how ethnic conflicts and resulting spatial partitioning are often just the surface of much more complex dynamics that are far less easy to disentangle and represent. The chapters in this book were originally published in Space and Polity.

The ‘Local Turn’ in Peacebuilding Joakim Ojendal 2018-10-11 Contemporary practices of international peacebuilding and post-conflict reconstruction are often unsatisfactory. There is now a growing awareness of the significance of local governments and local communities as an intergrated part of peacebuilding in order to improve quality and enhance precision of interventions. In spite of this, ‘the local’ is rarely a key factor in peacebuilding, hence ‘everyday peace’ is hardly achieved. The aim of this volume is threefold: firstly it illuminates the substantial reasons for working with a more localised approach in politically volatile contexts. Secondly it consolidates a growing debate on the significance of the local in these contexts. Thirdly, it problematizes the often too swiftly used concept, ‘the local’, and critically discuss to what extent it is at all feasible to integrate this into macro-oriented and securitized contexts. This is a unique volume, tackling the ‘local turn’ of peacebuilding in a comprehensive and critical way. This book was published as a special issue of Third World Quarterly.

Bordered Cities and Divided Societies Scott A. Bollens 2021-03-18 Bordered Cities and Divided Societies is a provocative, moving, and poetic encounter with the hearts and minds of individuals living in nine cities of conflict, violence, and healing—Jerusalem, Belfast, Johannesburg, Nicosia, Sarajevo, Mostar, Barcelona, Bilbao, and Beirut. Based on research spanning 25 years, including 360 interviews and over two and a half years of in-country field research, this innovative work employs a series of concise reflective narrative essays, grouped into four thematic sections, to provide a humanistic, “on-the-ground” understanding of divided cities, conflict, and peacemaking. Incorporating both scholarly analyses based on empirical research and introspective essays, Bollens digs underneath grand narratives of conflict to illuminate the complexities and paradoxes of living amid nationalist political strife and the challenges of planning and policymaking in divided societies. Richly illustrated, the book includes informative synopses about the cities that provide access for general readers while extensive connections to recent literature enhance the
Theorising Civil Society Peacebuilding Emily E. Stanton 2021-06-25 Using empirical qualitative research, this book conceptualises and demonstrates the value of local practical knowledge for peacebuilding in the context of Northern Ireland. There are increasing calls to involve local people to ensure legitimacy, relevance, and sustainability when seeking to build peace and transform violent conflict. However, as peacebuilding becomes increasingly professionalised, this raises fundamental questions about whose knowledge matters for building peace and what kind of knowledge matters. Seeking to address these questions and to learn from applied practice, this book provides a qualitative empirical research study, investigating 40 practitioners active in conflict transformation at a grassroots level in Northern Ireland over 50 years. This research led not only to recapturing lost knowledge from practitioners, but also to a neglected ‘virtue’ – the Aristotelian concept of practical wisdom, phronesis. This book argues that phronesis has deepened our understanding of why ‘local’ practical knowledge is vitally important and calls for its global rediscovery as knowledge necessary for building sustainable peace. This book will be of much interest to practitioners and students in the fields of peacebuilding, conflict resolution, philosophy, and British and Irish politics.

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Belfast punk and the Troubles: An oral history Fearghus Roulston 2022-07-26 Belfast punk and the Troubles is an oral history of the punk scene in Belfast from the mid-1970s to the mid-80s. The book explores what it was like to be a punk in a city shaped by the violence of the Troubles, and how this differed from being a punk elsewhere. It also asks what it means to have been a punk – how punk unravels as a thread throughout the lives of the people interviewed, and what that unravelling means in the context of post-peace-process Northern Ireland. In doing so, it suggests a critical understanding of sectarianism, subjectivity and memory politics in the North, and argues for the importance of placing punk within the segregated structures of everyday life described by the interviewees. Adopting an innovative oral history approach drawing on the work of Luisa Passerini and Alessandro Portelli, the book analyses a small number of oral history interviews with participants in granular detail. Outlining the historical context and the cultural memory of punk, the central chapters each delve into one or two interviews to draw out the affective, imaginative and political ways in which punks and former punks evoke their memories of taking part in the scene. Through this method, it analyses the punk scene as a structure of feeling shaped through the experience of growing up in wartime Belfast. Belfast punk and the Troubles is an intervention in Northern Irish historiography stressing the importance of history from below, and will be compelling reading for historians of Ireland and of punk, as well as those interested in innovative approaches to oral history.

