Women Warriors in Romantic Drama Wendy C. Nielsen 2013 Women Warriors in Romantic Drama advances scholarship on late eighteenth- and early nineteenth-century theater by bringing together, for the first time, female and male dramatists as well as British, German, Irish, and French writers, thinkers, actors, and philosophers. This transnational perspective allows Women Warriors in Romantic Drama to make the provocative claim that in some instances, the violence of the French Revolution—and especially women's participation in it—advances proto-feminist concerns.

The Scaffolding of Sovereignty Zvi Ben-Dor Benite 2017-06-13 What is sovereignty? Often taken for granted or seen as the ideology of European states vying for supremacy and conquest, the concept of sovereignty remains underexamined both in the history of its practices and in its aesthetic and intellectual underpinnings. Using global intellectual history as a bridge between approaches, periods, and areas, The Scaffolding of Sovereignty deploys a comparative and theoretically rich conception of sovereignty to reconsider the different schemes on which it has been based or renewed, the public stages on which it is erected or destroyed, and the images and ideas on which it rests. The essays in The Scaffolding of Sovereignty reveal that sovereignty has always been supported, complemented, and enforced by a complex aesthetic and intellectual scaffolding. This collection takes a multidisciplinary approach to investigating the concept on a global scale, ranging from an account of a Manchu emperor building a mosque to a discussion of the continuing power of Lenin’s corpse, from an analysis of the death of kings in classical Greek tragedy to an exploration of the imagery of “the people” in the Age of Revolutions. Across seventeen chapters that closely study specific historical regimes and conflicts, the book’s contributors examine intersections of authority, power, theatricality, science and medicine, jurisdiction, rulership, human rights, scholarship, religious and popular ideas, and international legal thought that support or undermine different instances of sovereign power and its representations.

Forging Napoleon's Grande Armée Michael J. Hughes 2012-05-07 The men who fought in Napoleon's Grande Armée built a new empire that changed
Remarkably, the same men raised arms during the French Revolution for liberté, égalité, and fraternité. In just over a decade, these freedom fighters, who had once struggled to overthrow tyrants, rallied to the side of a man who wanted to dominate Europe. What was behind this drastic change of heart? In this ground-breaking study, Michael J. Hughes shows how Napoleonic military culture shaped the motivation of Napoleon's soldiers. Relying on extensive archival research and blending cultural and military history, Hughes demonstrates that the Napoleonic regime incorporated elements from both the Old Regime and French Revolutionary military culture to craft a new military culture, characterized by loyalty to both Napoleon and the preservation of French hegemony in Europe. Underscoring this new, hybrid military culture were five sources of motivation: honor, patriotism, a martial and virile masculinity, devotion to Napoleon, and coercion. Forging Napoleon's Grande Armée vividly illustrates how this many-pronged culture gave Napoleon's soldiers reasons to fight.

What is Gender History? Sonya O. Rose 2010-07-06 Table of Contents

Contesting the French Revolution Paul R. Hanson 2009-02-17 Contesting the French Revolution provides an insightful overview of one of history’s most significant events, as well as examining the most significant historiographical debates about this period. Explores the causes, events, and consequences of the French Revolution Offers a stimulating analysis of the most controversial debates: Were the events of 1789 a social revolution or a political accident? Did they mark the rise of industrial capitalism or the birth of modern democracy? Was Napoleon Bonaparte an heir to the ideals of 1789 or a betrayer of the Revolution? Shows how historical interpretation of the French Revolution has been influenced by the changing political and social currents of the last 200 years – from the Russian Revolution to the fall of the Berlin Wall – and how historical study has shifted from a political focus to social and cultural approaches in more recent years.

Gender History in Practice Kathleen Canning 2006 The eight essays collected in this volume examine the practice of gender history and its impact on our understanding of European history. Each essay takes up a major methodological or theoretical issue in feminist history and illustrates the necessity of critiquing and redefining the concepts of body, citizenship, class, and experience through historical case studies. Kathleen Canning opens the book with a new overview of the state of the art in European gender history. She considers how gender history has revised the master narratives in some fields within modern European history (such as the French Revolution) but has had a lesser impact in others (Weimar and Nazi Germany). Gender History in Practice includes two essays now regarded as classics: "Feminist History after the 'Linguistic Turn'" and "The Body as Method"—as well as new chapters on experience, citizenship, and subjectivity. Other essays in the book draw on Canning's work at the intersection of labor history, the history of the welfare state, and the history of the body, showing how the gendered "social body" was shaped in Imperial Germany. The book concludes with a pair of essays on the concepts of class and citizenship in German history, offering critical perspectives on feminist understandings of citizenship. Featuring an extensive thematic bibliography of influential works in gender history and theory that will prove invaluable to students and scholars, Gender History in Practice offers new insights into the history of Germany and Central Europe as well as a timely assessment of gender history’s accomplishments and challenges.

