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Golden Mouth The Story Of John Chrysostom Ascetic Preacher Bishop

Sola Scriptura 2017-11-13 Sola Scriptura offers a multi-disciplinary reflection on the theme of the priority and importance of Scripture in theology, from historical, biblical-theological and systematic-theological perspectives, aiming at the interaction between exegesis and dogmatics.

Programming Web Services with XML-RPC Simon Saint-Laurent 2001 Introduces XML-RPC, a system for remote procedure calls built on XML that facilitates distributed Web-based applications written in Java, Perl, Python, Asp, or PHP.

Baptismal Instructions Saint John Chrysostom 1963 Translation of 8 instructions on baptism given by St. John Chrysostom, probably at Antioch, about 390 A.D.

The One Year Book of Saints Clifford Stevens 1989 An easy way to get to know 365 different saints.

Daily Readings from the Writings of St. John Chrysostom A. M. Coniaris 1988 Brilliant gems from the writings of one of the world's greatest preachers. Excellent for daily devotional reading.

Eight Homilies Against the Jews John Chrysostom 2021-04-11 "Eight Homilies Against the Jews" by John Chrysostom. Published by Good Press. Good Press publishes a wide range of titles that encompasses every genre. From well-known classics & literary fiction and non-fiction to forgotten−or yet undiscovered gems−of world literature, we issue the books that need to be read. Each Good Press edition has been meticulously edited and formatted to boost readability for all e-readers and devices. Our goal is to produce eBooks that are user-friendly and accessible to everyone in a high-quality digital format.

On Living Simply Saint John Chrysostom 1997 More than 90 excerpts from the sermons of Saint John Chrysostom bring fourth-century wisdom to 20th-century issues. In plain language, John Chrysostom delivers a message as applicable today as it was when he led the Church of Constantinople. These masterpieces of spiritual counsel serve as both a brief introduction to a major spiritual thinker & as a meditation book for daily use. A spell-binding preacher whose rhetorical power remains unequaled, John appealed for a simple life of Gospel authenticity. He
chastised the rich for failing to share their wealth with the poor, and he described generosity not as gift giving, but as a required repayment of a debt. He viewed the primary goal of marriage as companionship on the journey to heaven, a commitment he saw as bringing joy and blessings to the married couple and to others as well. These and other insights make John Chrysostom a continuing rich source of spiritual inspiration.

**On Wealth and Poverty**

Saint Johannes (Chrysostomus) 1984

This great orator addresses the question of wealth and poverty in the lives of people of his day. Yet Chrysostom's words proclaim the truth of the Gospel to all people of all times.


St. Chrysostom 2012

This is the extended and annotated edition including * an extensive biographical annotation about the author and his life As a commentary on the Acts of the Apostles, this Work stands alone among the writings of the first ten centuries. The Expositions of St. Clement of Alexandria (in the Hypotyposes), of Origen, of Diodorus of Tarsus, and St. Chrysostom's teacher, Theodore of Mopsuestia, as well as of Ammonius and others whose materials are used in the Catena, have perished. Those who are acquainted with the characteristic qualities of St. Chrysostom's exegesis, will perceive here also the same excellencies which mark his other expository works—especially the clear and full exposition of the historical sense, and the exact appreciation of the rhetorical momenta in the discourses of St. Peter, St. Stephen, St. James and St. Paul, as recorded in the Acts.

**Life of John Chrysostom**

Frederic M. Perthes 2020-03-25

The man of whom this book will treat received from his parents the name John. Grateful Christians called him Chrysostom, or “Gold-mouth,” because of the many golden words which he addressed to them. At the time when that evil had begun to press with power into the church of Christ, lived Chrysostom, and suffered, because he strove, without fear or reserve, to withstand the advancing stream.

