Kerygma And Didache The Articulation And Structure Of The Earliest Christian Message

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Faces of Renewal Paul Elbert 2007-02-05
Renewal has always been a concern of God's people. This present volume, a tribute to Pentecostal Bible scholar Stanley M. Horton, offers biblical and historical glimpses into the various facets of renewal throughout the history of the church. It further provides fresh insights into the outworkings of this renewal throughout the history of the church today. Essays examining the biblical themes of renewal include J. G. McConville's study of Renewal as Restoration...
in Jeremiah and J. Massyngberde Ford's inquiry into the Social and Political Implications of the Miraculous in Acts. Among the essays in Part 2, Historical Studies, Donald Dean Smeeton discusses how William Tyndale was a theologian of renewal. Church historian Richard Lovelace honors Professor Horton with an essay on Baptism in the Holy Spirit and the Evangelical Tradition. Part 3, Contemporary Studies, explores some of the effects of the modern charismatic renewal, including the appearance and growth of loving communities and the impact of renewal movements on society. These essays truly take a new tack towards understanding the various faces of spiritual renewal. They offer the specialist a challenge to see things in a new light, while they afford the non-specialist some practical models of renewal that can affect how he or she views Christian experience. Overall, the editor and respective authors submit this anniversary volume to their colleague and friend, Dr. Stanley M. Horton, and to its readers everywhere with the hope that these sixteen studies may make a useful international contribution to scholarship and that 'Faces of Renewal' may be found helpful to preachers, teachers, and students of God's Word.

The Formation of Christian Doctrine Malcolm B. Yarnell 2007 The Formation of Christian Doctrine is an advanced academic study of how Christian doctrine develops, distinguishing in particular between scholarly term "inventio" and less revelatory process of "invention."

Ex Auditu - Volume 11 Klyne Snodgrass 2004-06-23

The Sayings of Jesus in the Teaching of the Twelve Apostles Clayton N. Jefford 1989-10-01

The Westminster Handbook to Patristic Theology John Anthony McGuckin 2004-01-01 The early centuries of the Christian era were marked by a variety of theological ideas in differing stages of development. Numerous theologians emerged with proposals about what the Christian church should believe and how theological ideas related
to each other. Some of these theologians gained more prominent status and their ideas became sources on which others built. Patristic theology is thus a formative period, a yeasty time in which theological doctrines took on many stages of complexity. This outstanding handbook by a leading specialist in Patristic Theology provides students and scholars with easy access to key terms, figures, socio-cultural developments, and controversies of this period, extending to the ninth-century. McGuckin's introductory essay outlines the main intellectual issues in the early church. His concluding Bibliographic Guide Essay and General Bibliography also features a Website Resources Guide to assist readers with additional ways to study this period. The entries are written to help those with no previous theological knowledge understand the major dimensions of each topic. The result is an eminently useful, reliable, and unique resource.

**Jesus and the Message of the New Testament** Joachim Jeremias This volume brings together some of Jeremias's best-known works on historical Jesus research and core issues concerning Gospel tradition. It features foundational questions in historical Jesus research plus Aramaic backgrounds of the Gospels.

**From Death to Rebirth** Thomas Macy Finn 1997 "In this fascinating study of antiquity, Thomas Finn explores the role of ritual and conversion in Judaism, Christianity, Greco-Roman Paganism, and the philosophical schools. Finn makes history come alive both by carefully delineating the historical, cultural, and social factors at work in conversion and by drawing on the stories and firsthand accounts of conversion in ancient times."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

**A Hermeneutic of Wisdom** J. de Waal Dryden 2018-07-03 This book develops an integrated hermeneutic that connects the Bible to spiritual formation and the development of Christian
virtues. The author shows how the whole Bible can be understood as a wisdom text that directs its readers morally, shapes them in their deepest affections and convictions, and impacts how they look at the world and live in it. Offering an innovative hermeneutical approach, it will serve as an ideal supplement to standard hermeneutics textbooks.