The French Nobility in the Eighteenth Century Jay M. Smith 2006-09-26 Historians have long been fascinated by the nobility in pre-Revolutionary France. What difference did nobles make in French society? What role did they play in the coming of the Revolution? In this book, a group of prominent French historians shows why the nobility remains a vital topic for understanding France’s past. The French Nobility in the Eighteenth Century appears some thirty years after the publication of the most sweeping and influential “revisionist” assessment of the French nobility, Guy Chaussinand-Nogaret’s La noblesse au dix-huitième siècle. The contributors to this volume incorporate the important lessons of Chaussinand-Nogaret’s revisionism but also reexamine the assumptions on which that revisionism was based. At the same time, they consider
what has been gained or lost through the adoption of new methods of inquiry in the intervening years. Where, in other words, should the nobility fit into the twenty-first century’s narrative about eighteenth-century France? The French Nobility in the Eighteenth Century will interest not only specialists of the eighteenth century, the French Revolution, and modern European history but also those concerned with the differences in, and the developing tensions between, the methods of social and cultural history. In addition to the editor, the contributors are Rafe Blaufarb, Gail Bossenga, Mita Choudhury, Jonathan Dewald, Doina Pasca Harsanyi, Thomas E. Kaiser, Michael Kwass, Robert M. Schwartz, John Shovlin, and Johnson Kent Wright.

The ‘perpetual fair’ Anne Wohlcke 2015-11-01 Each summer, a ‘perpetual fair’ plagued eighteenth-century London, a city in transition overrun by a burgeoning population. City officials attempted to control disorderly urban amusement according to their own gendered understandings of order and morality. Frequently derided as locations of dangerous femininity disrupting masculine commerce, fairs withstood regulation attempts. Fairs were important in the lives of ordinary Londoners as sites of women’s work, sociability, and local and national identity formation. Rarely studied as vital to London’s modernisation, urban fairs are a microcosm of London’s transforming society, demonstrating how metropolitan changes were popularly contested. This study contributes to our understanding of popular culture and modernisation in Britain during the formative years of its global empire. Fascinating examples drawn from literary and visual culture make this an engaging study for scholars and students of late Stuart and early Georgian Britain, urban and gender history, World’s Fairs and cultural studies.

Nanon George Sand 1890

Women in France Since 1789 Susan Foley 2017-03-14 This compelling study traces the changes in women’s lives in France from 1789 to the present. Susan K. Foley surveys the patterns of women’s experiences in the socially-segregated society of the early nineteenth century, and then traces the evolution of their lifestyles to the turn of the twenty-first century, when many of the earlier social distinctions had disappeared. Focusing on women’s contested place within the political nation, Women in France since 1789 examines: - The on-going strength of notions of sexual difference - Recurrent debates over gender - The anxiety created by women's perceived departure from ideals of womanhood - Major controversies over matters such as reproductive rights, significant cultural changes, and women's often under-estimated political roles By addressing and exploring these key issues, Foley demonstrates women's efforts over two centuries to create a place in society on their own terms.

"Women, Femininity and Public Space in European Visual Culture, 1789?1914 " Temma Balducci 2017-07-05 Focusing on images of or produced by well-to-do nineteenth-century European women, this volume explores genteel femininity as resistant to easy codification vis-?-is the public. Attending to various iterations of the public as space, sphere and discourse, sixteen essays challenge the false binary construct that has held the public as the sole preserve of prosperous men. By contrast, the essays collected in Women, Femininity and Public Space in European Visual Culture, 1789-1914 demonstrate that definitions of both femininity and the public were mutually defining and constantly shifting. In examining the relationship between affluent women, femininity and the public, the essays gathered here consider works by an array of artists that includes canonical ones such as Mary Cassatt and Fran?ois G?rard as well as understudied women artists including Louise Abb? and Broncia Koller. The essays also consider works in a range of media from fashion prints and paintings to private journals and architectural designs, facilitating an analysis of femininity in public across the cultural production of the period. Various European centers, including Madrid, Florence, Paris, Brittany, Berlin and London, emerge as crucial sites of production for genteel femininity, providing a long-overdue rethinking of modern femininity in the public sphere.