**Six Books on the Priesthood**

Saint John Chrysostom 1977

None of the Fathers of the early church is better known or loved than St John Chrysostom, and none of his works is more popular than On the Priesthood. Its stylistic brilliance demonstrates the appropriateness of St John's enduring title, "the golden-mouthed." Yet the rhetorical eloquence of the work is not simply camouflage for lack of substance. As Graham Neville observes in his Introduction, Chrysostom "had a mind both practical and idealistic, that brought into close connection the evils and injustices of the world and the perfection of moral life demanded by the gospel." Chrysostom's unique gift for linking concrete observation and theological vision is nowhere more evident than in On the Priesthood. Its presence helps to account for the work's power to inspire and challenge Christians in all ages. Book jacket.

**John Chrysostom, Homilies on Colossians**

Pauline Allen 2021-10-08

Pauline Allen translates Frederick Field's text of John Chrysostom's twelve homilies on Paul's Letter to the Colossians. Chrysostom concentrates in part on the apparently prevalent angel worship in Colossae (in modern Turkey). These homilies provide many details about everyday life in the late Roman period, such as the position of slaves and their treatment as well as various aspects of raising healthy, educated children. The themes of conflict between pagans, Jews, and Christians in the community, as well as the distinction between rich and poor in late antiquity, run throughout the homilies. This latest text and translation volume from WGRW is an essential resource for scholars and students interested in the history of the church.

**On Marriage and Family Life**

St. John Chrysostom 2015-03-30

This classic includes the following homilies: Homily XIX. 1 Cor. 7:1, 2 Homily XX. Ephesians 5:22–24 Homily XXI. Ephesians 6:1–3 Homily XII. Colossians 4:18 John Chrysostom Pauline Allen 2002-03-11 First published in 1999. Routledge is an imprint of Taylor & Francis, an informa...
John Chrysostom and the Jews  Robert L. Wilken 2004-10-14

John Chrysostom, the golden mouth, the greatest preacher in the early church and a key figure during the transition from the ancient to the Byzantine and medieval worlds, is known as a vehement critic of the Jews. In this study, Robert Wilken presents a new interpretation of John's homilies against the Jews, setting them in the context of the pluralistic society of fourth-century Antioch and against the tradition of ancient rhetoric. In reading John's homilies, Wilken argues, we must not impose on them the anti-Jewish attitudes of medieval times, when Christianity was the dominant force in the West and Judaism was a minority religion. In John's time, Christianity was only one, and by no means the most self-assured, of the cultural forces in Antioch. It had to compete with an established Jewish community and with the classical pagan tradition that underlay education and public life. In 363, the Roman emperor Julian, who had apostatized Christianity to embrace the traditional pagan religion, attempted to rebuild the Jewish Temple in Jerusalem. He terrified the Christians, who saw in the Temple's ruins proof of the truth of their religion. Wilken examines John's sermons against this atmosphere of intense religious rivalry and lively polemic between Christians, Jews, and pagans. His book calls not only for a fresh look at John Chrysostom but also for a reconsideration of the continued importance of Judaism in late antique society and in the history of Christianity. Its conclusions will be of interest to historians and theologians, and to participants in the present-day Jewish-Christian dialogue.

On the Incomprehensible Nature of God (The Fathers of the Church, Volume 72)  Saint John Chrysostom 2010-04 No description available

Preaching with Passion  Alex D. Montoya 2000 (Foreword by John MacArthur) An interactive guide to passionate preaching through spiritual power, conviction, compassion, authority, urgency, brokenness, your whole being, and imagination.

Golden Mouth  J. N. D. Kelly 1998 John Chrysostom, or "Golden Mouth", was a famous ascetic and preacher of the fourth/fifth century, a controversial bishop of Constantinople, and a brilliant orator - hence the epithet. This is the first comprehensive study of him in the English language in over a century. In the early chapters John Kelly highlights Chrysostom's youthful experiments with asceticism at Antioch in Syria, his six years as a monk and then a recluse in the nearby mountains, and his influential role as Antioch's leading preacher. The central section of the book shows him as a fearlessly outspoken populist bishop of the capital. Kelly focuses on his authoritarian style, his interventions in political crises, and his clashes with the Empress Eudoxia, as well as his efforts to promote the primacy of the see of Constantinople in the east. The final chapters reconstruct the plots that led to Chrysostom's downfall, the drama of his trial, and his exile and death. Golden Mouth also provides fresh analyses of Chrysostom's principal treatises and public addresses, and discussions of his views on monasticism, sexuality and marriage, education, and suffering.

