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Eugenic Nation Alexandra Minna Stern 2015-12-08 First edition, Winner of the Arthur J. Viseltear Prize, American Public Health Association With an emphasis on the American West, Eugenic Nation explores the long and unsettled history of eugenics in the United States. This expanded second edition includes shocking details demonstrating that eugenics continues to inform institutional and reproductive injustice. Alexandra Minna Stern draws on recently uncovered historical records to reveal patterns of racial bias in California's sterilization program and documents compelling individual experiences. With the addition of radically new and relevant research, this edition connects the eugenic past to the genomic present with attention to the ethical and social implications of emerging genetic technologies.

Intercultural Communication: A Reader Larry A. Samovar 2014-01-01 This eye-opening reader explores how communication values and styles can be similar or different for members of various cultures and communities. INTERCULTURAL COMMUNICATION: A READER focuses on practical strategies you can use to communicate more effectively in a variety of contexts, including interpersonal, rhetorical, group, business, education, health care, and organizational. This broad-based, highly engaging reader, compiled by the authors who defined the course, includes a balanced selection of articles-some commissioned solely for this text-that discusses the classic ideas that laid the groundwork for this field, as well as the latest research and ideas. Material is presented in such a way that you can read, understand, and then apply course concepts to your own life. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

Chicanos Carrol A. Hernández 1976 Chicanos Carrol A. Hernandez 1976 Hispanic Mental Health Research Frank Cota-Robles Newton 1982-01-01 Chicano Studies Michael Soldatenko 2012-11-01 Chicano Studies is a comparatively new academic discipline. Unlike well-established fields of study that long ago codified their canons and curricula, the departments of Chicano Studies that exist today on U.S. college and university campuses are less than four decades old. In this edifying and frequently eye-opening book, a career member of the discipline examines its foundations and early years. Based on an extraordinary range of sources and cognizant of infighting and the importance of personalities, Chicano Studies is the first history of the discipline. What are the assumptions, models, theories, and practices of the academic discipline now known as Chicano Studies? Like most scholars working in the field, Michael Soldatenko didn't know the answers to these questions even though he had been teaching for many years. Intensely curious, he set out to find the answers, and this book is the result of his labors. Here readers will discover how the discipline came into existence in the late 1960s and how it matured during the next fifteen years-from an often confrontational protest of dissatisfied Chicana/o college students into a univocal scholarly voice (or so it appears to outsiders). Part intellectual history, part social criticism, and part personal meditation, Chicano Studies attempts to make sense of the collision (and occasional wreckage) of politics, culture, scholarship, ideology, and philosophy that created a new academic discipline. Along the way, it identifies a remarkable cast of scholars and administrators who added considerable zest to the drama.

Cross-Cultural Perspectives on the Experience and Expression of Love Victor Karandashev 2019-06-05 This ambitious volume integrates findings from various disciplines in a comprehensive description of the modern research on love and provides a systematic review of love experience and expression from cross-cultural perspective. It explores numerous interdisciplinary topics, bringing together research in biological and social sciences to explore love, probing the cross-cultural similarities and differences in the feelings, thoughts, and expressions of love. The book’s scope, which includes a review of major theories and key research instruments, provides a comprehensive background for any reader interested in developing an enlightened understanding of the cultural diversity in the concepts, experience, and expression of love. Included among the chapters: How do people in different cultures conceptualize love? How similar and different are the experiences and expressions of love across cultures? What are the cultural factors affecting the experience and expression of love? Cross-cultural understanding of love as passion, joy, commitment, union, respect, submission, intimacy, dependency, and more. A review of the past and looking into the future of cross-cultural love research. Critical reading for our global age, Cross-Cultural Perspectives on the Experience and Expression of Love promotes a thorough understanding of cross-cultural similarities and differences in love, and in so doing is valuable not only for love scholars, emotion researchers, and social psychologists, but also for practitioners and clinicians working with multicultural couples and families. "The most striking feature of this book is the broad array of perspectives that is covered. Love is portrayed as a universally found emotion with biological underpinnings. The text expands from this core, incorporating a wide range of manifestations of love: passion, admiration of and submission to a partner, gift giving and benevolence, attachment and trust, etc. Information on each topic comes from a variety of sources, cross-culturally and interdisciplinary. The text is integrative with a focus on informational value of ideas and findings. If you take an interest in how love in its broadest sense is experienced and expressed, you will find this to be a very rich text." Ype H. Poortinga, Tilburg University, The Netherlands & Catholic University of Leuven, Belgium "In this wide-ranging book, Victor Karandashev expertly guides us through the dazzling complexity of our concept and experience of love. Not only does he show the many different ingredients that make up our conceptions of
love in particular cultures, such as idealization of the beloved, commitment, union, intimacy, friendship, and others, he draws our attention to the bewildering array of differences between their applications in different cultural contexts, or to their presence or absence in a culture. In reading the book, we also get as a bonus an idea of how an elusive concept such as love can be scientifically studied by a variety of methodologies— all to our benefit. A masterful accomplishment.” Kövecses Zoltán, Eötvös Loránd University, Budapest, Hungary “Long considered a research purview of only a portion of the world’s cultures, we know today that love is universal albeit with many cultural differences in meaning, form, and expression. Moreover, love has a rich history of scholarship across multiple disciplines. Within this book, anthropologist historian James Diego Vigil distills an extraordinarily comprehensive global review of how people experience and express their emotions in love. Covering the topic from a truly international and interdisciplinary perspective, this book is an indispensable source of knowledge about cultural and cross-cultural studies conducted in recent decades and is a must-read for anyone interested in the universal and culturally diverse aspects of love.” David Matsumoto, San Francisco State University, Director of SFSU’s Culture and Emotion Research Laboratory