The Sentimental Theater of the French Revolution Cecilia Feilla 2016-03-03 Smoothly blending performance theory, literary analysis, and historical insights, Cecilia Feilla explores the mutually dependent discourses of feeling and politics and their impact on the theatre and
Theatre audiences during the French Revolution. Remarkably, the most frequently performed and popular plays from 1789 to 1799 were not the political action pieces that have been the subject of much literary and historical criticism, but rather sentimental dramas and comedies, many of which originated on the stages of the Old Regime. Feilla suggests that theatre provided an important bridge from affective communities of sentimentality to active political communities of the nation, arguing that the performance of virtue on stage served to foster the passage from private emotion to public virtue and allowed groups such as women, children, and the poor who were excluded from direct political participation to imagine a new and inclusive social and political structure. Providing close readings of texts by, among others, Denis Diderot, Collot d'Herbois, and Voltaire, Feilla maps the ways in which continuities and innovations in the theatre from 1760 to 1800 set the stage for the nineteenth century. Her book revitalizes and enriches our understanding of the significance of sentimental drama, showing that it was central to the way that drama both shaped and was shaped by political culture.

**Mulata Nation** Alison Fraunhar 2018-08-24 Repeatedly and powerfully throughout Cuban history, the mulata, a woman of mixed racial identity, features prominently in Cuban visual and performative culture. Tracing the figure, Alison Fraunhar looks at the representation and performance in both elite and popular culture. She also tracks how characteristics associated with these women have accrued across the Atlantic world. Widely understood to embody the bridge between European subject and African other, the mulata contains the sensuality attributed to Africans in a body more closely resembling the European ideal of beauty. This symbol bears far-reaching implications, with shifting, contradictory cultural meanings in Cuba. Fraunhar explores these complex paradigms, how, why, and for whom the image was useful, and how it was both subverted and asserted from the colonial period to the present. From the early seventeenth century through Cuban independence in 1899 up to the late revolutionary era, Fraunhar illustrates the ambiguous figure's role in nationhood, citizenship, and commercialism. She analyzes images including key examples of nineteenth-century graphic arts, avant-garde painting and magazine covers of the Republican era, cabaret and film performance, and contemporary iterations of gender. Fraunhar's study stands out for attending to the phenomenon of mulataje not only in elite production such as painting, but also in popular forms: popular theater, print culture, later films, and other media where stereotypes take hold. Indeed, in contemporary Cuba, mulataje remains a popular theme with Cubans as well as foreigners in drag shows, reflecting queerness in visual culture.

**Teaching Representations of the French Revolution** Julia Douthwaite Viglione 2019-08-01 In many ways the French Revolution—a series of revolutions, in fact, whose end has arguably not yet arrived—is modernity in action. Beginning in reform, it blossomed into wholesale attempts to remake society, uprooting the clergy and aristocracy, valorizing mass movements, and setting secular ideologies, including nationalism, in motion. Unusually manifold and complicated, the revolution affords many teaching opportunities and challenges. This volume helps instructors seeking to connect developments today—terrorism, propaganda, extremism—with the events that began in 1789, contextualizing for students a world that seems always unmoored and in crisis. The volume supports the teaching of the revolution's ongoing project across geographic areas (from Haiti, Latin America, and New Orleans to Spain, Germany, and Greece), governing ideologies (human rights, secularism, liberty), and literatures (from well-known to newly rediscovered texts). Interdisciplinary, intercultural, and insurgent, the volume has an energy that reflects its subject.

**Sovereignty in Action** Bas Leijssenaar 2019-07-18 Sovereignty, originally the figure of 'sovereign', then the state, today meets new challenges of globalization and privatization of power.

**The Ashgate Research Companion to Women and Gender in Early Modern Europe** Jane Couchman 2016-03-23 Over the past three decades scholars have transformed the study of women and gender in early modern Europe. This Ashgate Research Companion presents an authoritative review of the current research on women and gender in early modern Europe from a multi-disciplinary perspective. The authors...
examine women’s lives, ideologies of gender, and the differences between ideology and reality through the recent research across many disciplines, including history, literary studies, art history, musicology, history of science and medicine, and religious studies. The book is intended as a resource for scholars and students of Europe in the early modern period, for those who are just beginning to explore these issues and this time period, as well as for scholars learning about aspects of the field in which they are not yet an expert. The companion offers not only a comprehensive examination of the current research on women in early modern Europe, but will act as a spark for new research in the field.