_The Qur’an_ Karim Samji 2018-03-19 The corpus coranicum eludes familiar categories and resists strict labels. No doubt the threads woven into the fabric are exceptionally textured, varied, and complex. Accordingly, the introductory chapter of this book demonstrates the application of form criticism to the text. Chapter two then presents a form-critical study of the prayer genre. It identifies three productive formulae and addresses distinct social settings and forms associated with them. The third chapter begins by defining the liturgy genre vis-à-vis prayer in the Qur’ān. Drawing a line between the hymn and litany forms, this chapter treats each in turn.

Chapter four considers the genre classified as wisdom literature. It identifies sapiential formulae and sheds light on wisdom contexts. The fifth chapter examines the narrative genre writ large. It also surveys narrative blocks of the long saga. The subsequent chapter on the proclamation genre inspects a set of vocative formulae, which occurs in the messenger situation. The concluding chapter looks at the corpus through synchronic and diachronic lenses. In the end, Qur’ānic genres encapsulate the form-critical elements of formulae, forms, and settings, as well as an historical dimension.

_Preaching Words_ John S. McClure 2007-01-02 John McClure's Preaching Words highlights the most important ideas in homiletics and preaching, offering short explanations of these ideas, what scholars of preaching are saying about them, and how they can help in today's preaching. Topics range from elements of the sermon (introduction, body, and conclusion) to aspects of delivery, types of preaching in
different Christian traditions, and theories of preaching.


Rediscovering Paul Norman R. Petersen 2008-08-18 In this groundbreaking work, Norman R. Petersen integrates contemporary literary-critical, sociological, and anthropological insights into the traditional arena of historical-critical methods. He demonstrates how these new approaches can be used to interpret biblical texts, especially Paul's letters. The Letter to Philemon serves as a case study. Yet Petersen focuses on the narrative world of Paul as well, for one cannot be truly understood without the other. This work articulates a "sociology of letters," explores the social structures which underlie the social relations of the actors in Paul's world, and deals with the systems of belief, knowledge, and value that define the identities of these actors and motivate their actions. Here is cutting-edge scholarship.

The Genre, Composition, and Hermeneutics of the Epistle of James Luke Leuk Cheung 2007-09-01 James reflects both features of Hellenistic paraenesis and wisdom instruction, but its contents owe more to the latter. The work can be seen as a countercultural wisdom instruction containing various aphorisms, aiming to challenge the hearers' worldview and to reorient them to the values acceptable to God. The concern of perfection comes at the prologue and the epilogue, which forms the framework from which James is to be understood. The units 2:8-13, 3:13-18, and 4:11-12, which link the seemingly unrelated adjacent sections together, reflect similar arguments. The perfect law of liberty and the wisdom from above, and ultimately God the Lawgiver and the Judge, are the yardsticks by which one's speech and actions have to be measured and judged (1:19-25). The preeminent concern of our author is the importance of the perfect law with its fulfillment.
brining about perfection, freeing one from the power of evil desire.


*New Dictionary of Theology* Martin Davie 2016-04-27 This classic one-volume reference work is now substantially expanded and revised to focus on a variety of theological themes, thinkers and movements. From African Christian Theology to Zionism, this volume of historical and systematic theology offers a wealth of information and insight for students, pastors and all thoughtful Christians.

*Rhetoric and Galatians* Philip H. Kern 1998-12-03 This monograph challenges the accepted notion that Galatians is either a sample of classical rhetoric or should be interpreted in light of Graeco-Roman rhetorical handbooks. It demonstrates that the handbooks of Aristotle, Cicero, et al. discuss a form of oratory which was limited with respect to subject, venue and style of communication, and that Galatians falls outside such boundaries. The inapplicability of ancient canons of rhetoric is reinforced by a detailed comparison of Galatians with the handbooks, a survey of patristic attitudes towards Paul's communicative technique, and interaction with twentieth-century discussions of the nature of New Testament Greek. Dr Kern concludes that rhetorical handbooks were never a tool of literary criticism and that they cannot assist the search for a distinctly Pauline rhetoric. Thus this study has implications not only for Galatians, but also for other New Testament epistles.

