Crucifixion Resurrection The Pattern Of The Theology And Ethics Of The New Testament

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The Sacrament of Easter Roger Greenacre 1995 This highly readable exploration of the church's liturgy from Ash Wednesday to Pentecost clearly shows why Easter is not only the climax of the Christian year but also the center of the church's worship and doctrine. The authors examine the common liturgical traditions shared by both Anglicans and Roman Catholics.


The Politics of the Crucified John C. Peet 2021-07-30 Jesus died, not peacefully in bed, but on the cross, the instrument of execution used by the Romans to keep potential disturbers of the established political order in their place. Until the pioneering work of Jürgen Moltmann, the cross has been the "elephant in the room" in Christian political theology. This book explores the difference Jesus's crucifixion makes (or should make) to Christian political theology, by examining the crucifixion in the theologies of the Mennonite John Howard Yoder and the liberation theologians Leonardo Boff and Jon Sobrino. In the light of the cross and of the kenotic God revealed by the cross, questions of political power are explored, and a kenotic political ethic outlined. In conclusion, suggestions are made as to how the contemporary church can live out a cruciform, or cross-shaped, political spirituality and ecclesiology.

Brethren in Adversity George Kennedy Allen Bell 1997 Throughout the middle years of the twentieth century George Bell, bishop of Chichester 1929-57, was deeply involved in the ecumenical movement and the political life of Europe. His sustained commitment to German affairs was demonstrated by his ten visits to Germany, between 1928 and 1957. They are documented in extensive travel "diaries", some of them purely personal and others circulated confidentially to fellow church leaders at the time. Together with other related sources, they provide extraordinary insights into the struggles of the German churches during and after the Third Reich. Equally, they demonstrate the profound difficulties which English Christians faced in coming to terms with a very different Protestant Christianity, and a disturbingly violent political culture. ANDREW CHANDLER teaches in the Department of History at the University of Birmingham.


Life after Tragedy Michael W. Brierley 2017-07-06 Much has been written on the centenary of the First World War; however, no book has yet explored the tragedy of the conflict from a theological perspective. This book fills that gap. Taking their cue from the famous British army chaplain Geoffrey Studdert Kennedy, seven diverse group of experts, it covers research on the most important issues in New Testament studies, including new discipline areas, making it an ideal supplemental textbook for a variety of courses on the New Testament. Michael Bird, David Capes, Greg Carey, Lynn Cohick, Dennis Edwards, Michael Gorman, and Abson Joseph are among the contributors.

A Century of Theological and Religious Studies in Britain, 1902-2002 Provost Ernest Nicholson 2003 The essays in this volume give an account of how the agenda for theology and religious studies was set and reset throughout the twentieth century - by rapid and at times cataclysmic changes (wars, followed by social and academic upheavals in the 1960s), by new movements of thought, by a bounty of archaeological discoveries, and by unprecedented archival research. Further new trends of study and fresh approaches (existentialist, Marxist, postmodern) have in more recent years generated new quests and horizons for reflection and research. Theological enquiry in Great Britain was transformed in the late nineteenth century through the gradual acceptance of the methods and results of historical criticism. New agendas emerged in the various sub-disciplines of theology and religious studies. Some of the issues raised by biblical criticism, for example Christology and the 'quest of the historical Jesus', were to remain topics of controversy throughout the twentieth century. In other important and far-reaching ways, however, the agendas that seemed clear in the early part of the century were abandoned, or transformed and replaced, not only as a result of new discoveries and movements of thought, but also by the unfolding events of a century that brought the appalling carnage and horror of two world wars.

Jesus and the Word C. K. Barrett 1995-01-01 Beyond Companionship Diana R. Garland 2003-01-14 In 'Beyond Companionship - Christians In Marriage', Diana and David Garland examine some of the prevailing ideas about marriage that are held by many church leaders, social scientists, counselors, and therapists. Among the myths they dispel: There is a pattern for Christian married life applicable in all times and places. Couples can have a good marriage if they work at it hard enough. Marriage is the most important relationship in life. In an ideal marriage the partners talk continuously about their relationship. Beyond discussion of the marriage myths, the authors look at current biblical interpretations of marriage, being married in America, a good marriage and the need for a sense of task, the role of anger and conflict, sexuality, and, finally, the unresolved differences that can lead to divorce. Diana and David Garland bring to this book special insights from their respective fields - social work and biblical studies - and the experience gained from being married to each other.

