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The Oxford Handbook of Ritual and Worship in the Hebrew Bible Samuel E. Balentine 2020-09-16

Ritual has a primal connection to the idea that a transcendent order - numinous and mysterious, supranatural and elusive, divine and wholly other - gives meaning and purpose to life. The construction of rites and rituals enables humans to conceive and apprehend this transcendent order,
to symbolize it and interact with it, to postulate its truths in the face of contradicting realities and to repair them when they have been breached or diminished. This Handbook provides a compendium of the information essential for constructing a comprehensive and integrated account of ritual and worship in the ancient world. Its focus on ritual and worship from the perspective of biblical studies, as opposed to religious studies, highlights that the world of ritual and worship was a topic of central concern for the people of the Ancient Near East, including the world of the Bible. Given the scarcity of the material in the Bible itself, the authors in this collection use materials from the ancient Near East to provide a larger context for the practices of the biblical world, giving due attention to historical, anthropological, and social scientific methods that inform the context of biblical worship. The specifics of ritual and worship life-the sacred spaces, times, and actors in worship—are examined in detail, with essays covering both the divine and human aspects of the sacred dimension. The Oxford Handbook of Ritual and Worship in the Hebrew Bible considers several underlying concepts of ritual practice and closes with a theological outlook on worship and ritual from a variety of perspectives, demonstrating a fruitful exchange between biblical studies, ritual theory, and social
science research. 

The ancient library of Qumran and modern biblical studies 

Jean Carmignac 1959 Rec. 

From 4QMMT to Resurrection 

Florentino García Martínez 

2006-05-15 This volume honouring Émile Puech contains nineteen essays on the Dead Sea Scrolls, including three important ones on 4QMMT and two on resurrection and afterlife. 

Religion in the Dead Sea Scrolls 

John J. Collins 


Review of Cross, Frank Moore. The Ancient Library of Qumran and Modern Biblical Studies 

Ernst Ludwig Ehrlich 1959 

An Introduction to Biblical Hebrew Syntax 

Bruce K. Waltke 1990 

Meeting the need for a textbook for classroom use after first year Hebrew grammar, Waltke and O'Connor integrate the results of modern linguistic study of Hebrew and years of experience teaching the subject in this book. In addition to functioning as a teaching grammar, this work will also be widely used for reference and self-guided instruction in Hebrew beyond the first formal year. Extensive discussion and explanation of grammatical points help to sort out points blurred in introductory books. More than 3,500 Biblical Hebrew examples illustrate the points of grammar under discussion. Four indexes
(Scripture, Authorities cited, Hebrew words, and Topics) provide ready access to the vast array of information found in the 40 chapters. Destined to become a classic work, this long-awaited book fills a major gap among modern publications on Biblical Hebrew.

**Ancient Library of Qumran** Frank Moore Cross (Jr.) 1958

The Ancient Library of Qumran and Modern Biblical Studies 1961

**The Word of the Lord Shall Go Forth** Carol L. Meyers 1983 This volume contains fifty-two essays composed in honor of David Noel Freedman and organized around the topics: Hebrew Poetry and Prophecy, The Prose of the Hebrew Bible, History and Institutions of Israel, Northwest Semitic Epigraphy, and Other Perspectives. A bibliography of the honoree is included.

**The Dead Sea Scrolls at Qumran and the Concept of a Library** Sidnie White Crawford 2015-10-12 The Dead Sea Scrolls and the Concept of a Library explores the important question of whether or not the manuscripts found in the eleven caves near Qumran can be characterized as a “library.”

**Reading the Present in the Qumran Library** Kristin De Troyer 2005 How did ancient scribes interpret their own reality by means of scriptural exegesis? The essays in this volume explore this question from various perspectives by examining the earliest known exegetical texts of Jewish origin, namely, the exegetical texts from the Qumran library. Scholars have debated the precise nature of the exegetical techniques used in the Qumran texts. To bring
clarity to the discussion, this book analyzes the phenomenon of reading the present in the Qumran library and asks how far comparable phenomena can be observed in authoritative literature in ancient Israel and Judah, in the textual tradition of the Hebrew and Greek Bible, in ancient Judaism, and in early Christian literature. --From publisher’s description.