Fearghail 1991 A study of the relationship between the four initial chapters of Luke's Gospel and the rest of Luke-Acts has been perceived in various ways and with varying consequences. This study examines afresh this relationship.

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*Kerygma and Didache* James Ian Hamilton McDonald 1974

*Who are the Elect in 1 Peter?* Stephen Ayodeji A. Fagbemi 2007 The relationship between theology and praxis is an important subject that requires further attention from biblical scholars. As the need for social theology or praxis increases, so does the challenge for it to be informed by sound biblical exegesis. This book explores the interplay between theology and praxis using the Christian identity of the elect in 1 Peter as a paradigm.

Who are the elect and what is the significance of the identity in 1 Peter? This study employs an exegetical hermeneutical approach to underline the 'present' ethical dimension of this identity with its implicit missionary purpose, not only within the first century but also in the twenty-first century as a necessary corollary of the identity. 1 Peter is applied to a twenty-first century context - the Nigerian Anglican Church - to underline the continuing relevance of Scripture and thereby propose 'conscious' interaction as a veritable and vital missiological strategy that facilitates 'reactive' evangelism with potentials for making theology an independent social variable.

Although it makes direct reference to the Nigerian Church, the main argument of this book is applicable anywhere - to be God's elect is to live no longer as before but in newness of life. This book not only underlines the importance of 1 Peter but also raises important challenges that no 'living church' can afford to ignore. It is suitable for use in biblical studies, NT interpretation and applied theology, and African
Christian studies, especially on the transition from missions to churches in Nigeria. 

*Kerygma and Didache* James I. H. McDonald 2004-12-23 This study is important in providing a corrective to inadequate or one-sided views of kerygma.

*Understanding Paul's Ethics* Brian S. Rosner 1995 This introduction to the study of Paul's ethics collects fourteen essays by notable scholars which, with commentary to the editor, illumine the origin, context, social dimension, shape, logic, foundations, and relevance of Paul's ethics. 

*Paul, Scripture and Ethics* Rosner 1994-08-01 To what extent was Paul dependent upon the Scriptures when he regulated conduct in the churches? This book investigates 1 Corinthians 5-7 and concludes that Scripture is a crucial and formative source for Paul's ethics. In Paul's words, Scripture was “written for our instruction”.

*The Apostolic Fathers and the New Testament* Clayton N. Jefford 2006-08-01 The apostolic fathers were authors of nonbiblical church writings of the first and early second centuries. These works are important because their authors, Clement I, Hermas, Ignatius of Antioch, Polycarp, and the author of the Epistle of Barnabas, were contemporaries of the biblical writers. Expressing pastoral concern, their writings are similar in style to the New Testament. Some of their writings, in fact, were venerated as Scripture before the official canon was decided. The Apostolic Fathers and the New Testament provides a comparison of the apostolic fathers and the New Testament that is at once comprehensive and accessible. What genres (letters, miracle stories, etc.) appear in what ways? What apostolic fathers seem to reflect which passages in the New Testament? What themes appear in both bodies of literature? How did the apostolic fathers adopt and adapt images from the New Testament? How do the New Testament and the Apostolic Fathers contribute to our understanding of how early Christians understood themselves in relation to
the mother faith of Judaism? Any attempt to compare the Apostolic Fathers and the New Testament faces the difficulty that each set of writings represents diverse authors and historical contexts within the early church. As a result, scholars who work in the field have typically restricted their research to individual authors and writings. Thus, it has been difficult to come to any general observations about the larger corpus. After carefully examining images, themes, and concepts found in the New Testament and the apostolic fathers, Jefford posits some general observations and insights about the beliefs of the early church.