Handbook of Marriage and the Family Suzanne K. Steinmetz 2013-11-11 The Lucid, straightforward Preface of this Handbook by the two editors and the comprehensive perspectives offered in the Introduction by one of them leave little for a Foreword to add. It is therefore limited to two relevant but not intrinsically related points vis-a-vis research on marriage and the family in the interval since the first Handbook (Christensen, 1964) appeared, namely: the impact on this research of the politicalization of the New Right and of the Feminist Enlightenment beginning in the mid-sixties, and the time of the first Handbook. In the late 1930s Willard Waller noted: “Fifty years or more ago about 1800, most people had the greatest respect for the institution called the family and wished to learn nothing whatever about it. . . . Everything that concerned the life of men and women and their children was shrouded from the light. Today much of that has been changed. Gone is the concealment of the way in which life begins, gone the irrational sanctity of the home. The aura of sentiment which once protected the family from discussion clings to it no more . . . . We want to learn as much about it as we can and to understand it as thoroughly as possible, for there is a rising recognition in America that vast numbers of its families are sick from internal frustrations and from external buffeting. We are engaged in the process of reconstructing our family institutions through criticism and discussion” (1938, pp. 3-4).

Chicano Educational Achievement Elena Aragon de McKissack 2014-04-23 First published in 2800. Routledge is an imprint of Taylor & Francis, an informa company.

Chicanos/Mexican Americans: From Indians to Chicanos James Diego Vigil 2011-11-02 Anthropologist-historian James Diego Vigil distills an enormous amount of information to provide a perceptive ethnohistorical introduction to the Mexican-American experience in the United States. He uses brief, clear outlines of each stage of Mexican-American history, charting the culture change sequences in the Pre-Columbian, Spanish Colonial, Mexican Independence and Nationalism, and Anglo-American and Mexicanization periods. In a very understandable fashion, he analyzes elements and conditions that affect them. Readers become fully engaged with the historical developments and the specific socioeconomic, sociocultural, and sociopsychological forces involved in the dynamics that shaped contemporary Chicano life. Considered a pioneering achievement when first published, From Indians to Chicanos continues to offer readers an informed and penetrating approach to the history of Chicanos development. The richly illustrated Third Edition incorporates data from the latest scholarship. Moreover, a new chapter updates discussions of immigration, institutional discrimination, the Mexicanization of the Chicano population, and issues of gender, labor, and education.

Proceedings of the fourth annual alcoholism conference of the National Institute on Alcohol Abuse and Alcoholism Morris E. Chafetz 1975 Social Psychology and Cultural Context John Adamopoulos 1999-07-28 Social Psychology and Cultural Context is the first survey of social psychology to integrate cross-cultural issues. The book not only utilizes several variants of the subject culture but also reflects the current state of affairs in the social domain of cross-cultural psychology. Written by world-renowned specialists, the chapters in this volume offer valuable insights to students and researchers in both cross-cultural and social psychology.

