Christian Origins And The Language Of The Kingdom Of God

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which any historian must face — renowned New Testament scholar N. T. Wright focuses on the key points; what precisely happened at Easter? What did the early Christians mean when they said that Jesus of Nazareth had been raised from the dead? What can be said today about this belief? This book, third in Wright’s series Christian Origins and the Question of God, sketches a map of ancient beliefs about life after death, in both the Greco-Roman and Jewish worlds. It then highlights the fact that the early Christians’ belief about the afterlife belonged firmly on the Jewish spectrum, while introducing several new mutations and sharper definitions. This, together with other features of early Christianity, forces the historian to read the Easter narratives in the gospels, not simply as late rationalizations of early Christian spiritualities, but as accounts of two actual events: the empty tomb of Jesus and his “appearances.” How do we explain these phenomena? The early Christians’ answer was that Jesus had indeed been bodily raised from the dead; that was why they hailed him as the messianic “son of God.” No modern historian has come up with a more convincing explanation. Facing this question, we are confronted to this day with the most central issues of the Christian worldview and theology.

Christian Origins and Cultural Anthropology
Bruce Malina 2010-11-01 Bruce Malina provides the foundation for in-depth biblical interpretation using the tools of cultural analysis. As one of the pioneers in this field of biblical studies, Malina has taken the work of sociologist Mary Douglas, interpreted her “Group/Griot” model of cultural analysis, and applied it admirably to biblical studies and interpretation. He refines a new methodology of scholarly biblical interpretation. Since cultures differ, proper interpretation of one culture by another requires a method to compare and contrast the cultures. He has designed such methods and models using the principles of the Douglas method of sociological study. Malina’s charts, models, and illustrations serve as study tools for other biblical scholars. His careful thorough work will enable these scholars to incorporate these new models for study into their own methods of biblical interpretation. Since cultures differ, proper interpretation of one culture by another requires a method to compare and contrast the cultures. He has designed such methods and models using the principles of the Douglas method of sociological study. Malina’s charts, models, and illustrations serve as study tools for other biblical scholars. His careful thorough work will enable these scholars to incorporate these new models for study into their own methods of biblical interpretation.

The Lost Gospel
Burton L. Mack 2013-02-26 The first book to give the full account of the lost gospel of Jesus’ original followers, revealing him to be a Jewish teacher who shared a mythologized identity with the New Testament Christ. A People’s History of Christianity
Diana Butler Bass 2009-03-03 For too long, the history of Christianity has been told as the triumph of orthodox doctrine imposed through power and hierarchy. In A People’s History of Christianity, historian and religion expert Diana Butler Bass reveals an alternate history that includes a deep social ethic and far-reaching inclusivity: “the other side of the story” is not a modern phenomenon, but has always been practiced within the church. Butler Bass persuasively argues that corrective—even subversive—beliefs and practices have always been hallmarks of Christianity and are necessary to nourish communities of faith. In the same spirit as Howard Zinn’s groundbreaking work The People’s History of the United States, Butler Bass’s A People’s History of Christianity brings to life the movements, personalities, and spiritual disciplines that have always informed and ignited Christian worship and social activism. A People’s History of Christianity authenticates the vital, emerging Christian movements of our time, providing the historical evidence that celebrates these movements as thoroughly Christian and faithful to the mission and message of Jesus.

The Devil and the human soul, and follows these beliefs back to their sources in Greek science and philosophy and the religions of the ancient Middle East. An expert on the context in which Christianity arose, Riley maps out a new understanding of theforging of Christianity, and conveys a vital message for today about the true nature of Christian faith as inherently diverse.

Christian Origins and Hellenistic Judaism
Stanley E. Porter 2012-10-23 In Christian Origins and Hellenistic Judaism, Stanley E. Porter and Andrew W. Pitts assemble an international team of scholars whose work has focused on reconstructing the social matrix for earliest Christianity through reference to Hellenistic Judaism and its literary forms.

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The Christian History Devotional
Petri Luomanen 2007-11-26 The contributors of the volume draw on cognitive and social science, suggesting fresh ways of approaching Christian origins and early Judaism. Its multidisciplinary and radically new perspective to its subject matter is highly relevant for all scholars of religion.

Christian Origins and Early Judaism
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Christ and the Ancient Near East: The Language Environment of First Century Judea
Randall Buth 2013-03-07 The Language Environment of First Century Judea challenges the long-held assumption that only two languages, Aramaic and Greek, were in common use in the land of Israel in the first century. Hebrew should now be moved out of its restricted, marginal status within first-century language use and with significant implications for biblical studies.

Christian Origins: An Introduction to the Study of the First-Era Churches
James A. Sanders 1993-03-01 This is an introductory treatment of the historical and literary aspects of the earliest Christian churches. It is intended for students and readers who are new to the field. A major aim of the book is to introduce students to the evidence for the historical existence of the early churches in the first century and the nature of the religious ideas that came to constitute Christianity.

Christian Origins: A Brief History
Patricia A. Brink 2008-10-01 This book explores the history of Christianity, from its origins as a movement to its development as a major world religion. It covers the major figures and events, from the early Church to the present day, and discusses the key themes and ideas that have shaped the history of Christianity. It is designed for students and general readers who want to understand the origins and development of Christianity, and for students of religious studies who are looking for a concise and accessible introduction to the subject.

Christian Origins: The First Century
John Reppion 2007-01-01 This book examines the early Christian church as it emerged from the life and teachings of Jesus Christ. It explores the challenges faced by the early disciples as they sought to spread the message of salvation, and the role that the Holy Spirit played in guiding and empowering them. It also considers the different beliefs and practices that emerged within the early church, and the factors that contributed to its development into a global movement. The book is designed for students and general readers who want to understand the origins and development of Christianity, and for students of religious studies who are looking for a concise and accessible introduction to the subject.

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The Language of Christian Origins
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