The Palgrave Encyclopedia of Peace and Conflict Studies Oliver P. Richmond 2022-06-21 This encyclopaedia provides a comprehensive overview of major theories and approaches to the study of peace and conflict across different humanities and social sciences disciplines. Peace and conflict studies (PCS) is one of the major sub-disciplines of international studies (including political science and international relations), and has emerged from a need to understand war, related systems and concepts and how to respond to it afterward. As a living reference work, easily discoverable and searchable, the Palgrave Encyclopedia of Peace and Conflict Studies offers solid material for understanding the
foundational, historical, and contemporary themes, concepts, theories, events, organisations, and frameworks concerning peace, conflict, security, rights, institutions and development. The Palgrave Encyclopaedia of Peace and Conflict Studies brings together leading and emerging scholars from different disciplines to provide the most comprehensive and up-to-date resource on peace and conflict studies ever produced.

**Everyday Peace** Roger Mac Ginty 2021 “This work focuses on how individuals and communities navigate through, and out of, conflict. Through theory and concept-building, and empirical examples, it investigates the pro-peace tactical agency deployed by individuals and communities in conflict-affected contexts. It examines how compassion, humanity, civility, and solidarity can take root in unlikely circumstances - even in the midst of war - and the possibility of everyday peace scaling-up and out to disrupt violent conflict. The book develops a number of key concepts, including Everyday Peace Power and Conflict Disruption, to help us understand how everyday ‘small peace’ actions can accumulate into movements and processes that may have wider significance. As well as a detailed conceptualisation of everyday peace, the book is interested in how local-level peace might connect with other levels (the national, international, and transnational) and uses the notion of circuitry to explain how different levels of society might influence one another. In an unusual departure for Peace and Conflict Studies, the book draws on World War One and Two memoirs and personal diaries to investigate the possibility of everyday peace in extreme circumstances (such as the battlefield) but also to illustrate that many of the possibilities and challenges associated with everyday peace are in fact timeless”--

**Neoliberalism and the Voluntary and Community Sector in Northern Ireland** Hughes, Ciaran 2021-09-29 This book charts the changing relationships between government, voluntary and community organisations in Northern Ireland since the Good Friday Agreement. It considers the role these actors have played in rolling out and normalising neoliberal discourses and policies. With lessons about the impact of neoliberal policies on governance, relationships and the peace process, this study explores how a core part of civil society has been shaped by both local policy priorities and broader political and economic processes.

**Social Movements in Violently Divided Societies** John Nagle 2016-02-26 Violently divided societies present major challenges to institutions seeking to establish peace in places characterised by ethnic conflict and high levels of social segregation. Yet such societies also contain groups that refuse to be confined within separate forms of ethnic community and instead develop alternative modes of action that generate shared identities, build trust and foster consensual, peaceful politics. Advancing a unique social movement approach to the study of violently divided societies, this book highlights how various social movements function within a context of violent ethnic politics and provide new ways of imagining citizenship that complements peacebuilding. By analysing the impact of social movements on divided societies, this book contributes to debates about the complexity of belonging and identity, and constructs a nuanced understanding of political mobilisation in regions defined by ethnic violence. In turn, the book provides important insights into the dynamics of social movement mobilisation. Based on the author's extensive research in Lebanon and Northern Ireland, and drawing on numerous examples from other divided societies, this book examines a range of social movements, including nationalists, victims, sexual minorities, labour movements, feminists, environmentalists, secularists, and peace movements. Bringing together social theory and case studies in order to consider how grassroots movements intersect with political institutions, this book will be of interest to students, scholars and policymakers working in sociology and politics.