Hispanic Psychology Amado M. Padilla 1995 This major contribution to the understanding of Hispanics in the United States explores such topics as: adaptation to a new culture; role of the family in acculturation; ethnic identity; and the use of cross-cultural psychotherapy. This text is divided into four parts, wherein the first part sets the foundations of the field by discussing its history, issues, status, overview, and methodology. The second part explores the expectancy effects and process and outcome variables in cross-cultural counseling and psychotherapy, as well as drug and other therapies across cultures. The subsequent part emphasizes the ethnocultural considerations, featuring counseling African-Americans, Hispanic Americans, Japanese Americans, American Indians, and Alaskan natives. This book concludes by presenting the future perspectives of the field. This book will be very invaluable to counselors, psychotherapists, psychologists, and psychology students.

Appendices United States. President’s Commission on Mental Health 1978 Health Services Reports 1972 Chicano: Social and Psychological Perspectives Nathaniel N. Wagner Yvette G. Flores 2013-05-02 Spirit, mind, and heart—in traditional Mexican health beliefs all three are inherent to maintaining psychological balance. For Mexican Americans, who are both the oldest Latina/o group in the United States as well as some of the most recent arrivals, perceptions of health and illness often reflect a dual belief system that has not always been incorporated in mental health treatments. Chicana and Chicano Mental Health offers a model to understand and to address the mental health challenges and service disparities affecting Mexican immigrants and Mexican Americans/Chicanos.

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Flores examines the importance of understanding cultural values, class position, and the gender and sexual roles and expectations Chicanas/os negotiate, as well as the legacies of migration, transculturation, and multiculturalism. Chicana and Chicano Mental Health is the first book of its kind to embrace both Western and Indigenous perspectives. Ideally suited for students in psychology, social welfare, ethnic studies, and sociology, the book also provides valuable information for mental health professionals who desire a deeper understanding of the needs and strengths of the largest ethnic minority and Hispanic population group in the United States.

Report to the President from the President’s Commission on Mental Health, 1978: Appendices United States. President’s Commission on Mental Health 1978

Research, Treatment, and Prevention National Institute on Alcohol Abuse and Alcoholism (U.S.) 1975

Task Panel Reports: Appendices to the Report United States. President’s Commission on Mental Health 1978

The Handbook of Chicana/o Psychology and Mental Health Roberto J. Velasquez 2004-09-10 Mexican-Americans now constitute two thirds of what has become the largest and fastest-growing minority group in the United States, Hispanics. They have distinct cultural patterns and unique characteristics in the context of being simultaneously as clinicians and educators, and those who attempt to study them, need to understand. This is the first comprehensive overview of the psychology of the Chicana/o experience since 1984. Solidly grounded in the latest theory and research, much of which is relevant to other Latina/o groups as well, The Handbook of Chicana/o Psychology and Mental Health is an indispensable source of up-to-date information and guidance for mental health and education professionals, their trainees and students; and for social and behavioral scientists interested in the impact of cultural differences in multicultural settings.

Research, Treatment and Prevention Morris E. Chafetz 1975

The Profe Files Albert Ramirez 2015-02-07 A dialogue between two persons, Henry, a college student and Profe, a social psychologist at the University of Colorado. Profe utilizes the experiences of the Chicano students and faculty at the University to demonstrate the impact that these experiences had on his own professional development. As a result of these experiences, Profe begins to explore the issues of power and pluralism.

Chicano Psychology Joe L. Martinez, Jr. 2013-10-22 Chicano Psychology, Second Edition consists of five parts, separating a total of 19 chapters, beginning with a brief overview of the history of psychology, first in Spain, and then in pre-Columbian Mexico. This overview is followed by a few summary statements of the transportation of psychology from Spain to Mexico, and the eventual development of psychology as an academic discipline in modern Mexico. This edition tackles the developments within Chicano psychology. Subsequent chapters focus on the development of Chicano psychology, sociocultural variability, psychological disorder among Chicanos, and social psychology. Last three chapters examine bilingualism from the standpoint of several issues involving Chicanos. This book will be of interest to both scientist and student working in the areas of cross-cultural psychology, race relations, psychological anthropology, Chicano studies, and bilingual education.