Ancient Readers and their Scriptures Garrick Allen 2018-10-11 Ancient Readers and their Scriptures explores the ways that ancient Jews and Christians interpreted the Hebrew Bible in antiquity, focusing on the processes of reading that are preserved in the textual and material record of the corpora that engage Jewish scripture.

Biblical Exegesis in the Apostolic Period Richard N. Longenecker 1999 The discovery of the Dead Sea Scrolls, the Nag Hammadi texts, and new Targums has left biblical scholars increasingly interested in the relationship between the New Testament and first-century Judaism. This critically acclaimed study by Richard Longenecker sheds fresh light on this relationship by exploring the methods the earliest Christians used to interpret the Old Testament. By comparing the first Christian writings with Jewish documents from the same period, Longenecker helps to discern some of the key differences between
Christianity and Judaism. This second edition of Biblical Exegesis in the Apostolic Period brings Longenecker's valued work up to date with current research in this important field of study.

Text and Canon of the Hebrew Bible Shemaryahu Talmon 2010-06-23 The essays by Shemaryahu Talmon (1920-December 15, 2010) presented in this fourth volume of his collected studies in English were written against the background of the momentous manuscript finds at various sites in the Judean Desert, including approximately 200 biblical or Bible-related manuscripts and manuscript fragments discovered at Qumran. These discoveries date from the crucial period of the turn of the era and afford scholars unprecedented information on the early transmission history of the biblical text. Talmon likens the transmission process (in agreement with Paul Kahle, and contrary to Paul de Lagarde) to a confluence of variant pristine traditions that Judaism, Christianity, and the Samaritan communities severally channeled into one fixed and closely circumscribed text form. It is his thesis that at least some of the “biblical” manuscripts and fragments from Qumran preserve original variants of the wording in the Masoretic Text, which eventually was recognized and transmitted in Judaism as the acclaimed and exclusively binding wording of the Hebrew Bible. These manuscripts and fragments evidence a “textual strategy” consisting of the interaction of the
original authors and the transmitters of their work. Scribes and editors were minor partners of the authors. They did not refrain from occasionally changing wordings within a given range of “poetic license,” often adapting literary techniques and patterns that had been used by the primary creators of the texts that they copied. The 18 essays reprinted in this volume relate to a variety of phenomena that affected the biblical literature in the stages of transition from oral tradition to hand-written transmission, initially in Paleo-Hebrew, then in the square alphabet, and ultimately in the promulgation of the Masoretic version in print. Talmon’s articles published herein initially appeared over a period of about 50 years, thus giving expression to his developing thought regarding the transmission history of the biblical text up to the present time. The papers have undergone revision in the process of preparing the present volume. Scholars and students alike will benefit from owning and using this superb comprehensive collection of studies.

The Genesis Creation Account in the Dead Sea Scrolls

Jeremy D. Lyon

2019-04-24 The Dead Sea Scrolls continue to shed ancient light on both the text and interpretation of the Hebrew Bible during the Second Temple period. Among the scrolls are several copies of Genesis dating from the first century BC to the mid-first century AD that contain portions of text from the creation account. These fragmentary copies have
provided an unprecedented glimpse into the condition of the text in antiquity and have also provided a unique window into certain scribal practices in the copying of the text. In addition, several texts from Qumran contain the most ancient surviving interpretations of the Genesis creation account, dating from the mid-second century BC to the first century AD. A literary analysis of these texts reveals how ancient Jews interpreted and employed the creation account. These diverse texts address issues such as the creation of various entities (the universe, angels, Eden, humanity), Adam's dominion and knowledge in Eden, God's election of Israel on the first Sabbath, the prohibition in the garden and Adam's rebellion, and the Garden of Eden as an archetype of the sanctuary.