The Routledge Companion to the Christian Church Gerard Mannion 2007-12-12 The nature and story of the Christian church is immensely important to theology students and scholars alike. Written by an international team of distinguished scholars, this comprehensive book introduces students to the fundamental historical, systematic, moral and ecclesiastical aspects of the study of the church, as well as serving as a resource for scholars engaging in ecclesiological debates on a wide variety of issues. It divides
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into six parts: the church in its historical context the different denominational traditions global perspectives methods and debates in ecclesiology key concepts and themes ecclesiology and other disciplines: social sciences, philosophy, literature and film. Authoritative, accessible and easily navigable, this book is indispensable for everyone interested in the nature and history of the Christian Church. **Christology and Scripture** Andrew Lincoln 2008-03-20 In Christology and Scripture leading biblical scholars and theologians explore the relation of theological thought to the reading of Scripture. The focus is on three inter-related issues. The first is how theologians appropriately read Scripture around Christ, and what contribution, if any, historical-criticism makes to this endeavour. The second is that of the person and work of Christ in relation to Scripture. In interaction with specific texts, contributors engage with the related questions of who Christ is and how his benefits are communicated. This leads on to the final issue of responsiveness to our current context of reading, and contributors reflect on how Christological models relate to contemporary cultural and political concerns.

**The Severity of God** Paul K. Moser 2013-02-14 This book explores the role of divine severity in the New Testament and the flux and diversity in relation to divine salvation. Much has been written problems of evil, but the matter of divine severity has received relatively little attention. Paul K. Moser discusses the function of philosophy, evidence and miracles in approaching God. He argues that if God's aim is to extend without coercion His lasting life to humans, then commitment to that goal could manifest itself in making human life severe, for the sake of encouraging humans to enter into that cooperative good life. In this scenario, divine agapē is conferred as free gift, but the human reception of it includes stress and struggle in the face of conflicting powers and priorities. Moser's work will be of great interest to students of the philosophy of religion, and theology.

Engaging with C. H. Dodd on the Gospel of John Tom Thatcher 2013-08-15 C. H. Dodd's Historical Tradition in the Fourth Gospel, published in 1963, marked a milestone in New Testament research and has become a touchstone for the study of John. Historically, biblical scholars have concentrated on the Synoptic Gospels: Matthew, Mark and Luke. However, Dodd's book encouraged scholars to take John seriously as a source for the life of Jesus. This volume both reflects upon and looks beyond Dodd's writings to address the implications, limitations and potential of his groundbreaking research and its programmatic approach to charting a course for future research on the Gospel of John. Leading biblical scholars demonstrate the recent surge of interest in John's distinctive witness to Jesus, and also in Dodd's work as the harbinger of advancements in the study of the Fourth Gospel. This volume will be invaluable to all those studying the New Testament, Johannine theology and the history of the early Church.

**Seeing the Word (Studies in Theological Interpretation)** Markus Bockmuehl 2006-09-01 At a time of deep disagreements about the nature and purpose of academic biblical studies, Markus Bockmuehl advocates the recovery of a plural but common conversation on the subject of what the New Testament is about. Seeing the Word begins with an assessment of current New Testament studies, identifying both persistent challenges and some promising proposals. Subsequent chapters explore two such proposals. First, ground for common conversation lies in taking seriously the readers and readings the text implies. Second, Bockmuehl explores the text's early effective history by a study of apostolic memory in the early church. All serious students of the Bible and theology will find much of interest, and much to discuss, in this first volume in the Studies in Theological Interpretation series.

