A New Christian Paradigm The Making Of Postprotestant Christianity

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Halle and the Beginning of Protestant Christianity in India Andreas Gross 2006
Beyond Belief Clinton C. Gardner 2008 Eugen Rosenstock-Huessy was one of the 20th-century’s most innovative Christian thinkers. Part memoir, part philosophy, this work introduces his down-to-earth spirituality.

Christianity After Religion Diana Butler Bass 2012-03-13 Diana Butler Bass, one of contemporary Christianity’s leading trend-spotters, exposes how the failings of the church today are giving rise to a new “spiritual but not religious” movement. Using evidence from the latest national polls and from her own cutting-edge research, Bass, the visionary author of A People’s History of Christianity, continues the conversation begun in books like Brian D. McLaren’s A New Kind of Christianity and Harvey Cox’s The Future of Faith, examining the connections—and the divisions—between theology, practice, and community that Christians experience today. Bass’s clearly worded, powerful, and probing Christianity After Religion is required reading for anyone invested in the future of Christianity.

White Christian Privilege Khyati Y. Joshi 2021-09-14
Exposes the invisible ways in which white Christian privilege disadvantages racial and religious minorities in America. The United States is recognized as the most religiously diverse country in the world, and yet its laws and customs, which many have come to see as normal features of American life, actually keep the Constitutional ideal of “religious freedom for all” from becoming a reality. Christian beliefs, norms, and practices infuse our society; they are embedded in our institutions, creating the structures and expectations that define the idea of “Americanness.” Religious minorities still struggle for recognition and for the opportunity to be treated as fully and equally legitimate members of American society. From the courtroom to the classroom, their scriptures and practices are viewed with suspicion, and bias embedded in centuries of Supreme Court rulings create structural disadvantages that endure today. In White Christian Privilege, Khyati Y. Joshi traces Christianity’s influence on the American experiment from before the founding of the Republic to the social movements of today. Mapping the way through centuries of slavery, westward expansion, immigration, and citizenship laws, she also reveals the ways Christian privilege in the United States has always been entangled with notions of White supremacy. Through the voices of Christians and religious minorities, Joshi explores how Christian privilege and White racial norms affect the lives of all Americans, often in subtle ways that society overlooks. By shining a light on the inequalities these privileges create, Joshi points the way forward, urging readers to help remake America as a diverse democracy with a commitment to true religious freedom.

Ignatian Christian Life Rossano Zas Friz de 2021-06
Christians assess the current situation in religion and society—with a viewpoint that, to a certain degree, is shared throughout the world—as the refined product of a gradual secularization that began over 500 years ago with the Protestant Reformation. This has given a definitive cast to our social imaginary and affects both Christian and non-Christian religious traditions. In Western societies, paradoxically, that process of secularization accelerated after the Second Vatican Council, which produced a shift in Catholic culture between the established Ignatian spiritual paradigm and socio-religious reality. This volume proposes a new model for the relationship between religion and culture, looking specifically at the Ignatian tradition and challenging the framework in which Ignatian scholars have approached this tradition. Its goal is to recover the Ignatian mystical and contemplative tradition and present the contemplative dimension of Christian life from a new Ignatian perspective. It focuses on understanding Christian transformation in terms of decision-making. In this sense, this work proposes an Ignatian Christian Life as a new way of understanding the previous
Paradigm of Ignatian spirituality. Christianity and the Culture Machine Vincent F. Rocchio 2016-08-05 Christianity and the Culture Machine is a precedent-shattering approach to combining theories of media and culture with theology. In this intensive examination of Christianity’s role in the cultural marketplace, the author argues that Christianity’s inability to effectively contest the ideology of secular humanism is not a theological shortcoming, but rather a communications problem: the institutional church is too wedded to an outmoded aesthetic of Christianity to communicate effectively. Privileging authority and obedience over the egalitarian and transformative goal of Christianity, the church fails to recognize how it undermines the vitality of the Christian narrative and message. In the absence of a more compelling vision offered by the official church, a new aesthetic can be found forming within the margins of popular culture texts. Despite its past failures in representing the Bible in mainstream film and television, the culture industry now offers more compelling versions of core Christian theology without even realizing it—within the margins of the main storylines. This book analyzes the aesthetic principles employed by these appropriations and articulations of Christian discourse as a means of theorizing what a new aesthetic of Christianity might look like.