**The Church of Christ**
Everett Ferguson 1996

In *The Church of Christ: A Biblical Ecclesiology for Today*, respected biblical scholar Everett Ferguson presents a genuine biblical theology of the church. By systematically examining the New Testament's teaching on the existence, meaning, and purpose of the church, providing responsible coverage of the traditional topics in ecclesiology, and carefully grounding ecclesiology in the person and work of Christ, Ferguson unveils a comprehensive model of the church that is both biblically centered and relevant to a world on the verge of the twenty-first century.

**Scientific Theology: Theory**
Alister E. McGrath 2007-01-23

The third volume of an extended and systematic exploration of the relation between Christian theology and the natural sciences, focussing on the origins and place of theory in Christian theology.

**The Worship of God**
Ralph P. Martin 1982

This is a print on demand book and is therefore non-returnable. While most Christians today value worship and regard it as a vital part of the church's life and witness, there is also a wistful yearning that contemporary worship be vastly improved and given a more satisfying rationale. Calling his book a "compact guide to some of the main themes of the worship of God," and believing that the agenda of worship "needs a serious overhaul in our churches," well-known
theologian Ralph P. Martin here reexamines the concept of worship, "recasting . . . its meaning in such a way as will express its essentially theological dimension and yet will relate its practice to the concerns, interests, and needs of men and women in our world." To that end, then, Martin discusses several elements of worship: praise, prayer, hymns, the offering, the creeds and confessions, the sermon, baptism, the Lord's Supper, and the role of the Holy Spirit. The main thrust of Martin's discussion is to consider, in the light of Scripture and history, the theological rationale for the practice of each element. A final chapter summarizes the author's definition of worship and diagrams a "service of worship" that involves all the aspects of worship he has discussed. Both theologically adequate and pastorally helpful, the book is designed for ministers and theological students, as well as lay leaders in the churches.

**Dictionary of Paul and his letters**

GERALD F HAWTHORNE 2020-05-21

The 'Dictionary of Paul and his letters' is a one-of-a-kind reference work. Following the format of its highly successful companion volume, the 'Dictionary of Jesus and the Gospels', this Dictionary is designed to bring students, teachers, ministers and laypeople abreast of the established conclusions and significant recent developments in Pauline scholarship. No other single reference work presents as much information focused exclusively on Pauline theology, literature, background and scholarship. In a field that recently has undergone significant shifts in perspective, the 'Dictionary of Paul and His Letters' offers a summa of Paul and Pauline studies. In-depth articles focus on individual theological themes (such as law, resurrection and Son of God), broad theological topics (such as Christology, eschatology and the death of Christ), methods of interpretation (such as rhetorical criticism and social-scientific approaches), background topics (such as apocalypticism, Hellenism and Qumran) and various other
subjects specifically related to the scholarly study of Pauline theology and literature (such as early catholicism, the centre of Paul's theology, and Paul and his interpreters since F. C. Baur). Separate articles are also devoted to each of the Pauline letters, to hermeneutics and to preaching Paul today. The 'Dictionary of Paul and His Letters' takes its place alongside the 'Dictionary of Jesus and the Gospels' in presenting the fruit of evangelical New Testament scholarship at the end of the twentieth century - committed to the authority of Scripture, utilising the best of critical methods, and maintaining dialogue with contemporary scholarship and challenges facing the church.

**Jesus, Rhetoric and Law** Henderson 2021-09-06
This book uses Greco-Roman theories and practice of gnomic speech to elaborate a rhetorical-critical model of the interaction of memory, performance and composition in the public discourse of Jesus and of both his oral and gospel-writing interpreters.