**A City is Not a Tree** Christopher Alexander 2017-08-07

The Spatiality of Violence in Post-war Cities Emma Elfvesson 2020-06-30

The Spatiality of Violence in Post-war Cities analyses violence in post-war cities from different perspectives and in different parts of the world, with a shared attention to space and how it affects violent dynamics. The world is urbanising rapidly and cities are increasingly held as the most important arenas for sustainable development. Cities emerging from war are no exception, but across the globe, many post-war cities are ravaged by residual or renewed violence, which threatens progress towards peace and stability. This volume addresses why such violence happens, where and how it manifests, and how it can be prevented. It includes contributions that are informed by both post-war logics and urban particularities, that take intra-city dynamics into account, and that adopt a spatial analysis of the city. They focus on cases around the world, including Medellín (Colombia), Johannesburg (South Africa) and Mitrovica (Kosovo). The volume makes a threefold contribution to the research agenda on violence in post-war cities. First, the contributions nuance our understanding of the causes and forms of the uneven spatial distribution of violence, insecurities, and trauma within and across post-war cities. Second, the collection demonstrates how urban planning and the built environment shape and generate different forms of violence in post-war cities. Third, the contributions explore the challenges, opportunities, and potential unintended consequences of conflict resolution in violent urban settings. Providing novel insights into the causes and dynamics of violence in post-war cities, and challenges and opportunities for violence reduction, The Spatiality of Violence in Post-war Cities will be of great interest to scholars of peace, violence, conflict and its resolution, urban studies, built environment and planning. The chapters were originally published as a special issue of Third World Thematics.

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**Trajectories of Conflict and Peace** Scott A Bollens 2018-01-09 Creating peace for a city’s intimate enemies is harder than making war. This book is about the trajectories of urban conflict and peace in the politically polarized cities of Jerusalem and Belfast since 1994 – how sometimes there has been hopeful change while at other times debilitating stasis and regression. Based on extensive research, fieldwork, and interviews, Scott Bollens shows how seeking peace in these cities is shaped by the interaction of city-based actors and national elites, and that it is not just a political process, but a social and spatial one that takes place problematically over an extended period. He intertwines academic precision with ethnography and personal narrative to illuminate the complex political and emotional kaleidoscopes of these polarized cities. With hostility and competition among groups defined by ethnic, religious, and nationalistic identity on the increase across the world, this timely investigation contributes to our understanding of today’s fractured cities and nations.

**Divided Cities** Lisa Strömborn 2015-04-22 Very rarely has peace and conflict studies been combined with public administration research. Divided Cities – Governing Diversity brings together theories from conflict resolution, public administration, and urban studies to present new theoretical and empirical insights from nine in-depth case studies. The authors employ the city as a prism to shed light on the complex, multidimensional processes of conflict, segregation, democratization, and governance. They use the city as a diagnostic site for exploring the role of public administration and civil servants in resolving contested issues in divided societies. The researchers analyse nine multifaceted cases: Toronto, Copenhagen, Malmö, Mostar, Cape Town, Belfast, Jerusalem, Nicosia and Mitrovica – all cities at different stages of conflict and stability and with disparate legacies. The contributors map the tools, strategies, and understandings of conflict resolution to be found in each city, and in so doing break new empirical and theoretical ground.

**Public Administration in Contested Societies** Karl O’Connor 2014-03-31 The management of conflict has long been of concern to social scientists, urban planners and community-minded citizens. While differing mechanisms of managing ethno-national or ethno-linguistic tensions exist, few studies advance our understanding of how conflicts are actually managed – in other words, the study of ethnic peace. Public Administration in Contested Societies draws on the experiences of two differing examples of ethnic peace: Belfast and Brussels in the expectation that other contested cities such as Kirkuk, Jerusalem, Nicosia or Mostar, who may one day consider power-sharing as a form of governance, may learn from what have been categorised as sites of successful power-sharing. While there are few studies of ethnic peace, fewer studies again seek to understand the role of the elite level bureaucrat in sustaining this peace. The book ascertains the extent of discretion available to the bureaucratic elite and further, through determining core beliefs, establishes how this discretion is employed.