The A to Z of the French Revolution Paul R. Hanson 2007-02-23 The French Revolution remains the most examined event and period in world history. Most historians would argue that it was the first "modern" revolution, an event so momentous that it changed the very meaning of the word revolution to its current connotation of a political and/or social upheaval that marks a decisive break with the past, moving the society in a forward or progressive direction. No revolution has occurred since 1789 without making reference to this first revolution, and most have been measured against it. When revolution shook the foundations of the Old Regime in France, shock waves reverberated throughout the western world. The A to Z of the French Revolution examines the causes and origins; the roles of significant persons; crucial events and turning points; important institutions and organizations; and the economic, social, and intellectual factors involved in the event that gave birth to the Declaration of the Rights of Man and Citizen, the introduction of universal manhood suffrage, and the Napoleonic Empire. An introductory essay, chronology, and comprehensive bibliography complement the more than 400 cross-referenced dictionary entries, making this a great resource for students and history enthusiasts alike.

Gender, War and Politics K. Hagemann 2010-09-08 This volume addresses war, developing political and national identities and the changing gender regimes of Europe and the Americas between 1775 and 1830. Military and civilian experiences of war and revolution, in free and slave societies, both reflected and shaped gender concepts and practices, in relation to class, ethnicity, race and religion.

History of Western Society Since 1300 for Advanced Placement John P. McKay 2010-10-13 A History of Western Society continues to capture the attention of AP European history students because it recreates the lives of ordinary people and makes history memorable. Brought to you by the highly regarded editors at Bedford/St. Martins, every element of the text has been rethought, reconsidered, and revised to bring the original vision to a new generation of students. The tenth edition continues to tie social history to the broad sweep of politics and culture, heightening its attention to daily life, and strengthening the treatment of European exploration. With a dynamic new design, new special features on visual evidence, and a robust companion reader, A History of Western Society helps AP students master the concepts and content of European history.

The Goddess and the Nation Sumathi Ramaswamy 2009-01-01 Making the case for a new kind of visual history, The Goddess and the Nation charts the pictorial life and career of Bharat Mata, “Mother India,” the Indian nation imagined as mother/goddess, embodiment of national territory, and unifying symbol for the country’s diverse communities. Soon after Mother India’s emergence in the late nineteenth century, artists, both famous and amateur, began to picture her in various media, incorporating the map of India into her visual persona. The images they produced enabled patriotic men and women in a heterogeneous population to collectively visualize India, affectively identify with it, and even become willing to surrender their lives for it. Filled with illustrations, including 100 in color, The Goddess and the Nation draws on visual studies, gender studies, and the history of cartography to offer a rigorous analysis of Mother India’s appearance in painting, print, poster art, and pictures from the late nineteenth century to the present. By exploring the mutual entanglement of the scientifically mapped image of India and a (Hindu) mother/goddess, Sumathi Ramaswamy reveals Mother India as a figure who relies on the British colonial mapped image of her dominion to distinguish her from the other goddesses of India, and to guarantee her novel status as embodiment, sign, and symbol of national territory. Providing an exemplary critique of ideologies of gender and the science of
cartography, Ramaswamy demonstrates that images do not merely reflect history; they actively make it. In The Goddess and the Nation, she teaches us about pictorial ways of learning the form of the nation, of how to live with it—and ultimately to die for it.

A History of Western Society, Combined Volume John P. McKay 2010-10-13 Now from Bedford/St. Martin’s, A History of Western Society is one of the most successful textbooks available because it captures students' interest in the everyday life of the past and ties social history to the broad sweep of politics and culture. The tenth edition has been thoroughly revised to strengthen the text’s readability, heighten its attention to daily life, and incorporate the insights of new scholarship, including an enhanced treatment of European exploration and a thoroughly revised post-1945 section. With a dynamic new design, new special features, and a completely revised and robust companion reader, this major revision makes the past memorable and accessible for a new generation of students and instructors.

Historical Dictionary of the French Revolution Paul R. Hanson 2015-01-15 The French Revolution remains the most examined event, or period, in world history. It was, most historians would argue, the first “modern” revolution, an event so momentous that it changed the very meaning of the word revolution, from “restoration,” as in the Glorious Revolution of 1688 in England, to its modern sense of connoting a political and/or social upheaval that marks a decisive break with the past, one that moves a society in a forward, or progressive, direction. No revolution has occurred since 1789 without making reference to this first revolution, and most have been measured against it. One cannot utter the date 1789 without thinking of revolution, and so significant were the changes unleashed in that year that it has come to mark the dividing line between early modern and late modern European history Kings This second edition of Historical Dictionary of the French Revolution covers its history through a chronology, an introductory essay, and an extensive bibliography. The dictionary section has over 400 cross-referenced entries on the causes and origins; the roles of significant persons; crucial events and turning points; important institutions and organizations; and the economic, social, and intellectual factors involved in the event that gave birth to the Declaration of the Rights of Man and Citizen. This book is an excellent access point for students, researchers, and anyone wanting to know more about this period.