**The Reconstruction of Resurrection Belief**
Peter Carnley 2020-01-01
While its companion volume, The Resurrection in Retrospect, addresses the inadequacies of an approach to the Resurrection of Christ purely as an event of past historical time, The Reconstruction of Resurrection Belief articulates an alternative understanding of Resurrection faith as essentially a response of trust based upon a knowledge by acquaintance with the living presence of Christ today. In the hope that it may have some traction in an increasingly secular world of contemporary scientific realism, Carnley demonstrates an understanding of the nature of Resurrection faith in the language of today, with as much logical coherence as possible, and explains how the claim that the animating Spirit of the Christian community that Saint Paul spoke of as ‘the Spirit of life in Christ Jesus’ (Rom 8:2) may be justifiably identified in faith today as ‘the living presence of Jesus of Nazareth.’

**Mark's Audience** Mary Ann Beavis 2015-01-29
Mark 4.11-12, the 'parable theory' passage, has probably been commented upon more often than any other section of Mark's Gospel. The saying has usually been interpreted as an authentic utterance of Jesus, which was subsequently misunderstood and misinterpreted by early Christians - including the evangelist Mark. The precise meaning of the mystery logion in the ministry of Jesus is notoriously elusive, since we have no information about the context in which it was spoken, or about the audience to which it was addressed. Much more, however, can be known about the interpretative context of the logion in Mark, since it is surrounded by passages that seem to echo the mystery saying. This study examines the complex web of literary relationships between Mark 4.11-12 and the Gospel as a whole. Dr Beavis's fresh interpretation is unusual in that she undertakes to interpret the Gospel of Mark, as far as possible, from the point of view of its 'historical' readers/audience. Chapters 1 and 2 of the book attempt to describe the 'community' for which the Gospel was written, and in the rest of the book, this socio-cultural setting is used to investigate the meaning of the mystery saying for the original readers/hearers of Mark.

Scientific Theology: Theory Alister E. McGrath 2006-11-23 Noting the important parallels between scientific theory and Christian doctrine, McGrath offers a sustained defense of the necessity of doctrine within Christian theology against those who argue for a "non-dogmatic" Christianity. The approach developed within this volume builds on the work of writers such as Heidegger and Habermas, and argues that theory is to be conceived in terms of the communal beholding of reality. The many theoretical issues to be addressed in this volume include the manner in which closure is secured in theological theorizing, the implications of the stratification of reality for its representation, the place of metaphysics in Christian theology, and the nature of revelation itself. Viewed as a whole,
Theory represents a fresh evaluation of the origins and place of theory in Christian theology, which is certain to provoke discussion and debate. This third volume completes the A Scientific Theology series. A Scientific Theology is a groundbreaking work of systematic theology in three volumes: Nature, Reality and Theory. Now available as a three volume set.

**The Encyclopedia of Christianity** Erwin Fahlbusch 2003 "The Encyclopedia of Christianity is the first of a five-volume English translation of the third revised edition of Evangelisches Kirchenlexikon. Its German articles have been tailored to suit an English readership, and articles of special interest to English readers have been added. The encyclopedia describes Christianity through its 2000-year history within a global context, taking into account other religions and philosophies. A special feature is the statistical information dispersed throughout the articles on the continents and over 170 countries. Social and cultural coverage is given to such issues as racism, genocide, and armaments, while historical content shows the development of biblical and apostolic traditions."--"Outstanding reference sources 2000", American Libraries, May 2000. Comp. by the Reference Sources Committee, RUSA, ALA.

**The First Epistle to the Corinthians, Revised Edition** Gordon D. Fee 2014-11-30 This landmark commentary, originally published in 1987, has been lauded as the best study available of Paul's theologically rich first letter to the Corinthians. Writing primarily for pastors, teachers, and students, Gordon Fee offers a readable exposition of 1 Corinthians that clearly describes the meaning of Paul's ideas and their larger theological relevance. Fee's revised edition is based on the improved, updated (2011) edition of the NIV, and it takes into account the considerable scholarship on 1 Corinthians over the past twenty-five years. Fee has also eliminated "chapter and verse" language -- totally foreign to Paul's first-century letter --
relegating the necessary numbers for "finding things" to parentheses.