Transforming Mission: Paradigm Shifts in Theology of Mission David J. Bosch 2011 Paradise and Paradigm Christopher Buck 1999-05-13 Comparing paradise imagery in two Persian religions, early Syriac Christianity and the Baha’i Faith, this work contributes to religious studies methodology by introducing “symbolic paradigm analysis.” Christological Paradigm Shifts in Prophetic Pentecostalism in South Africa Mookgo Solomon Kgatle 2021-09-22 This book explores recent developments in South African Pentecostalism, focusing on new prophetic churches. The chapters engage with a number of paradigm shifts in Christology, identified as complementing Christ, competing with Christ, removing Christ and replacing Christ. What are the implications of these shifts? Does it mean that believers no longer believe in Christ but in their leaders? Does it shift believers’ faith towards materiality than the person of Christ? This volume will be valuable for scholars of African Christianity and in particular those interested in the neo-prophetic movement and Christology in a South African context.

Disputed Truth Hans Küng 2014-07-03 Hans Küng has been a major influence on post-war Christian by any reckoning. A peritus for the second Vatican council, he then went on to publish a number of controversial books, including Infallible? An Enquiry (1971), which enraged the Vatican and caused him to lose the ecclesiastical approval of his teaching at the university of Tübingen. However, he remains a respected priest in good standing with his bishop. Throughout all the upheavals that the Catholic Church has undergone in recent decades, Küng has been an outspoken observer, turning himself from enfant terrible to être noire. However his world influence has been great. Whether speaking at the United Nations or consortig with politicians and religious leaders, he is always listened to with respect and enthusiasm. A string of recent books has added to his reputation—notably On Being a Christian (1974) and Does God Exist? An Answer for Today (1980). What is not so well known is that, as a young man, Küng was a close friend and confidant of Joseph Ratzinger (Benedict XVI). Over the years, however, they increasingly came to represent exactly what the other most despised. On being appointed to the Holy See, Ratzinger had a long private meeting with Küng, the consequences of which may resonate within the Catholic Church for many years. In these thrilling memoirs Küng gives his personal account of all these struggles and ambitions. The result is a book of major importance for any student of the church in the 20th century. This second volume covers the period following the close of the Second Vatican Council right up to the present day.

Patterns of Women’s Leadership in Early Christianity Joan E. Taylor 2021-02-18 This authoritative collection brings together the latest thinking on women’s leadership in early Christianity. Featuring contributors from key thinkers in the fields of Christian history, it considers the evidence for ways in which women exercised leadership in churches from the 1st to the 9th centuries CE.

Goulder and the Gospels Mark S. Goodacre 1996-12-01 Goulder and the Gospels is the first comprehensive response to the radical challenge Michael Goulder has posed for New Testament scholarship. Goulder dispenses with all hypothetical sources—Q, M and L and postulates highly creative evangelists who write in the light of the liturgy. In this penetrating critique, Goodacre provides a critical overview of Goulder’s work, focusing on several key areas, the vocabulary of Q, the language of the Minor Agreements, the creativity of Luke and the lectionary theory. He does not simply assess the plausibility of Goulder’s ideas but also develops new ways to test them. The theories are sometimes found to be wanting, but at the same time Goulder is reaffirmed as one of the most important and stimulating Biblical scholars of this generation.