Nationalism in Europe and America Lloyd S. Kramer 2011-08-01 Examining the history of nationalism's pervasive influence on modern politics and cultural identities, Lloyd Kramer discusses how nationalist ideas gained emotional and cultural power after the revolutionary upheavals in the late eighteenth-century Atlantic world. Nationalism in Europe and America analyzes the multiple historical contexts and intellectual themes that have shaped modern nationalist cultures, including the political claims for national sovereignty, the emergence of nationalist narratives in historical writing and literature, the fusion of nationalism and religion, and the overlapping conceptions of gender, families, race, and national identities. Kramer emphasizes the similarities in American and European nationalist thought, showing how European ideas about land, history, and national destiny flourished in the United States while American ideas about national independence and political rights reappeared among European nationalists and also influenced the rise of anticolonial nationalisms in twentieth-century Asia and Africa. By placing nationalist ideas and conflicts within the specific, cross-cultural framework of Atlantic history and extending his analysis to the twentieth-century world wars, Kramer offers readers a thoughtful perspective on nationalism's enduring political and cultural importance throughout the modern world.

The Frankenstein of 1790 and Other Lost Chapters from Revolutionary France Julia V. Douthwaite 2012-09-27 The French Revolution brings to mind violent mobs, the guillotine, and Madame Defarge, but it was also a publishing revolution. Douthwaite explores how the works within this corpus announced the new shapes of literature to come and reveals that vestiges of these stories can be found in novels by the likes of Mary Shelley.

A Certain Emancipation of Women Tracey Rizzo 2004 "Best-selling court cases in eighteenth-century France provide ample evidence of a certain
emancipation of women. Certain in the sense of tentative, qualified: women won their cases in surprising numbers yet were represented by their lawyers via limiting stereotypes. Certain also in the sense of sure: lawyers and editors contributed to a liberatory moment, particularly in the two decades leading up to the radical phase of the French Revolution, in which late eighteenth-century constructions of female citizenship offered virtuous women, regardless of rank or even race, "strategic possibilities" for establishing modern identities - defined as self-creating, autonomous, and capable of moral judgment and reason." "Few scholars have attempted to demonstrate the means by which representations both reflect and transform the lives of historical actors. This study offers a rare opportunity to glimpse that intersection as the causes celebres contain representations and lived experience, fact and fiction." "Lawyers and editors called for the liberation of women from tyrannical fathers, abusive husbands, public opinion, and even oppressive laws, like that maintaining the stigma of illegitimacy, in the dozens of seductions, separations, rapes, and infanticides on which this study is based."--Jacket.

Monstrous Bodies/political Monstrosities in Early Modern Europe
Laura Lunger Knoppers 2004 Multi-disciplinary in approach & cross-European in scope, this volume explores links between the political & the monstrous in Europe from the Renaissance to the 19th century. These essays stress the continual reinvention & polemical applications of the monstrous.

Women and the Public Sphere in the Age of the French Revolution
Joan B. Landes 1988 In this provocative interdisciplinary essay, Joan B. Landes examines the impact on women of the emergence of a new, bourgeois organization of public life in the eighteenth century. She focuses on France, contrasting the role and representation of women under the Old Regime with their status during and after the Revolution. Basing her work on a wide reading of current historical scholarship, Landes draws on the work of Habermas and his followers, as well as on recent theories of representation, to re-create public-sphere theory from a feminist point of view. Within the extremely personal and patriarchal political culture of Old Regime France, elite women wielded surprising influence and power, both in the court and in salons. Urban women of the artisanal class often worked side by side with men and participated in many public functions. But the Revolution, Landes asserts, relegated women to the home, and created a rigidly gendered, essentially male, bourgeois public sphere. The formal adoption of "universal" rights actually silenced public women by emphasizing bourgeois conceptions of domestic virtue. In the first part of this book, Landes links the change in women's roles to a shift in systems of cultural representation. Under the absolute monarchy of the Old Regime, political culture was represented by the personalized iconic imagery of the father/king. This imagery gave way in bourgeois thought to a more symbolic system of representation based on speech, writing, and the law. Landes traces this change through the art and writing of the period. Using the works of Rousseau and Montesquieu as examples of the passage to the bourgeois theory of the public sphere, she shows how such concepts as universal reason, law, and nature were rooted in an ideologically sanctioned order of gender difference and separate public and private spheres. In the second part of the book, Landes discusses the discourses on women's rights and on women in society authored by Condorcet, Wollstonecraft, Gouges, Tristan, and Comte within the context of these new definitions of the public sphere. Focusing on the period after the execution of the king, she asks who got to be included as "the People" when men and women demanded that liberal and republican principles be carried to their logical conclusion. She examines women's roles in the revolutionary process and relates the birth of modern feminism to the silencing of the politically influential women of the Old Regime court and salon and to women's expulsion from public participation during and after the Revolution.