Letters to Saint Olympia  Saint John Chrysostom 2017

Jerome  Thomas Avena 1996

The Darkening Age  Catherine Nixey 2018-04-17 A New York Times Notable Book, winner of the Jerwood Award from the Royal Society of Literature, a New York Times Book Review Editors’ Choice, and named a Book of the Year by the Telegraph, Spectator, Observer, and BBC History Magazine, this bold new history of the rise of Christianity shows how its radical followers helped to annihilate Greek and Roman civilizations. The Darkening Age is the largely unknown story of how a militant religion deliberately attacked and suppressed the teachings of the Classical world, ushering in centuries of unquestioning adherence to "one true faith." Despite the long-held notion that the early Christians were meek and mild, going to their martyrs' deaths...
singing hymns of love and praise, the truth, as Catherine Nixey reveals, is very different. Far from being meek and mild, they were violent, ruthless, and fundamentally intolerant. Unlike the polytheistic world, in which the addition of one new religion made no fundamental difference to the old ones, this new ideology stated not only that it was the way, the truth, and the light but that, by extension, every single other way was wrong and had to be destroyed. From the first century to the sixth, those who didn't fall into step with its beliefs were pursued in every possible way: social, legal, financial, and physical. Their altars were upturned and their temples demolished, their statues hacked to pieces, and their priests killed. It was an annihilation. Authoritative, vividly written, and utterly compelling, this is a remarkable debut from a brilliant young historian.

The Cult of the Saints

Saint John Chrysostom 2006 "The cult of the saints is a phenomenon that expanded rapidly in the fourth century, and John Chrysostom's homilies are important witnesses to its growth. In this volume, Wendy Mayer investigates the liturgical, topographical, and pastoral aspects that marked the martyr cult at Antioch and Constantinople in John's time."--BOOK JACKET.

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Constantinople to Chalcedon

Patrick Whitworth 2017-06-01 An exploration of the theological turmoil of the fifth-century church, and the impact it had on the future of Western Europe.

St. Chrysostom on the Priesthood

Saint John Chrysostom 2018-10-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

St. John Chrysostom Commentary on the Psalms

Saint John Chrysostom 1998 While St. John Chrysostom may have commented on all 150 psalms in the Psalter, commentary has survived on only fifty-eight. In these volumes, Robert Charles Hill has prepared an excellent translation of the commentary - in Volume One Psalms 4-13, 44-50, and in Volume Two Psalms 109-150 (with the exception of the long Ps 119) - all appearing for the first time in English. In this work, probably composed while he was still in Antioch, Chrysostom's brilliance as an exegete of the "literal school" of Antioch shines forth, even as he works with the metaphorical language and imagery of the psalms. As Hill writes, "it is fascinating to watch Chrysostom . . . coming to grips with this lyrical material, achieving some sense of comfort, and eventually devising - for the first time? - his own hermeneutical principles for coping with such texts." The extensive Introduction in Volume One covers basic issues on the commentary, including its origins, its relationship to Chrysostom's other exegetical work, his attitude to Scripture, and the theology, spirituality and other moral accents of the commentary. Comment on Chrysostom's text is also given in endnotes, and indexes are provided in each volume. -- ‡c From publisher's description

The Emperor Julian

Claudio Mamertino (hijo) 1989 This collection makes available in English for the first time the panegyric of Claudius Mamertinus (Panegyrici Latini XI/3), a substantial part of the treatise of John Chrysostom on St. Babylas and against Julian (de S. Babyla c. Julianum et gentiles XIV-XIX), and Emphrem Syrus' Hymns Against Julian.