Qumran and the Quest of Modern Librarianship J. G. Kesting 1978
Apocalyptic Interpretation of the Bible Gerbern S. Oegema 2012-01-19 An examination of Apocalypticism from one of the leading lights in the field.
The Ancient Library of Qumran and Modern Biblical Studies Frank Moore Cross 1976
The Ancient Library of Qumran and Modern Biblical Studies Frank Moore Cross 1961
Our understanding of the textual history of the Hebrew Bible has been transformed in the wake of the discovery of the

Features
- Theory and practice of textual criticism
- Textual history of the Hebrew Bible
- History of textual-critical scholarship

The Ancient Library of Qumran and Modern Biblical Studies
Frank Moore Cross 1961

Qumran and the History of the Biblical Text
Frank Moore Cross 1975

The discovery of manuscripts in Qumran--the Dead Sea Scrolls--and other sites in the Wilderness of Judah has stimulated a period of unparalleled activity in the study of the biblical text. Students and teachers in this field are overwhelmed with the thousands of articles that have appeared in hundreds of journals in the last thirty years. The older handbooks surveying biblical textual criticism have become hopelessly obsolete. Frank Cross and Shemaryahu Talmon have designed a collection of essays to help the serious student find his way in this transformed field of research. Some of the essays are general surveys, some propound new theories, several publish manuscript data of...
revolutionary importance. The editors have contributed previously unpublished papers suggesting new approaches to the fundamental task of textual criticism. A list of published manuscripts or manuscript fragments from the Judaean Desert and a bibliography are included.

From Epic to Canon Frank Moore Cross 2000-11-21 Winner of the Centennial Book Award from the Tuttleman Family Foundation of Gratz College In From Epic to Canon, Frank Moore Cross discusses specific issues that illuminate central questions about the Hebrew Bible and those who created and preserved it. He challenges the persistent attempt to read Protestant theological polemic against law into ancient Israel. Cross uncovers the continuities between the institutions of kinship and of covenant, which he describes as "extended kinship." He examines the social structures of ancient Israel and reveals that beneath its later social and cultural accretions, the concept of covenant—as opposed to codified law—was a vital part of Israel's earliest institutions. He then draws parallels between the expression of kinship and covenant among the Israelites and that practiced by other ancient societies, as well as in primitive societies.

The Ancient Library of Qumran and Modern Biblical Studies Frank Moore Cross 1958

The Dead Sea Scrolls and Christian Origins Joseph A. Fitzmyer 2000-03-03 Gathers recent research that provides background to the Bible and Christianity. This
volume by Joseph Fitzmyer, a pioneer in the field of Dead Sea Scrolls research, collects twelve of his recent studies on the Scrolls, including a new essay on Qumran messianism. Well known for his landmark work in Aramaic studies and on the Semitic background of the New Testament, Fitzmyer explores how the Scrolls have shed light on the interpretation of biblical themes and on the rise of early Christianity. All of the articles in this volume have been updated to take into account current discussions.

Old Testament Textual Criticism
Ellis R. Brotzman
2016-07-19
A Readable, Updated Introduction to Textual Criticism

This accessibly written, practical introduction to Old Testament textual criticism helps students understand the discipline and begin thinking through complex issues for themselves. The authors combine proven expertise in the classroom with cutting-edge work in Hebrew textual studies. This successful classic (nearly 25,000 copies sold) has been thoroughly expanded and updated to account for the many changes in the field over the past twenty years. It includes examples, illustrations, an updated bibliography, and a textual commentary on the book of Ruth.

The Reshaping of Ancient Israelite History in Chronicles
Isaac Kalimi
2005
Kalimi catalogues and categorizes the techniques by which the Israelite history in Samuel-Kings is reshaped in the biblical books of Chronicles. The chapters of this study consider the various
historiographical and literary changes found in the parallel texts of Chronicles. Because about half of the material in Chronicles is available to us in other biblical sources, comparison of the literary and linguistic devices used by the Chronicler are very revealing. Kalimi considers the ways in which the Chronicler has edited the material available to him, addressing such topics as: literary-chronological proximity, historiographical revision, completions and additions, various kinds of parallelism and literary devices, and so on. A handy compendium of the ways in which the Chronicler treated his material by one of the premier scholars working in the field.