**The Crucifixion of the Warrior God** Gregory A. Boyd 2017-04-17 A dramatic tension confronts every Christian believer and interpreter of Scripture: on the one hand, we encounter images of God commanding and engaging in horrendous violence: one the other hand, we encounter the non-violent teachings and example of Jesus, self-sacrificial death and resurrection of God's character in the New Testament. How do we reconcile the tension between these seemingly disparate depictions? Are they even capable of reconciliation? Throughout Christian history, many different answers have been proposed, ranging from the long-rejected explanation that these contrasting depictions are of two entirely different 'gods' to recent social and cultural theories of metaphor and narrative representation. The Crucifixion of the Warrior God takes up this dramatic tension and the range of proposed answers in an epic constructive investigation. Over two volumes, renowned theologian and biblical scholar Gregory A. Boyd argues that we must take seriously the full range of Scripture as inspired, including its violent depictions of God. At the same time, we must take just as seriously the absolute centrality of the crucified and risen Christ as the supreme revelation of God. Developing a theological interpretation of Scripture that he labels a "cruciform hermeneutic," Boyd demonstrates how Scripture's violent images of God are completely refigured and their violence subverted when they are interpreted through the lens of the cross and resurrection. Indeed, when read through this lens, Boyd argues that these violent depictions can be shown to bear witness to the same self-sacrificial character of God that was supremely revealed on the cross.

**Anglican Identities** Rowan Williams 2004-03-25 Anglican Identities draws together studies and profiles that sympathetically explore approaches to scripture, tradition, and authority that are very different—yet at the same time distinctively Anglican.

**The Defeat of Satan** Declan Kelly 2022-01-27 This book offers an innovative, critical, and constructive exploration of Barth's theology, one which demonstrates the radicality of his thought and which underscores the continued contribution he might make to theological reflection on a central element of the Christian tradition. DeclanKelly uncovers the promise of viewing Barth's account of salvation as a “three-agent drama of God, humanity, and anti-God powers. Kelly demonstrates and examines Barth's cosmological portrayal of God's saving event as a defeat of the lordship of Satan in the cosmos-and, bound up with this, as an ending of God's “left handed” activity-and as the bringing into existence of a new creation under the rule of God's right hand. Barth's doctrines of election, the atonement, and the resurrection receive a fresh reading as the book explores his apocalyptic grasp of God's eschatological deed of salvation and as it puts forward the claim-with and against Barth-that the climax of this deed of salvation is best located in the event of God's raising of Christ from the dead.

The Cambridge Companion to Jesus ed BOCKMUEHL 2001-11-08 This Companion offers an integrated introduction to the study of Jesus.

**The Domain of the Word** John Webster 2012-06-28 The book brings together a set of related studies on the history as well as the history of doctrine. It is one of the most prominent representatives of the Protestant theology of our time. After a brief introduction on the setting of the book and its major themes, the first part of the volume examines topics on the nature and interpretation of Scripture. A comprehensive proposal about Scripture and its interpretation is followed by a study of Scripture as the embassy of the risen Christ, and by three related chapters analyzing the ways in which widely different major modern theologians (Barth, T.F. Torrance and Rowan Williams) have understood the nature and interpretation of the Bible. The second part of the volume makes a cumulative proposal about the nature and tasks of Christian theology, examining the fundamental principles of systematic theology, the distinctive role and scope of reason in Christian theology, the relation of theology to the humanities, and the vocation of theology to promote the peace of the church.

**Barth Reception in Britain** D. Densil Morgan 2010-06-10 This is the first book length assessment in English of the impact of Karl Barth's theology in Britain. Beginning with the essays of Adolf Keller and H.R. Mackintosh in the 1920s, it analyses the interplay between Barth's developing thought and different strands of English, Scottish and Welsh church history up to the 1980s. Barth's impact on British perceptions of the German Church struggle during the 1930s is discussed, along with the ready acceptance that his theology gained among the English Congregationalists, Welsh Nonconformists and theologians of the Church of Scotland. Half forgotten names such as John McConnachie and Nathaniel Micklem are brought to light along with better known representatives of British Barthianism like Daniel T. Jenkins and T.F. Torrance. Barth and the secular theology of the 1960s are assessed, along with the beginnings of the Barthian renaissance linked with Colin Gunton and others during the 1980s. Barth Reception in Britain is a contribution to modern church history, whose role in the history of doctrine.

Reconciling Theology Paul Avis 2022-02-28 In "Reconciling Theology" leading thinker on Anglicanism and ecumenism Paul Avis focuses on the perennial Christian issues of argument, debate, polemic and conflict, on the one hand, and dialogue, search for common ground, working for agreement and harmony, on the other. Exploring the tension and interaction between them in a range of contexts in modern theology and the Church, Avis offers a rigorous but accessible vision of church which moves beyond the usual dichotomy of liberal or orthodox.