Hispanic Mosaic 1984

Chicanos: Social and Psychological Perspectives. [Edited By] Nathaniel N. Wagner ... Marsha J. Haug ... Photographs by Irwin Nash, Etc Nathaniel Ned WAGNER (and HAUG (Marsha J.)) 1971

Eliminating Racism Phyllis A. Katz 2013-06-29 The chapters presented here provide the reader with an awareness of the divergent views of what constitutes racism and frameworks for reducing it. This book points out that the dialogue and research on this subject since the mid-1970s have yielded increased controvery over the theories, foundation, and continued existence of racism. Ironically, what we viewed in the 1954Brown decision and the Civil Rights Act of 1964 as the beginning of the end of racism turned out to be the beginning of confusion over the course of action to ensure societal acceptance of political mandates. Hence, the title of this book captures the essence of the emotional core of any forum for examining racism, past and present. One of the most controversial forums has been that ofeducation, beginning with the D.S Supreme Court’s 1954ruling in Brown v. Board of Education. Behind every event that has spawned controversy is a profile in courage. It was not a simple decision for the players in the Brown v. Board of Education case to step forward and present themselves as evidence of discrimination. Blackparents supported by black organizations viewed this legal action as a chance for equal opportunity. Yet, the 1950s were a time when black communities were pained by the thought that bigotry and institutional racism would forever stand in the way of their achieving equality.

Task Panel Reports United States. President’s Commission on Mental Health 1978

Human Sexuality, Ethnoculture, and Social Work Larry Lister 1986 The only book of its kind, Human Sexuality, Ethnoculture, and Social Work combines information about ethnocultural groups in the United States with a focus on issues about sexuality. The authors, each a member of the group about which he or she writes, contribute a unique understanding and perspective within a common conceptual framework. The basic details provide readers with the background about the cultures in general--black, Mexican, native Hawaiian and Samoan, Japanese, Jewish Philippino and Puerto Rican--with an emphasis on human sexuality. Invaluable data is included about behavior, attitudes, gender roles, family patterns, and child socialization. Social workers and other helping professionals, as well as scholars in the areas of sexuality and culture, will increase their understanding and their ability to work with clients from different ethnocultural backgrounds.

Understanding Mexicans and Americans Rogelio Diaz-Guerrero 2013-11-11 The Communication Lexicon is a new concept; it is a new source of information in the field of language and area studies. Its focus is on people’s way of thinking, their frame of reference, their characteristic outlook on life. Compared to the more traditional area studies, our main focus is not on history or religion or geography, not on tangible material realities of existence in a particular country, but rather on people’s shared subjective views of those realities, their representational and psychological characteristics. The focus of the analysis is essentially psychological; it is centered on perceptions and motivations which influence people’s choices and behavior. Compared to individual psychology, the information repreented by this volume is psycho-cultural in that it is centered on the shared perceptions and motivations which people with the same language, backgrounds, and experiences develop together into a shared cultural view or subjective representation of their universe. The attention psycho-cultural factors are receiving these days follows from the growing realization that their influences are powerful and yet they occur without people’s awareness. Based on extensive empirical data produced through an analytic technique of indepth assessment, the Communication Lexicon presents the culturally characteristic system of meanings which members of a particular cultural
community develop in construing their world. At the level of specifics the lexicon describes how selected themes such as family, society, work, and entertainment are perceived and understood by members of three cultures: Mexicans, Colombians, and U.S.