The Historical-Critical Method: A Guide for the Perplexed David R. Law

2012-04-26 Historical Critical Analysis is the main way in which the Bible (both the Hebrew Bible/Old Testament and the New Testament) has been examined and read by scholars in the last century. The term refers to a range of methodologies which examine the origins of biblical texts, in relation to other contemporaneous texts, to form critical approaches and to questions of authorship, audience and authenticity. The aim is to get as close to the 'original text' and its 'original meaning' as possible. For many years Historical Critical Method has been the cornerstone upon which biblical scholarship is built, even as modern studies examine other theoretical approaches to reading the text in history, tradition, and from different audience
perspectives the Historical Critical Method still presents the crucial starting point for students and scholars.

Textual Criticism of the Hebrew Bible, Qumran, Septuagint Emanuel Tov 2015-03-17 Thirty-three revised and updated essays on the textual criticism of the Hebrew Bible, Qumran and the Septuagint, originally published between 2008 and 2014 are presented in this volume, the third volume of the author’s collected writings.

Digging Through the Bible Richard A. Freund 2009 Examines the uses and misuses of archeological evidence in the study of Biblical events and life in Bible times, and describes research on the Exodus, the early kings, Jesus, ancient women, synagogues, the Dead Sea Scrolls, and Bar Kockba.

A Theology of the New Testament George Eldon Ladd 1993-09-02 Ladd's magisterial work on New Testament theology has well served scores of seminary students since 1974. Now this comprehensive, standard evangelical text has been carefully revised by Hagner to include an update of Ladd's survey of the history of the field of New Testament theology, an augmented bibliography, and an entirely new subject index.

Introduction to the New Testament Helmut Koester 1995 While the first American edition of this book, published more than a decade ago, was a revised translation of the German book, Einführung in das Neue Testament, this second edition of the first volume of the Introduction to the New Testament is no longer dependent upon a
previously published German work. The author hopes that for the student of the New Testament it is a useful introduction into the many complex aspects of the political, cultural, and religious developments that characterized the world in which early Christianity arose and by which the New Testament and other early Christian writings were shaped.

*The Bible And the Dead Sea Scrolls* Casey Deryl Elledge 2005

The Dead Sea Scrolls have revolutionized our understanding of the literature of the Hebrew Bible, Second Temple Judaism, and the New Testament. The study of the Scrolls is now essential for understanding the history and transmission of the earliest biblical manuscripts, the development of apocalyptic and wisdom writings, and the rise of Jewish messianism—to name only a few of the most important areas of biblical literature to which the Scrolls have made an enduring contribution. As the importance of the Scrolls has increased over the past decades, the scholarly literature has increased exponentially. This brief yet thorough book highlights the most important contributions the Scrolls have made to the study of the Bible and charts new territory for future research into the Scrolls and the Qumran community. After reading "The Bible and the Dead Sea Scrolls," students and scholars alike will have the basic understanding of the Scrolls necessary for pondering even deeper questions regarding the history, literature, and theology.
of the Bible. Paperback edition is available from the Society of Biblical Literature (www.sbl-site.org)

The Text of the Pentateuch Sidnie White Crawford 2022-02-07

In der Reihe Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft (BZAW) erscheinen Arbeiten zu sämtlichen Gebieten der alttestamentlichen Wissenschaft. Im Zentrum steht die Hebräische Bibel, ihr Vor- und Nachleben im antiken Judentum sowie ihre vielfache Verzweigung in die benachbarten Kulturen der altorientalischen und hellenistisch-römischen Welt. Die BZAW akzeptiert Manuskriptvorschläge, die einen innovativen und signifikanten Beitrag zu Erforschung des Alten Testaments und seiner Umwelt leisten, sich intensiv mit der bestehenden Forschungsliteratur auseinandersetzen, stringent aufgebaut und flüssig geschrieben sind.

Writing and Reading the Scroll of Isaiah Craig C. Broyles 1997-12-02

The studies in this volume investigate Isaiah's use of early sacred tradition, the editing and contextualization of oracles within the Isaianic tradition itself, and the interpretation of the book of Isaiah in later traditions (as in the various versions and interpretations of the text).