**On Narrow Ground** Scott A. Bollens 2000-01-06 Uses case studies of Jerusalem and Belfast to explore how cities function in the midst of nationalistic conflict.

**Contesting Peace in the Postwar City** Ivan Gusic 2019-12-03 “Contesting Peace in the Postwar City is key reading for urban and peace and conflict scholars. In this impressive and meticulously researched book, Gusic reflects on the ways in which divisions are routinised in the everyday landscape of divided cities and skilfully investigates how change and continuity are governed in postwar urban spaces. The book provides rich empirical material from the cities of Mostar, Mitrovica and Belfast, drawing on nuanced fieldwork insights.” –Stefanie Kappler, Durham University, UK
“Ivan Gusic sets out a powerful, theoretically critical and empirically rich account of the trajectories of cities after war. The strength of the work is that it brings an understanding of the urban condition into relation with ethno-national conflict and the survival of violence. Gusic unsettles dominant narratives in peace studies by offering a grounded evaluation of three cities coming out of violence and points to the importance of place in peacebuilding processes.” —Brendan Murtagh, Queen’s University Belfast, UK

“Detailed case studies of Belfast, Mitrovica and Mostar show how cities are often engines of what Ivan Gusic calls ‘war in peace’. This on-trend study combines the latest research from critical urban studies with peace and conflict studies to produce a very accessible and internationally relevant book. It is highly recommended.” —Roger Mac Ginty, Durham University, UK

This book explores why the postwar city reinforces rather than transcends its continuities of war in peace. It theorises war-to-peace transitions as conflicts over how to socio-politically order society and then analyses different urban conflicts over peace(s) in postwar Belfast (Northern Ireland), Mitrovica (Kosovo) and Mostar (Bosnia-Herzegovina). Focusing on themes such as educational segregation, clientelism, fear, paramilitaries, and infrastructure, it shows how conflict lines from war are perpetuated in and by the postwar city. Yet it also discovers instances where antagonisms are bridged by utilising the postwar city’s transcending potential. While written in the nexus between peace research and urban studies, this book also speaks to political geography, international relations, anthropology, and planning.

Conflict and Peace Building in Divided Societies Anthony Oberschall
2007-03-12

This groundbreaking book provides an integrated account of ethnic, nationality and sectarian conflicts in the contemporary world including the role of collective myths, the mass media and the ethnification of identities as contributors to ethnic conflicts and wars. In addition to many examples from the last two decades, Oberschall provides a comprehensive overview of the conflict and peace processes in Bosnia, Northern Ireland and the Middle East. Oberschall analyzes: peace building through constitutional design power sharing governance disarming combatants, post-accord security and refugee return transitional justice (truth and reconciliation commissions, war crimes tribunals) economic and social reconstruction in a multiethnic society. In addition to many examples from the last two decades, Oberschall provides a comprehensive overview of the conflict and peace processes for Bosnia, Northern Ireland, and Israel-Palestinians. He argues that insurgency creates contentious issues over and above the original root causes of the conflict, that the internal divisions within the adversaries trigger conflicts that jeopardize peace processes, and that security and rebuilding a failed state are a precondition for lasting peace and a democratic polity. This book will be essential reading for undergraduate and postgraduate students, researchers and academics interested in the fields of peace studies, war and conflict studies, ethnic studies and political sociology.

Boundaries and Restricted Places Yapicioglu, Balkiz
2022-02-15

This innovative book defines the concept of immured spaces across time, space and culture and investigates various categories of restricted places such as divided, segregated and protected spaces.

Grassroots Approaches to Community-Based Peacebuilding Initiatives Kawser Ahmed
2017-09-28

This book shows how meso-level community-based leaders perceive social conflict issues holistically and use peacebuilding activities to transform conflict. These leaders and their works have the potential to bridge existing gaps between policy makers and grassroots activists in Winnipeg.