A Vindication of the Rights of Woman
Mary Wollstonecraft 2013-03-15
This edition features a shrewd, annotated abridgment of Mary Wollstonecraft's A Vindication of the Rights of Woman (1792) accompanied by an array of texts that help situate the Vindication in its political, historical, and intellectual contexts. Included are key selections from Wollstonecraft's other writings; from closely related works by Burke, Paine, Godwin, Rousseau, Macaulay, Talleyrand, and Brockden Brown; and
from the 1789 Declaration of the Rights of Man and Citizen and de Gouges’ Declaration of the Rights of Woman and Female Citizen (1791).

**Citoyennes** Annie K. Smart 2011-12-23 Did women have a civic identity in eighteenth-century France? In Citoyennes: Women and the Ideal of Citizenship in Eighteenth-Century France, Annie Smart contends that they did. While previous scholarship has emphasized the ideal of domestic motherhood or the image of the republican mother, Smart argues persuasively that many pre-revolutionary and revolutionary texts created another ideal for women—the ideal of civic motherhood. Smart asserts that women were portrayed as possessing civic virtue, and as promoting the values and ideals of the public sphere. Contemporary critics have theorized that the eighteenth-century ideal of the Republic intentionally excluded women from the public sphere. According to this perspective, a discourse of “Rousseauean” domestic motherhood stripped women of an active civic identity, and limited their role to breastfeeding and childcare. Eighteenth-century France marked thus the division between a male public sphere of political action and a female private sphere of the home. Citoyennes challenges this position and offers an alternative model of female identity. This interdisciplinary study brings together a variety of genres to demonstrate convincingly that women were portrayed as civic individuals. Using foundational texts such as Jean-Jacques Rousseau’s Emile, or on Education (1762), revolutionary gouaches of Lesueur, and vaudeville plays of Year II of the Republic (1793/1794), this study brilliantly shows that in text and image, women were represented as devoted to both the public good and their families. In addition, Citoyennes offers an innovative interpretation of the home. Through re-examining sphere theory, this study challenges the tendency to equate the home with private concerns, and shows that the home can function as a site for both private life and civic identity. Citoyennes breaks new ground, for it both rectifies the ideal of domestic Rousseauean motherhood, and brings a fuller understanding to how female civic identity operated in important French texts and images. Published by University of Delaware Press.

**Choosing Terror** Marisa Linton 2015-06-04 Choosing Terror: Virtue, Friendship and Authenticity in the French Revolution examines the leaders of the French Revolution - Robespierre and his fellow Jacobins - and particularly the gradual process whereby many of them came to ‘choose terror’. These men led the Jacobin Club between 1789 and 1794, and were attempting to establish new democratic politics in France. Exploring revolutionary politics through the eyes of these leaders, and against a political backdrop of a series of traumatic events, wars, and betrayals, Marisa Linton portrays the Jacobins as complex human beings who were influenced by emotions and personal loyalties, as well as by their revolutionary ideology. The Jacobin leaders' entire political careers were constrained by their need to be seen by their supporters as 'men of virtue', free from corruption and ambition, and concerned only with the public good. In the early stages of the Revolution, being seen as 'men of virtue' empowered the Jacobin leaders, and aided them in their efforts to forge their political careers. However, with the onset of war, there was a growing conviction that political leaders who feigned virtue were ‘the enemy within’, secretly conspiring with France’s external enemies. By Year Two, the year of the Terror, the Jacobin identity had become a destructive force: in order to demonstrate their own authenticity, they had to be seen to act virtuously, and be prepared, if the public good demanded it, to denounce and destroy their friends, and even to sacrifice their own lives. This desperate thinking resulted in the politicians’ terror, one of the most ruthless of all forms of terror during the Revolution. Choosing Terror seeks neither to cast blame, nor to exonerate, but to understand the process whereby such things can happen.