Probing the Frontiers of Biblical Studies Jay Harold Ellens 2009-02-16

Probing the Frontiers of Biblical Studies is a Seventeen-Chapter anthology on biblical studies. It has been crafted as an extended and respectful thank you
note to one of the most insightful scholars of biblical studies, David J. A. Clines of Sheffield University in England. He is credited with providing guidance to, and shaping the thought of, two generations of scholars who focus on essential approaches to understanding the Bible, with particular attention given to the Old Testament and allied literature. The anthology is directed toward those readers with pastoral, analytical, ancient intercultural, as well as contemporary cultural perspectives. These studies address a wide range of topics: the so-called Documentary Hypothesis; prophecy, divination, and magic; the wisdom themes in the Book of Job; the Egyptian influence on New Testament; the issue of non-sexual love between two men during combat conditions; character development in a biblical novella; rhetorical questions and their role in the Psalter; and the ways of God in the world. By combining these various topics, Probing the Frontier of Biblical Studies has addressed many of the outstanding issues in Old Testament study and ancillary disciplines. "David Clines has spent his scholarly career on the frontiers of biblical studies, with a commitment to relate his discoveries and insights to the complexities of our contemporary world. This collection of essays in his honor, written by distinguished colleagues, is a fitting tribute to his work and a serious engagement with it. They probe further along the frontier where Clines has led the way. These
essays offer both a model of pioneering Biblical scholarship and a pointer to fresh and exciting new explorations of this frontier."---Peter Rodgers, Fuller Theological Seminary

"An encomium to the TaNaK or Old Testament with articles gathered from four perspectives: pastoral, academic, intercultural, and cultural. The premise set out by the editors is that the Old Testament is `paradigmatic for the entire Western World.' Twelve scholars elucidate in the `language of the people' the diverse values of the TaNaK by examining selected stories, personalities, and poems. This `frontiers' volume shows how the Old Testament can stimulate a conversation between text and thought, action and reflection. The volume is not only an encomium to the TaNaK but also an encomium to the one to whom it is dedicated, David J. A. Clines."---Kent Harold Richards, Emory University

"History, Ideology and Bible Interpretation in the Dead Sea Scrolls"

Devorah Dimant
2014-02-12 In this volume, Devorah Dimant assembles twenty-seven thoroughly updated and partly rewritten articles discussing various aspects of the Dead Sea Scrolls that she published over the past three decades. An introductory essay written especially for this volume surveys the present state of research on the Scrolls. Dealing with major themes developed in the Dead Sea Scrolls, the author reflects the rapid expansion and change of perspective that has taken place in...
research on the collection in recent years following its full publication. Among the topics treated are the nature and contents of the Scrolls collection as a whole, the specific literature of the community that owned this collection, the Aramaic texts and the apocryphal and pseudepigraphic works found therein. The volume also includes discussions of particular themes such as the history of the community related to the Scrolls, its self-image and particular interpretation of biblical prophecies, and its notion of time. 

The Literary Guide to the Bible  
Robert Alter  
1990-09-01 Rediscover the incomparable literary richness and strength of a book that all of us live with and many of us live by. An international team of renowned scholars, assembled by two leading literary critics, offers a book-by-book guide through the Old and New Testaments as well as general essays on the Bible as a whole, providing an enticing reintroduction to a work that has shaped our language and thought for thousands of years.

The Library of Qumran  
Hartmut Stegemann 1998 Northwest of the Dead Sea, twelve kilometers to the south of Jericho and thirty-two kilometers north of the En-gedi Oasis, lie the ruins of a community long known to the Bedouins as 'Khirbet Qumran'. The nearly 900 original manuscript fragments found in caves near the site between 1947 and 1956 have fundamentally altered our view of ancient Judaism. The incredible discoveries at Qumran are unveiled in this
compelling volume by one of the world's foremost experts on biblical archaeology and the ancient Qumran community. Drawing on the best of current research and a thorough knowledge of all the Dead Sea Scrolls, Hartmut Stegemann deciphers the meaning of the historical facts regarding the Qumran community and answers in an understandable and exciting way many of the questions that have provoked sensational speculation in the press since the discovery of the Dead Sea Scrolls. Stegemann analyzes the purpose of the Qumran settlement itself and paints a picture of how daily life was carried on there. He probes similarities and differences between Essene baptism, commemorative meals, and eschatology and their early Christian counterparts. He also explores the relation of the Qumran community to John the Baptist, to Jesus, and to early Christianity, and uncovers the true nature of the Qumran writings, which continue to have a profound impact on biblical studies today.