**The Chicano Experience** Alfredo Mirandé 2022-08-15 This revised, second edition of The Chicano Experience offers a new interpretation of the social, cultural, and economic forces that shape the situation of Chicanos today. For more than thirty years, and now in its ninth printing, Alfredo Mirandé's The Chicano Experience has captivated readers with its groundbreaking analysis of Chicanos in the United States. Although its original context differs markedly from the current demographic landscape, it remains no less relevant today—Latinos have soared as the largest minority population in the United States. With updated chapters revised in light of contemporary scholarship, this second edition speaks to the Chicano of today, in addition to puertoriqueños, Central Americans, and other groups who share common experiences of colonization, racialization, and, especially in the last decade, demonization. In this foundational text, Mirandé develops a comprehensive framework for Chicano sociology that, in attending closely to Chicano experience, aims to correct the biases and misconceptions that have prevailed in the field. He demonstrates how the conventional immigrant group model of society, with its focus on assimilation into mainstream American culture, does not apply to Chicanos. Supporting this constructive proposal are analyses of Chicano social history and culture, with chapters focusing on the economy, the border, law, education, family, gender and machismo, and religion. The book concludes with a case study of community attitudes toward the police in an urban barrio. In many ways, the first edition of The Chicano Experience and analyses Latino families through diverse theoretical models and foregrounds gender and sexuality as important components of being and experience. It gives readers an overview of major issues affecting Latino families today. It reviews theories that explain how migration and its legacy impact family patterns and highlights how various factors influence gender roles, parenting styles, and power structures within families across generations. Psychological Perspectives for the Chicano and Latino Family is a thought-provoking text for use in courses on Chicana/o studies, Latino studies, and women and gender studies. It can also be used in any course addressing diverse family structures in the United States.

**Mexican American Psychology: Social, Cultural, and Clinical Perspectives** Mario A. Tovar 2017-03-27 Providing in-depth coverage of the Mexican American population from social, cultural, and psychological (clinical) perspectives, this book promotes the understanding of cultural practices and sociological characteristics of this important ethnic group. • Addresses the characteristics of members of this large and growing group of Americans as distinct from the generalized ethnic group of "Latino Americans" • Covers long-time U.S. residents and recent immigrants from Mexico as well as second and later generation Mexican Americans • Provides extensive information about the Mexican American population from different perspectives that gives readers better insight and understanding about this important ethnic group • Promotes cultural sensitivity when working with Mexican Americans in different settings • Describes specific clinical strategies that can be effective when working with Mexican Americans

**Psychology Perspectives for the Chicano and Latino Family** Yvette Gisele Flores 2015 Firmly grounded in family psychology, Psychological Perspectives for the Chicano and Latino Family explores key issues affecting the psychology and well-being of Chicano and Latino families - the fastest growing ethnic group in the United States. The book provides lifecycle perspective and analyzes Latino families through diverse theoretical models and foregrounds gender and sexuality as important components of being and experience. It gives readers an overview of major issues affecting Latino families today. It reviews theories that explain how migration and its legacy impact family patterns and highlights how various factors influence gender roles, parenting styles, and power structures within families across generations. Psychological Perspectives for the Chicano and Latino Family is a thought-provoking text for use in courses on Chicana/o studies, Latino studies, and women and gender studies. It can also be used in any course addressing diverse family structures in the United States.

**Handbook of Diversity Issues in Health Psychology** Pamela M. Kato 2007-07-27 The field of health psychology has grown dramatically in the last decade, with exciting new developments in the study of how psychological and psychosocial processes contribute to risk for and disease sequelae for a variety of medical problems. In addition, the quality and effectiveness of many of our treatments, and health promotion and disease prevention efforts, have been significantly enhanced by the contributions of health psychologists (Taylor, 1995). Unfortunately, however, much of the theorizing in health psychology and the empirical research that derives from it continue to reflect the mainstream bias of psychology and medicine, both of which have a primary focus on white, heterosexual, middle-class American men. This bias pervades our thinking despite the demographic heterogeneity of American society (U. S. Bureau of the Census, 1992) and the substantial body of epidemiologic evidence that indicates significant group differences in health status, burden of morbidity and mortality, life expectancy, quality of life, and the risk and protective factors that can contribute to these differences in health outcomes (National Center for Health Statistics, 1994; Myers, Kagawa-Singer, Kumanyika, Lex, & M- kides, 1995). There is also substantial evidence that many of the health promotion and disease prevention efforts that have proven effective with more affluent, educated whites, on whom they were developed, may not yield comparable results when used with populations that differ by ethnicity, social class, gender, or sexual orientation (Cochran & Mays, 1991; Castro, Coe, Gutierrez, & Saenz, this volume; Chesney & Nealey, this volume).

**Chicano Scholars and Writers** Julio A. Martinez 1979 To find more information about Rowman and Littlefield titles, please visit www.rowmanlittlefield.com.