The Making of the Pentecostal Melodrama Katrien Pype 2012 How religion, gender, and urban sociality are expressed in and mediated via television drama in Kinshasa is the focus of this ethnographic study. Influenced by Nigerian films and intimately related to the emergence of a charismatic Christian scene, these teleserials integrate melodrama, conversion narratives, Christian songs, sermons, testimonies, and deliverance rituals to produce commentaries on what
it means to be an inhabitant of Kinshasa.  
Ecology & Liberation Leonardo Boff 1995 Taking cues from science as well as mystical traditions, Boff finds that interrelatedness forms the key to a new paradigm. He critiques common approaches to ecology and discerns in the growing ecological awareness, and in the search for spirituality and meaning, the seeds of an alternative to a world of alienation, inequality and escalating natural destruction. 
Demons and the Devil in Ancient and Medieval Christianity Niemke Vos 2011-07-27 This collection of essays analyzes the role of demons and the devil in ancient and medieval Christianity. Proceeding from a variety of scholarly perspectives—historical, philosophical and theological, as well as philological, liturgical and theoretical—the volume’s diverse approach matches the complexity of its chosen theme. 
Making Better Sense of the World Bruce S C Robertson 2019-09-27 Had enough of people insisting you believe things that aren’t true? Then maybe this book is for you. If you prefer fantasy and propaganda over facts and logic, then don’t read this book. But if you like logic and facts and simplicity that make sense, then this is the book for you. This book breaks from the traditions of popular philosophy; instead it is a philosophical synthesis that progresses from a few simple ideas to present a comprehensive view of the world that makes sense. 
The Paradigm of Conversion in Luke Fernando Mendoza-Moratalla 2004-03-01 Conversion is a main theological theme in the Lukan corpus. Since much attention has been paid to the issue in Acts, the present work shows how the evangelist also conveys his theological emphasis on conversion in his gospel through material either unique to it or that Luke has edited to this purpose. Attention is paid to the different issues involved in Luke’s emphasis on conversion and an attempt is made to place them within the larger spectrum of his theology. The grouping of all these elements provides the basis for constructing Luke’s paradigm of conversion. 
Fifty Key Christian Thinkers Peter McEnhill 2004-08-02 Fifty Key Christian Thinkers provides both valuable information and stimulating debate on the lives and work of fifty of the most important Christian theologians. This guide provides an overview of Christian theology from the emergence of the faith 2000 years ago to the present day. Among the figures profiled in this accessible guide are: * St Paul * Barth * Aquinas * Boehm * Niebuhr * Calvin * Luther * Feuerbach * Kierkegaard * Origen 
Interfaith Just Peacemaking Susan Brooks Thistlethwaite 2012-11-27 Interfaith Just Peacemaking is a collected work by 27 Jewish, Muslim, and Christian scholars and religious leaders on the ten “practice norms” of the peacemaking paradigm called “Just Peace.” Just Peace theory, like the paradigm it most resembles, Just War theory, is a list of specific practices that are applied to concrete contexts. In Interfaith Just Peacemaking, a wholly new work, each “practice norm” is a separate chapter with a general introduction and then commentary by one Christian, Jewish, and Muslim contributor and a short conclusion. It is intended both as a general introduction to Jewish, Christian and Muslim views on just peacemaking, and as a textbook for interfaith and peace studies courses. 
Paul Tillich and Religious Socialism Kirk R. MacGregor 2021 This constructive theological work enhances Tillich’s German religious socialism by creatively integrating it with Tillich’s theological insights throughout his American career. Bringing Tillich into conversation with contemporary developments in just peacemaking, this book presents a refurbished version of religious socialism. 
A New Christian Paradigm Ben M. Carter 1999-11-01 Dr Carter argues that the church that Protestant missionaries planted in the non-Western World can no longer be adequately described as a Protestant church. Instead, it has produced what is effectively a new way of understanding Christian truth. This new paradigm, recently emerged from Protestantism, shares much in common with Protestantism, but also embraces a host of theologies and ecclesiologies that reflect developments distinct from those that produced the Reformation. Dr Carter traces the origins of this new theological paradigm and argues that it will largely determine the future of non-Western Christianity. 
Salvaging Wesley’s Agenda Kevin Twain Lowery 2008-03-15 Kevin Twain Lowery believes that two of John Wesley’s most distinctive doctrines—his doctrines of assurance and Christian perfection—have not been sufficiently developed. Rather, these doctrines have either been distorted or neglected. Lowery suggests that since Wesleyan ethics is centered on these two doctrines, they need to be recast in a schema that emphasizes the cognitive aspects of religious knowledge and moral development. Salvaging Wesley’s Agenda constructs such a new framework in three stages. First, Lowery explores Wesley’s reliance upon Lockean empiricism. He contends that Wesleyan epistemology should remain more closely tied to empirical knowledge and should distance itself from mystical and intuitionist models like Wesley’s own “spiritual sense” analogy. Second, examining the way that Wesley appropriates Jonathan Edwards’s view of the religious affections, Lowery shows that Wesleyan ethics should not regard emotions as something to be passively experienced. Rather, emotions have cognitive content that allows them to be shaped. Third, Lowery completes the new framework by suggesting ways to revise and expand Wesley’s own conceptual scheme. These suggestions allow more of Wesley’s concerns to be incorporated into the new schema without sacrificing his core commitments. The final chapter sketches the doctrines.
of assurance and perfection in the new framework. Assurance is based on religious faith and on self-knowledge (both empirical and psychological), and perfection is understood in a more teleological context. The result is a version of Wesleyan ethics more faithful to Wesley’s own thought and able to withstand the scrutiny of higher intellectual standards.