Anatomy of the Gospels and Beyond 2018-11-15 The twenty-five essays of Anatomy of the Gospels and Beyond are offered by internationally recognized New Testament scholars to honor the deep and broad legacy of R. Alan Culpepper by presenting a snapshot of current research in the field.

Writing on the Gospel of Mark W.R. Telford 2019-05-21 Resurrecting Jesus Dale C. Allison, Jr. 2005-08-18 Jesus remains a popular figure in contemporary culture and Allison remains one of our best interpreters. He speaks around the country in a variety of venues on matters related to the study of the Historical Jesus. In his new book, he focuses on the historical Jesus and eschatology, concluding that the Jesus was not a Hellenistic wonder worker or teacher of pious morality but an apocalyptic prophet. In an opening chapter that is worth the price of admission, Allison astutely and engagingly captures the history of the search for the historical Jesus. He observes that many contemporary readings of Jesus shift the focus away from traditional theological, Christological, and eschatological concerns. In provocative fashion, he takes on not only the Jesus Seminar but also other Jesus interpreters such as N.T. Wright and Marcus Borg.

Dale C. Allison, Jr. 2008-07-01 Karl Barth interpreted the Bible in a creative and controversial way. One key to his method is his handling of biblical narratives. He argues from them to his theological conclusions in ways that have many parallels with the literary criticism of realistic novels. The role of the resurrection of Jesus in the Gospel story is perhaps the most fascinating question, and Barth produces an original and, in literary terms, extremely sensitive understanding of it. The biblical narratives are also vital for his doctrine of God. Overall, there is in the Church Dogmatics a Christian spirituality that is based on reading the Bible in a particular way. Narrative has been one of the richest themes in recent Christian theology. Its importance in all religions and cultures is obvious, and one of the most powerful factors in the way the Bible crosses barriers of time and place is its inclusion of so many good stories. But what happens when these stories are rigorously examined and reflected upon in theology? What is the relationship of theological to literary interpretation? How can stories be central to a theology while keeping their integrity as vivid, universal literature? There is no general answer to such questions. I have taken one modern theologian of international significance, Karl Barth. By concentrating on that part of his method which has to do with narrative, I have attempted both to offer a new assessment of his achievement and also to open a door into his works that will help to make them accessible to those of many backgrounds and cultures with a keen interest in narrative and literature. --from the Preface Resurrection and Discipleship Thorwald Lorenzen 2004-01-30 The authority of the Bible in the Gospel narratives and Paul’s impassioned epistles revolve around the factual basis and foundational nature of Christ’s resurrection for Christianity. The question is: how can the resurrection best be understood? In ‘Resurrection and Discipleship’, Thorwald Lorenzen provides a balanced and nuanced investigation of this question.

The Death of Jesus and the Politics of Place in the Gospel of John Peter Claver Ajer 2016-09-01 This book’s findings are rich and intriguing: In his death, Jesus—the chief architect in the production of space in the Christian realm--finds an alternative community that reorders space and creates a new reality for believers. This new community, which dwells in this radical new space, successfully resists the domination of oppressive regimes and mindsets, such as the Roman Empire. Suffering is transformed here. Many recent biblical studies have utilized various methodologies and historical-critical viewpoints, which have been helpful. However, drawing on theories of space and postcolonial approaches, Dr. Ajer breaks new ground in Johannean studies, a new terrain that will yield much fruit. The new understandings of “space” provide a key with which we may unlock more of the mysteries of the Fourth Gospel, as Ajer here demonstrates with powerful new discoveries and insights into John’s Passion narrative. Dictionary of Major Biblical Interpreters Donald K. McKim 2007-11-12 Featuring more than two hundred in-depth articles, a comprehensive resource introduces the principal players in the history of biblical interpretation and explores their historical and intellectual contexts, their primary works, their interpretive principles, and their broader historical significance.

