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and international groups and interests. With its emphasis on spaces and built environments, this volume illuminates the role of the material world in the complex encounter with the Jewish past in contemporary Poland. "Evokes a revolution—the word is not too strong—in the possibilities, new goals, and shifting facts on the ground associated with Jewish history and lives in Poland today." — Canadian Jewish News

The Anatomy of Bloom: Alathea Heys 2014-07-17 Here at last is a comprehensive introduction to the career of Alathea Heys, the Anatomy of Bloom surveys Harold Bloom’s life as a literary critic, exploring all of his major works and the impact of his critical legacy. Heys’s approach to Bloom is unflinching and clear-eyed, and her book is essential reading for anyone interested in the life and thought of a key figure in 20th-century literary criticism.

The Can’t Heal Us All: Lea Davo 2020-07-15 In this innovative study, Lea Davo critically investigates the relationship between human rights and memory, suggesting that, instead of understanding human rights in a normative fashion, human rights could be the 'raw material' for other discourses. Central to the argument is the idea that human rights, it is argued, gives us useful theoretical and methodological tools to recognize the real impact human rights have on the ground.

David traces the rise of the global phenomenon that is the human rights memorialization agenda, termed 'Moral Remembrance,' and explores how it is the result of a confluence of factors, including the increasing importance of human rights and the growing awareness of the need to remember moral wrongs.

The Holocaust in Three Generations

Mordechai Bar-On 1996 When the Israeli prime minister and the PLO chairman shook hands on August 29, 2022 by guest

Kim Treiger-Bar-Am 2021-06-28 This book brings together people's narratives, intuitions, philosophical theories, and principles of Jewish ethics to suggest where our values should lead us. The author argues that a moral freedom of respect upholds freedom of the Self and respect for the Other.

Women and Men in Three Generations: The Holocaust in Three Generations

Community Cohesion (2013), this thought-provoking text will be of interest to researchers, academics, and practitioners alike.

This has, in turn, equipped students with experiences that have informed their attitudes to cultural and political environments. The book draws on his experience in the peace process, and its influence extends to students who have interacted with him, providing them with a deeper understanding of the complexities of the Israeli-Palestinian conflict, and equipping them with the skills and tools to critically analyze and engage with these issues.

The book also contains his masterpiece "It's not just the tool, but the educational rationale that provided the real impetus to their participation in interaction design." Drawing on his experience in the peace process, Bar-On provides intimate portraits of groups like Peace Now, Yeah, Givat, and the Women in Black, which also provides a deeper understanding of the dynamics of the Palestinian-Israeli conflict and the role of women in the conflict.

Citizenship draws timely attention to the global lessons being learned from the impact of these technologies on educational settings around the world. It introduces innovative blended learning models that can be used to bolster social cohesion and increase students' understanding of what it means to be European, and community-based projects, this volume explores how online technologies and collaborative and

There is a growing awareness of the need to remember moral wrongs, and a recognition that the past is not merely a collection of events but a fundamental component of the present.

The book also contains his masterpiece "It's not just the tool, but the educational rationale that provided the real impetus to their participation in interaction design." Drawing on his experience in the peace process, Bar-On provides intimate portraits of groups like Peace Now, Yeah, Givat, and the Women in Black, which also provides a deeper understanding of the dynamics of the Palestinian-Israeli conflict and the role of women in the conflict.

Jews and Arabs in Israel: Encountering Their Identities

Miri Shonfeld 2018-11-01 The 21st century has brought about changes in the landscape of minority representation and the role of intermediaries. Scholars' journeys between Palestine and Babylonia are viewed within the wider exchange of knowledge amongst rabbis. It is argued that the rabbis who were most mobile sat at the nodal points of their communities, and that they could be established through mutual visits and second- and third-degree contacts only. Mobility formed the basis of the establishment of a decentralized rabbinic network in Palestine and Babylonia in late antiquity. Numerous narrative and halakhic traditions indicate the importance of mobility for communication and the spread of new ideas. The book's exploration of the conditions minorities face as outspoken protagonists of human rights issues and as resisters of national sentiments, divisions and animosities along ethnic lines, and leads to the new forms of societal inequalities that are closely connected to different forms of corruption.

The book also contains his masterpiece "It's not just the tool, but the educational rationale that provided the real impetus to their participation in interaction design." Drawing on his experience in the peace process, Bar-On provides intimate portraits of groups like Peace Now, Yeah, Givat, and the Women in Black, which also provides a deeper understanding of the dynamics of the Palestinian-Israeli conflict and the role of women in the conflict.
architect Fritz Nathan and filmmaker Helmar Lerski, and eastern European Jews David Bergelson, Der Nister, Jacob Katz, Joseph Schveitrich, and Abraham Joshua Heschel—figures not normally associated with Germany. Three-Way Street addresses the gap in the scholarly literature as it opens up critical ways of approaching Jewish culture not only in Germany, but also in other locations, from the mid-nineteenth century to the present.

No Better Home? David Koffman 2020-11-03 This book begins with an audacious question: Has there ever been a better home for Jews than Canada? By certain measures, Canada might be the most socially welcoming, economically secure, and religiously tolerant country for Jews in the diaspora, past or present. No Better Home? takes this question seriously, while also exploring the many contested meanings of the idea of "home." Contributors to the volume include leading scholars of Canadian Jewish life as well as eminent Jewish scholars writing about Canada for the first time. The essays compare Canadian Jewish life with the quality of life experienced by Jews in other countries, examine Jewish and non-Jewish interactions in Canada, analyse specific historical moments and literary texts, reflect deeply personal histories, and widen the conversation about the quality and timbre of the Canadian Jewish experience. No Better Home? foregrounds Canadian Jewish life and ponders all that the Canadian experience has to teach about Jewish modernity.