Nietzsche Was Probably Right: A Postcritical Assessment of the Christian Paradigm and Its Deity Steven Malinak 2014-07-13 For a variety of reasons, recent literature that focuses on the rationality of belief in God and the viability of the Christian worldview fails to stimulate critical thinking in the general population of believers. Nietzsche Was Probably Right succeeds where many of these other works miss the mark. It educates rather than coerce; it focuses on issues critically relevant to the vast majority of Christians; most importantly, it does not “preach to the choir,” but instead offers a balanced, objective, comprehensive overview of the issues. Its tone and inclusive, unbiased approach welcomes nonbelievers and believers into this important conversation, offering a perspective that will satisfy anyone seeking a critical understanding of the Christian faith and its deity. Brief History of Paradigm Shifts in Christian Education Vic Wiens 2021-12-10

Missional Metamorphosis Justin Thomas Wester 2019 The American Church’s current disciple-making paradigm is struggling to engage post-Christian contexts with the gospel of Jesus Christ. Despite American society’s steady trending away from a biblical worldview, dwindling church attendance, and declining religious affiliation, the American Church is still operating under a disciple-making paradigm conducive for the Christendom era. What changes must occur to help churches break away from an antiquated paradigm and embrace a more contextually appropriate expression? This project helps to answer that question by capturing and expressing how changes in ecclesial identity, contextual presence, and corporate praxis are altering disciple-making paradigms within post-Christian contexts. Utilizing quantitative data derived from local churches within the Florida Baptist Association and qualitative data from leading practitioners within the field of the missional church movement, this project offers a way forward and suggests the changes necessary for transitioning toward a new disciple-making paradigm within post-Christian contexts.

Paradise and Paradigm Christopher Buck 1999-01-01 Comparing paradise imagery in two Persian religions, early Syriac Christianity and the Baha’i Faith, this work contributes to religious studies methodology by introducing “symbolic paradigm analysis.”

Sin and Grace in Christian Counseling Mark R. McMinn 2010-02-28 Stereotypical tendencies in Christian counseling include either emphasizing sin at the expense of grace or grace at the expense of sin. Mark R. McMinn seeks to overcome these exaggerations and enable all those in the helping professions see the proper understanding and place of both sin and God’s grace in the Christian counseling process. Doing Right and Being Good David Oki Ahearn 2005 “Introduces the reader to the sources of Christian ethics and to critical reflection on moral issues, including interpretations of love, justice, and the formation of a virtuous character. Selected readings discuss issues of family and sexuality, violence and peace, economic justice, abortion, and euthanasia”-- Provided by publisher.