The Resurrection of Jesus Dale C. Allison, Jr. 2021-03-11 The earliest traditions around the narrative of Jesus’ resurrection are considered in this landmark work by Dale C. Allison, Jr. drawing together the fruits of his decades of research into this issue at the very core of Christian identity. Allison returns to the ancient sources and earliest traditions, charting them alongside the development of faith in the resurrection in the early church and throughout Christian history. Beginning with historical-critical methodology that examines the empty tomb narratives and early confessions, Allison moves on to consider the resurrection in parallel with other traditions and stories, including Tibetan accounts of saintsly figures being assumed into the heaven, in the chapter “Rainbow Body”. Finally, Allison considers what might be said by way of results or conclusions on the topic of resurrection, offering perspectives from both apologetic and sceptical viewpoints. In his final section of “modest results” he considers scholarly approaches to the resurrection in light of human experience, adding fresh nuance to a debate that has often been characterised in overly simplistic terms of “it happened” or “it didn’t.”

The Kenotic Trajectory of the Church in Donald MacKinnon’s Theology Timothy G. Connor 2011-09-29 The book explores those aspects of Donald MacKinnon’s theological writings which challenge the claim of the liberal Catholic tradition in the Church of England to have forged an ecclesiological consensus, namely that the Church is the extension of the incarnation. MacKinnon destabilized this claim by exposing the anti-juridical nature of the Church of England, especially in his own Anglo-Catholic tradition within it. For him the collapse of Christendom is the occasion for a dialectical reconstruction of the relation of the Church to Jesus Christ and to the world on the basis of the gospel. His basic claim is that authentic ecclesial existence must correspond with what was revealed and effected by Jesus along his way from Galilee to Jerusalem to Galilee. Reflection on the Church thus takes the form of a lived response shaped by a Christocentric grammar of faith: the submission of the church to Jesus’ contemporaneous interrogation, a sustained attentiveness to him and the willing embrace of his ‘hour’.

The Resurrection Promise Charles Austin Perry 1986 A New Testament Biblical Theology G. K. Beale 2011-12-01 In this comprehensive exposition, a leading New Testament scholar explores the unfolding theological unity of the entire Bible from the vantage point of the New Testament. G. K. Beale, coeditor of the award-winning Commentary on the New Testament Use of the Old Testament, provides a systematic overview of the New Testament’s relationship to and development of the Old Testament storyline. Beale argues that every major concept of the New Testament is a development of a concept from the Old and is to be understood as a facet of the inauguration of the latter-day new creation and kingdom. Offering extensive interaction between the two testaments, this volume helps readers see the unifying conceptual threads of the Old Testament and how those threads are woven together in Christ. This major work will be valued by students of the New Testament and pastors alike.

Crucifixion-Resurrection Edwyn C. Hoskyns 2004-10-05 ‘Crucifixion-Resurrection’ is the posthumous work of one of the great theological partnerships - Sir Edwyn Hoskyns, the pioneer of biblical theology in England, and Noel Davey, his student, in whom he found the ideal literary collaborator. It was conceived as the theological sequel to their first joint work, ‘The Riddle of the New Testament’, whose influence on generations of students has been incalculable. ‘Crucifixion-Resurrection’ is concerned with the theology and ethics of the New Testament. It offers a detailed exposition of the various New Testament interpretations of Christ’s death, penetrating to the heart of the message Christianity has to offer the world, and plumbing spiritual depths which the Church rarely sounds today. Present New Testament scholarship may have a more extensive technical equipment, but does not necessarily come to better theological conclusions; indeed the authentic Christian humanism of Hoskyns and Davey may speak to our time even more forcibly than to their own. ‘Crucifixion-Resurrection’ has been edited by Gordon S. Wakefield, who completed the manuscript with the help of lectures left by Noel Davey. Wakefield has also provided a substantial biographical account of the two authors.