The Homilies of S. John Chrysostom ... on the Gospel of St.
Matthew Saint John Chrysostom 1843

Homilies on Philippians St. John Chrysostom 2021-03-29 In the 4th century, this set of 15 homilies on Philippians was delivered by the great preacher of Constantinople, St. John Chrysostom (347 - 407 AD). Together these sermons give a complete verse-by-verse commentary of the letter and provide the oldest existing commentary available on Philippians. The epistle to the Philippians was composed by St. Paul, and his fellow-labourer St. Timothy, and is addressed to the Christian church in Philippi, Greece. Paul and Silas visited Philippi during Paul's second missionary journey (around 50 AD), where, according to the Acts of the Apostles, Paul and Silas were charged with disturbing the city. These homilies are taken from: Saint Chrysostom: Homilies on Galatians, Philippians, Colossians, Thessalonians, Timothy, Titus, and Philemon, New York: Charles Scribner's Sons, 1889. Philip Schaff (1819-1893); Gross D. D. Alexander (1852-1915); John A. D. D. Broadus (1827-1895). The original Bible references and footnotes are preserved. Illustrations have also been added of the various events and figures mentioned in the text.

Against the Jews John Chrysostom 2013-06-06 John Chrysostom (c. 347–407), Archbishop of Constantinople, was an important Early Church Father. He is known for his eloquence in preaching and public speaking, his denunciation of abuse of authority by both ecclesiastical and political leaders, the Divine Liturgy of St. John Chrysostom, and his ascetic sensibilities. After his death in 407 (or, according to some sources, during his life) he was given the Greek epithet chrysostomos, meaning "golden mouthed" in English, and Anglicized to Chrysostom. The Orthodox and Eastern Catholic Churches honor him as a saint and count him among the Three Holy Hierarchs, together with Basil the Great and Gregory Nazianzus. He is recognized by the Eastern Orthodox Church and the Catholic Church as a saint and as a Doctor of the Church. Churches of the Western tradition, including the Roman Catholic Church, some Anglican provinces, and parts of the Lutheran Church, commemorate him on 13 September. Some Lutheran and many Anglican provinces commemorate him on the traditional Eastern feast day of 27 January. The Coptic Orthodox Church of Alexandria also recognizes John Chrysostom as a saint (with feast days on 16 Thout and 17 Hathor).

Drinking with the Saints Michael P. Foley 2015-05-04 Pub crawl your way through the sacred seasons with this entertaining and useful collection of cocktail recipes, distilled spirits, beer, and wine for virtually every occasion on the Catholic liturgical calendar. One part bartender’s guide, one part spiritual manual, a dash of irreverence, and mixed with love: Drinking with the Saints is a work that both sinner and saint will savor.

The Homilies of S. John Chrysostom Saint John Chrysostom

On Marriage and Family Life Saint John Chrysostom 2021-01-06 Inspired by the epistles of St Paul, St John Chrysostom has many important and practical things to say to Christian couples and families.

Preaching the Word with John Chrysostom Gerald Bray 2020-05-20 Learn from the early church's greatest preacher. John of Antioch, later called "chrysostomos" ("golden mouth"), preached over 600 extant sermons. He was one of the most prolific authors in the early Church, surpassed only by Augustine of Hippo. His example and work has inspired countless Christians through the ages. In Preaching the Word with Chrysostom, through a combination of storytelling and theology, Gerald Bray reflects upon 1,500 year-old pastoral wisdom from one of church history's most prolific Christ-centered preachers. Chrysostom's eloquent preaching and influence on Christian teaching left a legacy that is still recognized today. The Lived Theology series explores aspects of Christian doctrine through the eyes of the men and women who practiced it. Interweaving the contributions of notable individuals alongside their overshadowed contemporaries, we gain a much deeper understanding and appreciation of their work and the broad tapestry of Christian
history. These books illuminate the vital contributions made by these figures throughout the history of the church.