Reimagining Ministerial Formation David Heywood 2021-04-30 The Church is currently experiencing a transition in the way it understands and practises both mission and ministry. It is to be outward-looking, engaging with the wider community, involving all its members in mission and clergy are to play the role of enablers and equippers of the ministry of the whole church. However, ministerial formation in colleges and courses throughout the country lags behind this emerging consensus. ‘Theological education’ is still largely based on academic models. Reimagining Ministerial Formation offers a new way forward, where ‘ministry’ comes to be about the whole church, and ministerial formation is about collaboration between clergy and laity. It argues strongly for a shift away from ‘front-loaded’ training, to a new focus on formation as a life-long process. Relational Christianity Wesley M. Pinkham 2022-06-21 This work begins with a transformative idea: human existence is fundamentally relational. Relational Christianity explores how the nature of the Trinity must define the Church and the Christian spiritual life. Utilizing Scripture, Christian spiritual tradition, and philosophy, Pinkham and Gruenberg paint the picture of a Trinitarian, Jesus-centered Christianity, led by the Father and explored in interpersonal oneness. In this view, God’s intimate, unifying love is the theological river that runs through the landscape of biblical revelation and through God’s movement in history. This work of Trinitarian practical theology suggests that the relation between Father, Son, and Spirit should shape and guide all Christian interactions—with God, with others, and with self. In the paradigm of relational Christianity, the formation of genuine personhood and identity are based upon relational connections—first with the Trinity, and second with God’s family. The shape of the new covenant community must reflect the Father’s nature. Church culture must prioritize relationship in the same way the Trinity does. The Mask of Enlightenment Stanley Rosen 2004-01-01 This landmark study is a detailed textual and thematic analysis of one of Nietzsche’s most important but least understood works. Stanley Rosen argues that in Zarathustra Nietzsche lays the
Groundwork for philosophical and political revolution, proposing a change in humanity’s condition that would be achieved by eliminating the decadent existing race and breeding a new race to take its place. Rosen discusses Nietzsche’s systematically duplicitous rhetoric of esoteric messages in Zaratustra, and he places the book in the contexts of Greek, Christian, Enlightenment, and postmodernist thought.

Interpreting Bonhoeffer: Clifford J. Green, Guy C. Carter 2013-10-01 In the early twenty-first century, interest in the life and work of Dietrich Bonhoeffer is increasing significantly. In this environment, how should we understand and interpret Bonhoeffer? Interpreting Bonhoeffer explores the many questions surrounding the complexities of Bonhoeffer’s life, work, and historical context and what they might mean for how we understand and interpret Bonhoeffer now and in the future.

Paradigms of the Church in Mission: Augusto Rodríguez 2012-02-01 In this book Augusto Rodríguez provides a historical survey of the different paradigms of Christianity in order to understand how and why the church has changed her concept of being the church and of mission. This book will help in understanding how the different paradigms of Christianity, throughout history, have changed the church’s self-understanding of being the church and of mission. Rodríguez’s aim is to provide an opportunity for Christians to see the different paradigms the church has gone through and understand the present situation of the church in order to live out as fully as possible the New Testament understanding of its mission and better accomplish the task.

Reason Enough: A Case for the Christian Faith: Clark H. Pinnock 1997-10-02 A book written for those who do not believe the truth of Christianity and for those who are experiencing difficulties in their believing. Pinnock does not call for mere fideism but feels that faith should be tested in light of the knowledge and experience we have at our disposal. He claims that there is reason enough to put out trust in Christ.

The Making of Economics: E. Ray Canterbery 1987 Learning, Practicing, and Living the New Career: Anna Miller-Tiedeman 1999 “Learning, Practicing, and Living the New Career” presents a theoretical overview of conventional career counseling theories and compares them to the New Career. This volume does not dismiss traditional career theories, but rather illustrates the symbiosis while placing conventional wisdom in a subordinate position to personal reality. Miller-Tiedeman uses case studies and discussion points to help both professionals and students learn practical application. —Jacket.

Wide-Awake in God’s World: Graham D. Stanton 2020-10-08 In an expressivist culture, effective engagement must acknowledge teenagers’ freedom to choose their own spiritual path. Yet, in an evangelical theology, faithful formation must hold on to biblical authority. As we seek to engage young people with the Bible, key questions need to be explored. Such questions include: how can pedagogical freedom be affirmed without undermining theological authority; and how can authority be asserted without diminishing personal freedom? This study explores a freedom-authority dialectic in theological dialogue with the educational philosophy of Maxine Greene. Greene’s reflection on the arts and the imagination are brought into conversation with insights from Charles Taylor, Garret Green, and Nicholas Wolterstorff. As a work of practical theology, the book concludes with a framework to shape the purpose, content, and values in Bible engagement in contemporary youth ministry.

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