Herodian Judaism and New Testament Study William Horbury 2006 This book presents a selection of William Horbury's recent essays. Those collected in Part I seek to trace the profile of Herodian Jewish piety, its Greek and Roman setting, and its reflection in Christianity. Monotheism, mysticism, perceptions of Moses and the Temple are all considered in this way, and a Jewish context for the term ‘gospel’ and the institution of ‘the Lord’s Supper’ is suggested. Part II treats modern New Testament study, with special attention to its links with study of the classical and Jewish traditions, and a survey on British study in its international setting.
An Emergent Theology for Emerging Churches Ray S. Anderson 2009-09-20 If the emerging church movement is looking for a theology, Ray Anderson offers clear and relevant theological guidance for it in this timely book. Reaching back through time, Anderson roots an emergent theology in what happened at Antioch, where Saul (Paul) and Barnabas were set apart for a mission to establish churches outside of Jerusalem—among Gentiles who had to be reached in their own cultures. He shows how the Lord Holy Spirit himself revolutionized and inspired how the message of salvation was offered to others, and provided a model to follow. Explaining that an emergent theology is messianic, revelational, kingdom-coming and eschatological, this book addresses many of the concerns of those looking for a church that is contemporary, yet true to the gospel. If you wrestle with the challenges that face the church in these “postmodern” days, you will benefit from this book.

The Crucifixion of Jesus Gerard Stephen Sloyan What was crucifixion? Why was Jesus of Nazareth executed and what really happened? Gerard Sloyan begins with history and traces the development of the New Testament accounts of Jesus’ death. He shows how Jesus’ death came to be seen as sacrificial and how the evolving understandings of Jesus’ death affected those who suffered most from it - the Jews. He then traces the emergence and development - in theology, liturgy, literature, art - of the conviction that Jesus’ death was redemptive, as seen both in soteriological theory from Tertullian to Anselm, in the Reformation and modern eras, and in more popular religious responses to the crucifixion. Especially fascinating is the story of the emergence of a distinct “Passion piety” that still characterizes the West. In all this Sloyan detects the separation of the cross from Jesus’ life and resurrection, allowing the mythicizing of an event too large for mere words to handle: the mystery of the cross.

Glory Descending Douglas Dales 2018-07-12 MICHAEL RAMSEY (1905–1988) was one of the greatest Anglican archbishops of the twentieth century and a man of spiritual depth who inspired a generation of Christians. Evangelical by origin, catholic by formation, and liberal by instinct, Ramsey learned from many traditions and, as Archbishop of Canterbury, moved ecumenical dialogue into a new and decisive phase. A remarkable spiritual leader, he continues to be remembered as both reverent and visionary. Glory Descending serves both as an introduction to Ramsey’s life and as a reader of his key writings. The introductory chapter gives an overview of Ramsey’s career and explains why he was such a significant figure in recent church history. The large selection of Ramsey’s writings that follows makes readily accessible the essence of his thought. Drawn from all of his works, these powerful passages constitute an exceptionally consistent body of spiritual theology and teaching. Here we have not just a voice from the past but a prophetic call to holiness and faith in our own times. Also included are reflections by leading churchmen and scholars on Ramsey’s continuing influence. Four pieces by Rowan Williams probe distinctive themes in Ramsey’s thought. John Habgood and Geoffrey Rowell offer lectures prepared for the centenary of Ramsey’s birth. Douglas Dales explores the contours of Ramsey’s spiritual theology. Finally, the book has been designed as a companion to the Christian liturgical year, making it an invaluable aid to preaching, teaching, and devotions.

Living with Risk and Danger Mikkel Gabriel Christoffersen 2019-06-17 The contemporary world is marked by a sense of vulnerability not seen since the end of the Cold War. Climate change, migration, and political instability make people feel the inherent vulnerability of human life. Concepts of “risk” and “danger” are as relevant now as ever before for illuminating contemporary life. Yet, what changes in human lives if one interprets existence with “risk” and “danger” from the perspective of Christian faith? Does the Christian symbol system offer orientation for human lives in a time of crisis? Exploring the work of leading contemporary thinkers, Danish theologian Mikkel Gabriel Christoffersen develops a rich and varied account of Christian doctrine that enables human beings to live with risk and danger, in all vulnerability, with gratitude, courage and care for others. Christoffersen develops an interdisciplinary approach that allows him to draw upon sociological and anthropological reflections on life lived whilst facing risks and dangers. He brings these findings into conversation with Scandinavian, Anglo-American, and German theologians of risk. The result of his endeavor is a Trinitarian theology of risk that explores the extent to which one can consider the cross of Christ a risk of the incarnation rather than its very purpose. Focusing on vital existential questions makes Christoffersen’s considerations vibrant and relevant to scholars and lay-people with an open-minded, intellectual interest in contemporary Christian theology.