**Gender, Sex and the Shaping of Modern Europe** Annette F. Timm 2022-01-13 At a time when issues of gender and sexuality are as prominent as they have ever been, Gender, Sex and the Shaping of Modern Europe provides an authoritative exploration of the history of these deeply connected subjects over the last 250 years. Incorporating a blend of history and historiography, Annette F. Timm and Joshua A. Sanborn write engagingly on gender and sexuality in a way that illuminates our understanding of historical change and individual experience throughout Europe. The new and improved 3rd edition of this
textbook now includes: · Personal vignette textboxes which shed light on key themes through individual life stories · Added material on Russia, Eastern Europe, the Holocaust and the 21st century · Historiographical updates throughout that bring the text up-to-date with new scholarship · 30 new images and maps Through 6 thematic chapters that cover democracy, capitalism, imperialism and war, Timm and Sanborn trace the social construction of gender roles, consider gender's influence on political and economic developments during the period and reflect on where European society's relationship with gender will go both now and in the future.

Masculinities in Politics and War Stefan Dudink 2004-07-23 Politics and war are crucial to the history of masculinity, yet have been neglected in the emergent historiography of masculinity. This book opens up new avenues in gender history by mapping masculinity's part in making revolution, waging war, building nations, and constructing welfare states. Preceded by extensive historical and theoretical introductions, the volume is clearly divided into sections on revolution, nation, politics and subjectivity. An innovative collection with contributions from an international group of eminent historians who are recognised experts in their fields, with essays on Europe, the United States, Latin America, Australia, Africa and Asia. Written in a highly accessible style, targeted at both students, professional historians and the interested general reader.

Life in Revolutionary France Mette Harder 2020-08-20 The French Revolution brought momentous political, social, and cultural change. Life in Revolutionary France asks how these changes affected everyday lives, in urban and rural areas, and on an international scale. An international cast of distinguished academics and emerging scholars present new research on how people experienced and survived the revolutionary decade, with a particular focus on individual and collective agency as discovered through the archival record, material culture, and the history of emotions. It combines innovative work with student-friendly essays to offer fresh perspectives on topics such as: * Political identities and activism * Gender, race, and sexuality * Transatlantic responses to war and revolution * Local and workplace surveillance and transparency * Prison communities and culture * Food, health, and radical medicine * Revolutionary childhoods With an easy-to-navigate, three-part structure, illustrations and primary source excerpts, Life in Revolutionary France is the essential text for approaching the experiences of those who lived through one of the most turbulent times in world history.

Sensing the Nation's Law Stefan Huyghebaert 2018-03-22 This book examines how the nation - and its (fundamental) law - are 'sensed' by way of various aesthetic forms from the age of revolution up until our age of contested democratic legitimacy. Contemporary democratic legitimacy is tied, among other things, to consent, to representation, to the identity of ruler and ruled, and, of course, to legality and the legal forms through which democracy is structured. This book expands the ways in which we can understand and appreciate democratic legitimacy. If (democratic) communities are "imagined" this book suggests that their "rightfulness" must be "sensed" - analogously to the need for justice not only to be done, but to be seen to be done. This book brings together legal, historical and philosophical perspectives on the representation and iconography of the nation in the European, North American and Australian contexts from contributors in law, political science, history, art history and philosophy.

Visualizing the Nation Joan B. Landes 2003 Popular images of women were everywhere in revolutionary France. Although women's political participation was curtailed, female allegories of liberty, justice, and the republic played a crucial role in the passage from old regime to modern society. In her lavishly illustrated and gracefully written book, Joan B. Landes explores this paradox within the workings of revolutionary visual culture and traces the interaction between pictorial and textual political arguments. Landes highlights the widespread circulation of images of the female body, notwithstanding the political leadership's suspicions of the dangers of feminine influence and the seductions of visual imagery. The use of caricatures and allegories contributed to the destruction of the masculinized images of hierarchic absolutism and to forging new roles for men and women in both the intimate and public arenas. Landes tells the fascinating story of how the depiction of the nation as a desirable female body worked to eroticize patriotism and to bind male subjects to the
nation-state. Despite their political subordination, women too were invited to identify with the project of nationalism. Recent views of the French Revolution have emphasized linguistic concerns; in contrast, Landes stresses the role of visual cognition in fashioning ideas of nationalism and citizenship. Her book demonstrates as well that the image is often a site of contestation, as individual viewers may respond to it in unexpected, even subversive, ways.

