The Challenge Of Marxism A Christian Response

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The Challenge of Islam: A Christian Response

Brown during the 1980s, exploring a wide-ranging array of topics concerning Islam. Brown reveals the overlooked relationship between Islam and early Christianity, exploring Islam's relation to, and revision of, the Christian tradition, the literary innovation of the Qu'ran, the nature of revolutionary and political Islam, and the vision of a world civilization. Throughout these lectures, which are remarkably pertinent today, Brown seeks to educate the reader on misunderstood areas of Islam, including the split between the Sunni and Shi'ite sects and Islam’s exemplification of the broad themes of art and imagination in human life. The author’s world-historical perspective of religion and tradition gives readers a crucial alternative to the divisive “clash of civilizations” view that paints Islam as at odds with the West. He exposes the unifying strands between Islam and early Judeo-Christian doctrine, showing that Islam is in fact a genuine part of “Western” tradition, and more importantly, part of a global tradition that embraces us all.

American Crisis

Denys Janz argues that the encounter with Marxism has been the defining event for twentieth-century Christianity. No other worldview shook Christianity more dramatically and no other movement had as profound an impact on so many. Now the Cold War is over and as we approach the end of the century we need, Janz says, to ask ourselves what happened. All the diverse philosophical and political manifestations of Marxism were ultimately rooted in Marx’s thought, and supporters based their greater or lesser hostilities toward Christianity on their reading of his critique. Janz follows this with an overview of Christian responses to Marx, extending from the mid-19th century to the onset of the Cold War. He argues that within this time frame Christianity’s negation of Marx was not absolute; the loud “no” to Marx bore with it an important, if muted, “yes.”

The theology of the cross, which the author articulates, is centered in Luther’s ‘theologia crucis,’ Moltmann’s crucified God, and Latin American (liberation) theology’s divine identification and ‘Early Writings’ (1844 Manuscripts), in which Marx himself provides a necessary humanistic critique of official Marxism. The theology of the cross in response to the soteriological challenge of Karl Marx’s anthropological ‘Weltanschauung.’ The author focuses primarily on the much neglected time frame Christianity’s negation of Marx was not absolute; the loud “no” to Marx bore with it an important, if muted, “yes.”

The Exegetical Paradigm in the First World

The Holy Spirit and Christian Ethics in the Theology of Klaus Bockmuehl

The Theology of the Cross and Marx's Anthropology

The Challenge of Islam

The Challenge of Islam

Denys Turner 1983

‘Turner approaches the problem of the relation of Marxism and Christianity in a novel and important way. (An) important contribution to the ongoing Christian-Marxist dialogue. Highly recommended.’

Winston D. Persaud 2005-09-13

This is a fascinating, major articulation of a contemporary theology of the cross in response to the soteriological challenge of Karl Marx’s anthropological ‘Weltanschauung.’ The author focuses primarily on the much neglected ‘Early Writings’ (1844 Manuscripts), in which Marx himself provides a necessary humanistic critique of official Marxism. The theology of the cross, which the author articulates, is centered in Luther's ‘theologia crucis,’ Moltmann's crucified God, and Latin American (liberation) theology’s divine identification and solidarity with the poor and oppressed. Specifically, the context of the work is the Caribbean and the Americas.

Denis Janz 1998

Denis Janz argues that the encounter with Marxism has been the defining event for twentieth-century Christianity. No other worldview shook Christianity more dramatically and no other movement had as profound an impact on so many. Now the Cold War is over and as we approach the end of the century we need, Janz says, to ask ourselves what happened. All the diverse philosophical and political manifestations of Marxism were ultimately rooted in Marx’s thought, and supporters based their greater or lesser hostilities toward Christianity on their reading of his critique. Janz follows this with an overview of Christian responses to Marx, extending from the mid-19th century to the onset of the Cold War. He argues that within this time frame Christianity’s negation of Marx was not absolute; the loud “no” to Marx bore with it an important, if muted, “yes.”

The Exegetical Paradigm in the First World

The Holy Spirit and Christian Ethics in the Theology of Klaus Bockmuehl

The Theology of the Cross and Marx's Anthropology

The Challenge of Islam

Norman O. Brown 2009-08-04

The Prophetic Tradition: The Challenge of Islam is an enlightening set of lectures given by Norman O. Brown during the 1980s, exploring a wide-ranging array of topics concerning Islam. Brown reveals the overlooked relationship between Islam and early Christianity, exploring Islam’s relation to, and revision of, the Christian tradition, the literary innovation of the Qu’ran, the nature of revolutionary and political Islam, and the vision of a world civilization. Throughout these lectures, which are remarkably pertinent today, Brown seeks to educate the reader on misunderstood areas of Islam, including the split between the Sunni and Shi’ite sects and Islam’s exemplification of the broad themes of art and imagination in human life. The author’s world-historical perspective of religion and tradition gives readers a crucial alternative to the divisive “clash of civilizations” view that paints Islam as at odds with the West. He exposes the unifying strands between Islam and early Judeo-Christian doctrine, showing that Islam is in fact a genuine part of “Western” tradition, and more importantly, part of a global tradition that embraces us all.

American Crisis

Jeffrey Breshears 2020-07-26

This is a critical time in our nation’s history. The moral and spiritual influences of the past are disintegrating, and there are insidious forces at work that are literally hell-bent on destroying anything good and decent that remains in our society and culture. As a result, America has become increasingly immoral, chaotic and dysfunctional to an extent unimaginable just a few years ago. This book is an analysis of the origins, the manifestations and the consequences of America’s culture war - and what Christians can and should do in response. Although written primarily to Christians, this book is certainly applicable to all Americans who value our past and are concerned about the spiritual, social, cultural and political condition of our nation. The purpose of “American Crisis” is (1) to reveal and analyze the great spiritual, moral and cultural challenges facing America today; (2) to explore the historical and philosophical origins of America’s culture war; (3) to expose the serious consequences of the erosion of Christian influences in our society and culture; and (4) to challenge Christians to become better informed and more actively engaged in the great issues of our time so as to fulfill our calling to be a source of Love, Light, Hope and Truth in the midst of a society and culture that is rapidly disintegrating and descending into spiritual darkness. As the theologian R. C. Sproul has written, “I doubt if there has been a period in all of Christian history when so many Christians are so ineffectual in shaping the culture in which they live as is true right now in the United States.” What is desperately needed today is a new Christian consciousness and a wholistic understanding of discipleship. The question is: Will Christians rise up and meet the challenges of our day, or will we meekly submit and go with the flow? Will we exhibit the faith and courage necessary to confront the insidious forces corrupting every aspect of our society and culture, or are we so acculturated, so compromised and so caught up in the values, the priorities and the agenda of this world as to have little time, energy and resources left for the things that truly matter? That, stated succinctly, is the essential message of this book.

Journal of the American Scientific Affiliation

American Scientific Affiliation 1982