**Preaching Like Paul** James W. Thompson 2000-01-01 In contrast with the widely popular interest in narrative styles, Professor Thompson believes Paul's letters offer a different and valid model for preaching today. He clearly demonstrates how the manner of preaching used in the pre-Christian culture of Paul is both appropriate and effective in our contemporary post-Christian culture. Unlike most books on preaching, this book does not focus on homiletic technique, but on the goal of preaching - a needed missing component in contemporary homiletic discussion.

**Biblica: Vol.73**

**John** Stephen S. Smalley 2012-06-26 The Gospel of John has long been a favorite of the church. But the distinctive voice of John in the quartet of evangelists has beckoned modern scholars to a closer investigation. Although a better profile of the Fourth Gospel's setting, structure, and theology has been gained, a dossier of suspicions and allegations regarding the Gospel's historical lineage and the veracity of its Jesus traditions has attached its reputation. In this fully revised edition of his well-established study of John, Stephen Smalley reviews and evaluates all the significant issues and critical problems of recent Johannine interpretation. He argues for the unique integrity of this Gospel, a work firmly rooted in the historical Jesus and yet drawing out the deeper significance of Jesus' words and deeds.

**The Preacher as 'First Listener'** Filip De Cavel The preacher's weekly assignment is brutally repetitive: Fill the blank page by Sunday, at least twice a month, if not, even more. This book offers a biblical, theological and empirical grounding to support the preacher's self-reflective, listening, and sermonizing practices in order for the preacher to be aware of his/her spirituality of listening and discernment.

**Coping with Prejudice** Paul A. Holloway 2009
Modern social psychology has devoted a significant share of its resources to the study of human prejudice. Most research to date has focused on those groups that exhibit prejudice. However, a number of recent studies have begun to investigate prejudice from the perspective of its targets. These studies have shown prejudice to be a powerful stressor that places unique and costly demands on its targets. They have also identified a number of strategies that targets of prejudice use to cope with their predicaments. These findings hold real promise for scholars of early Christianity, for not only were early Christians frequently the targets of religious prejudice - they were to become its perpetrators soon enough! - but much of what they wrote sought either directly or indirectly to address this problem. In this study, Paul A. Holloway applies the findings of social psychology to the early Christian pseudepigraphon known as 1 Peter. He argues that 1 Peter marks one of the earliest attempts by a Christian author to craft a more or less comprehensive response to anti-Christian prejudice and its outcomes. Unlike later Apologists, however, who also wrote in response to anti-Christian prejudice, the author of 1 Peter does not seek to influence directly the thoughts and actions of those hostile to Christianity, but writes instead for his beleaguered coreligionists, consoling them in their suffering and advising them on how to cope with popular prejudice and the persecution it engendered.

A Mirror for the Church
David Dunn-Wilson 2005

It might be assumed that Christian preachers have always proclaimed the same unchanging message in the same unchanging way to similarly comprised and receptive congregations. But this assumption is far from accurate. Throughout history the style and subject matter of sermons have repeatedly changed to meet the shifting needs of congregations molded by contemporary events. "A Mirror for the Church" explores this dynamic as it developed in the early church. In examining sermons preached during
the first five centuries of church history, David Dunn-Wilson answers some important questions: Who were the first preachers? What did they preach about, and what methods did they use? What kinds of people made up the first congregations, and how did they relate to the world around them? In the process, Dunn-Wilson uncovers the homiletic themes that remained constant in early church history and shows how preachers and their churches adapted to waves of social change. He also suggests ways in which the priorities of the early church might inform preaching and Christian practice today.

Heavenly Perspective Ian Smith 2006-06-28 This book identifies the source of the Colossian error as from within Jewish mystical movements and shows how both the theology and practice which is taught in the epistle is to be understood from this context. The book gives a helpful overview of scholarship that has attempted to identify the nature and source of the Colossian error. The book, unlike many others on the topic, is exegetically driven, and will model thorough and careful exegetical practice. The book interacts with extra-Biblical texts which help the reader to understand the mystical contexts of first century Judaism.