**Visualizing the Nation** Joan B. Landes 2018-08-06 Popular images of women were everywhere in revolutionary France. Although women's political participation was curtailed, female allegories of liberty, justice, and the republic played a crucial role in the passage from old regime to modern society. In her lavishly illustrated and gracefully written book, Joan B. Landes explores this paradox within the workings of revolutionary visual culture and traces the interaction between pictorial and textual political arguments. Landes highlights the widespread circulation of images of the female body, notwithstanding the political leadership's suspicions of the dangers of feminine influence and the seductions of visual imagery. The use of caricatures and allegories contributed to the destruction of the masculinized images of hierarchic absolutism and to forging new roles for men and women in both the intimate and public arenas. Landes tells the fascinating story of how the depiction of the nation as a desirable female body worked to eroticize patriotism and to bind male subjects to the nation-state. Despite their political subordination, women too were invited to identify with the project of nationalism. Recent views of the French Revolution have emphasized linguistic concerns; in contrast, Landes stresses the role of visual cognition in fashioning ideas of nationalism and citizenship. Her book demonstrates as well that the image is often a site of contestation, as individual viewers may respond to it in unexpected, even subversive, ways.

**Constructing the Image of the Mexican Revolution** Zuzana M. Pick 2010-01-15 With a cast ranging from Pancho Villa to Dolores del Río and Tina Modotti, Constructing the Image of the Mexican Revolution demonstrates the crucial role played by Mexican and foreign visual artists in revolutionizing Mexico's twentieth-century national iconography. Investigating the convergence of cinema, photography, painting, and other graphic arts in this process, Zuzana Pick illuminates how the Mexican Revolution's timeline (1910-1917) corresponds with the emergence of media culture and modernity. Drawing on twelve foundational films from Que Viva Mexico! (1931-1932) to And Starring Pancho Villa as Himself (2003), Pick proposes that cinematic images reflect the image repertoire produced during the revolution, often playing on existing nationalist themes or on folkloric motifs designed for export. Ultimately illustrating the ways in which modernism reinvented existing signifiers of national identity, Constructing the Image of the Mexican Revolution unites historicity, aesthetics, and narrative to enrich our understanding of Mexicanidad.

**A History of Western Society, Volume C** John P. McKay 2010-10-13 Now from Bedford/St. Martin's, A History of Western Society is one of the most successful textbooks available because it captures students' interest in the everyday life of the past and ties social history to the broad sweep of politics and culture. The tenth edition has been thoroughly revised to strengthen the text's readability, heighten its attention to daily life, and incorporate the insights of new scholarship, including an enhanced treatment of European exploration and a thoroughly revised post-1945 section. With a dynamic new design, new special features, and a completely revised and robust companion reader, this major revision makes the past memorable and accessible for a new generation of students and instructors.

**Women in France Since 1789** Susan Foley 2017-03-14 This compelling study traces the changes in women's lives in France from 1789 to the present. Susan K. Foley surveys the patterns of women's experiences in the socially-segregated society of the early nineteenth century, and then traces the evolution of their lifestyles to the turn of the twenty-first century, when many of the earlier social distinctions had disappeared. Focusing on women's contested place within the political nation, Women in France since 1789 examines: - The on-going strength of notions of sexual difference - Recurrent debates over gender - The anxiety created...
by women’s perceived departure from ideals of womanhood - Major controversies over matters such as reproductive rights, significant cultural changes, and women's often under-estimated political roles. By addressing and exploring these key issues, Foley demonstrates women's efforts over two centuries to create a place in society on their own terms.

The Fourth Industrial Revolution Klaus Schwab 2017-01-03 World-renowned economist Klaus Schwab, Founder and Executive Chairman of the World Economic Forum, explains that we have an opportunity to shape the fourth industrial revolution, which will fundamentally alter how we live and work. Schwab argues that this revolution is different in scale, scope and complexity from any that have come before. Characterized by a range of new technologies that are fusing the physical, digital and biological worlds, the developments are affecting all disciplines, economies, industries and governments, and even challenging ideas about what it means to be human. Artificial intelligence is already all around us, from supercomputers, drones and virtual assistants to 3D printing, DNA sequencing, smart thermostats, wearable sensors and microchips smaller than a grain of sand. But this is just the beginning: nanomaterials 200 times stronger than steel and a million times thinner than a strand of hair and the first transplant of a 3D printed liver are already in development. Imagine “smart factories” in which global systems of manufacturing are coordinated virtually, or implantable mobile phones made of biosynthetic materials. The fourth industrial revolution, says Schwab, is more significant, and its ramifications more profound, than in any prior period of human history. He outlines the key technologies driving this revolution and discusses the major impacts expected on government, business, civil society and individuals. Schwab also offers bold ideas on how to harness these changes and shape a better future—one in which technology empowers people rather than replaces them; progress serves society rather than disrupts it; and in which innovators respect moral and ethical boundaries rather than cross them. We all have the opportunity to contribute to developing new frameworks that advance progress.