*Revisioning John Chrysostom* Chris de Wet 2019-01-04 In *Revisioning John Chrysostom*, Chris de Wet and Wendy Mayer harness a new wave of scholarship on the life and works of John Chrysostom (c. 350-407 CE), which applies new theoretical lenses and reconsider his debt to classical paideia.

*Homilies on Genesis 18–45* Saint John Chrysostom 1986 No description available

**131 Christians Everyone Should Know** Christian History Magazine Editorial Staff 2010-10-01 This book offers a succinct yet thorough introduction to 131 of the most intriguing, courageous, inspiring Christians who ever lived. It tells how they lived, what they believed, and how their faith affected the course of world history. Includes a timeline with a historical context for each individual, key quotes from or about each personality, and more than 60 photos.

**Volume 4: Kierkegaard and the Patristic and Medieval Traditions** Jon Stewart 2016-12-05 This volume features articles which employ source-work research to trace Kierkegaard's understanding and use of authors from the Patristic and Medieval traditions. It covers an extraordinarily long period of time from Cyprian and Tertullian in the second century to Thomas à Kempis in the fifteenth. Despite its heterogeneity and diversity in many aspects, this volume has a clear point of commonality in all its featured sources: Christianity. Kierkegaard's relation to the Patristic and Medieval traditions has been a rather neglected area of research in Kierkegaard studies. This is somewhat surprising given the fact that the young Kierkegaard learned about the Patristic authors during his studies at the University of Copenhagen and was clearly fascinated by many aspects of their writings and the conceptions of Christian religiosity found there. With regard to the medieval tradition, in addition to any number of theological issues, medieval mysticism, medieval art, the medieval church, troubadour poetry and the monastic movement were all themes that exercised Kierkegaard during different periods of his life. Although far from uncritical, he seems at times to idolize both the Patristic tradition and the Middle Ages as contrastive terms to the corrupt and decadent modern world with its complacent Christianity. While he clearly regards the specific forms of this Medieval appropriation of Christianity to be misguided, he is nonetheless positively disposed toward the general understanding of it as something to be lived and realized by each individual.

*The Divine Liturgy of St. John Chrysostom* 1980

*The Great Mystery of the Covenant of Grace* Samuel Petto 2020-06-05 John Owen concludes his excellent Preface with these words: "This worthy author has laboured, if I am not much mistaken, unto good success. And, as his design is to extricate things which seemed perplexed, to give light into the whole doctrine of the covenants, by declaring the proper order and method of things contained in them, with their respect one unto another; that the grace of God, in the Covenant of Grace, may be exalted, and his faithfulness, with his holiness, in the Covenant of Works, both in and by Jesus Christ, the end of the one, and the life of the other. So the reader will find, I hope, that satisfaction in these great and deep enquiries, which he will have occasion to return praise and thanks to God for." Mark Jones concludes his excellent New Introduction with these words: "The rewards are to be reaped from a careful study of this work. I would suggest keeping a Bible and pencil close by since Petto is constantly making reference to the Scriptures without giving the quotation of the passage cited. But more importantly, I would suggest keeping your heart firmly fixed upon the Lord Jesus Christ as he reveals to you, by his Spirit, THE GREAT MYSTERY OF THE COVENANT OF GRACE."

*The Heavenly Trumpet* Margaret Mary Mitchell 2002-01-01 Arguing that all Pauline interpretation depends significantly on
the ways in which readers formulate their own images of the apostle, Margaret M. Mitchell posits that John Chrysostom, the most prolific interpreter of the Pauline epistles in the early church, exemplifies this phenomenon. Mitchell brings together Chrysostom's copious portraits of Paul--of his body, his soul, and his life circumstances--and for the first time analyzes them as complex rhetorical compositions built on well-known conventions of Greco-Roman rhetoric. Two appendices offer a fresh translation of Chrysostom's seven homilies de laudibus sancti Pauli and a catalogue of color plates of artistic representations that graphically represent the author/exegete dynamic this study explores.